

LEXICON TO THE SYRIAC NEW TESTAMENT

(*Peshitta*)

WITH COPIOUS REFERENCES, DICTIONS, NAMES
OF PERSONS AND PLACES
AND SOME VARIOUS READINGS FOUND IN
THE CURETONIAN, SINAITIC PALIMPSEST
PHILOXENIAN & OTHER MSS.

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PREFACE

A KNOWLEDGE of Syriac is now becoming of great and growing importance to the Biblical student, especially in regard to the New Testament, and to the Four Gospels in particular. Syriac is a sister dialect of the Aramaic of Galilee, the dialect spoken there by our Lord and the Twelve; and the one differs only slightly from the other. The late Dr. C. F. Burney, in his recent work, *The Aramaic Origin of the Fourth Gospel* (Clarendon Press, 1922), demonstrated the practical certainty that that Gospel was written first in the North-Palestine vernacular, not in Greek.¹ I am inclined to believe that parts of the First Gospel were also originally so written.² And though it was from the Greek originals that the *bulk* of the New Testament was transcribed into Syriac, yet the writers who performed this task naturally substituted here and there corrective expressions—phrases and idioms which would be actually current in Galilee and Syria. Thus, in the Syriac Gospels, we are brought frequently *behind* the Greek to the very words of Christ and of those about Him.

Dr. J. Armitage Robinson has pointed out, in his *Study of the Gospels* (Longmans, 1902) how in the Syriac versions

¹ A good example occurs in Joh. xx 10, where the Greek version has the strange (*un-Greek*) reading ἀπῆλθον πρὸς αὐτούς, which is, however, a literal equivalent of the Syriac (Sinai Palimpsest) ܐܡܪܢ ܕܡܪܝܬܐ, an idiomatic phrase meaning simply *they went their way*.

² See in particular Mt. xiii 20, 22, 23, ὁ σπαρθείς, translated in R.V. "*he that was sown*", where the masc. ὁ refers really to the *seed*, which in Syriac is masc. The same mistake is made in Joh. xi 10: "*no light in him*" should be "*no light therein*", or "*in it*", referring to *the night*, which in Syriac is masc.

plays upon words are found, which of course could not be preserved in the Greek; as in the account of the children playing in the market-place, Lk. vii 32; also in the familiar invitation of Mt. xi 28, 29, where the Syriac reads: "Come unto Me, . . . and I will *rest* you . . . for I am *restful* . . . and ye shall find *rest* for yourselves." Here the Greek *πραῦς*, *meek*, in place of *يس* *restful*, spoils the word-play, and introduces a somewhat different idea. It is remarkable also that in the Syriac versions the word *life* stands equally for *salvation*, and that *to be saved* is *to live*; and here Professor Burkitt pertinently asks, "May we not believe that this is the genuine Aramaic usage, and that the Greek Gospels have in this instance introduced a distinction which was not made by Christ and His Aramaic-speaking disciples?" (*Early Christianity outside the Roman Empire*).

These are a few instances, out of many that might be adduced, which help to show the claims of Syriac upon the attention of students. Surely it ought to *attract* attention; and certainly no critic in these days can afford to dispense with it.

Interest was excited in this direction by the discovery by Mrs. Lewis in 1892 of the Palimpsest of the Four Gospels in Syriac in the monastery of S. Catherine on Mount Sinai, shortly afterwards transcribed by Professors Bensly, Harris, and Burkitt on the spot, and published in 1894 by the Cambridge University Press. Some readings in this codex are highly interesting. "Of all additions", says Professor Turner, "since the publication of Westcott and Hort, to our knowledge of the early texts of the Gospels, this Sinai Syriac MS. is the most weighty."

All the principal peculiarities of this text are noted in the following pages, as also are those of the Curetonian MS. (not so complete) discovered in 1847 and published in 1858.

Hitherto, showing our backwardness, or rather perhaps our dependence on German industry, there has been published no English Lexicon to the Syriac New Testament; and the need of one in handy form is, I think, apparent. The idea of compiling one occurred to me on looking through Professor Souter's *Pocket Lexicon to the Greek New Testament* (Clarendon Press, 1916), a very useful and up-to-date work. And I have been encouraged in the carrying-out of this idea by the kindness of Professor Burkitt, who was good enough to lend me books bearing on the subject, including Schaaf's *Lexicon Syriacum Concordantiale*, ed. 1717, which is acknowledged to be the best for the New Testament, though too mechanical and altogether too redundant, besides lacking, as do all Lexicons, prior to 1900, many words found in lately discovered manuscripts. I have consulted also Gutbir's Lexicon, 1667, appended to his Syriac New Testament and republished in the Latin by Dr. E. Henderson (Bagster), which is too concise and meagre though fairly correct so far as it goes; and Castell's general Lexicon with notes and corrections by Michaelis, 1788, which is not always a safe guide. Mr. Gantillon has collated my manuscript throughout with the *Thesaurus Syriacus* of Dean Payne Smith, and desires to express his own thanks to Professor and Mrs. Margoliouth for their authoritative opinions on obscure points. In cases of difficulty my thanks are due to Professor Burkitt, to Professor Guillaume of Durham, and

to Dr. Rendel Harris and Dr. Mingana of Manchester, for helpful suggestions.

I have not attempted, like the German compilers and others, to group all words under their roots. That plan is an excellent one, but troublesome to all but advanced students, since the difficulty with learners is often the *finding* of the roots. My system is that of our modern dictionaries, alphabetical, with very few exceptions; and where a word is distant alphabetically from its root the latter is given; e.g. ܐܠܘܬܐܝܢ *a sojourning*; from ܐܬܐ. Some knowledge of grammar is of course taken for granted; but all anomalous forms have been carefully noted. I have written as a learner for learners.

The references are to the Peshiṭta so far as it goes (i.e., to all the books except the Apocalypse and the four minor Catholic Epistles—2 Pet., 2 and 3 John, Jude), and to the Philoxenian version which contains these exceptions. References also are made, as has been already stated, to a number of various readings found in the Sinai Palimpsest, and in a manuscript of the Apocalypse formerly belonging to the Earl of Crawford and Balcarres, now in the John Rylands Library, Manchester; of which an edition was prepared in 1897 by Professor Gwynn. This last, along with the Peshiṭta and the four minor Catholic Epistles, is now published by the British and Foreign Bible Society (1919). I refer to it as "Crawford MS."

In the vocalization of words I have followed, in general, the system found in the excellent edition of the Peshiṭta published by the American Bible Society of New York (ed. 1901).

A small point placed *under* the letters ܐ, ܐ, ܐ, and ܐ indicates that these letters are aspirated, i.e. pronounced *bh*, *dh*, *ph*, and *th*; and a similar small point *above* these consonants shows that the aspiration is removed (or, in the case of verbs in Pa'el and Ethpa'el, that the middle consonant may be doubled, as in Hebrew). The same might have been done with the letters ܐ and ܐ, but the varied sound of these is much less marked, and would involve much trouble in printing: the student will find the correct pronunciation in every case in *The New Testament in Syriac*, published in 1919 by the B. and F. Bible Society and printed by the Oxford University Press.

W. J.

NEWLANDS,
WINDERMERE.

CONSONANTS

Order.	Name.	Jacobite.				Estrangelo.	Hebrew.	Sound.
		Initial.	Medial.	Connected final.	Unconnected.			
1	'olaph	ʾ	ʾ	ʾ	ʾ	ܐ	א	'
2	Bēth	ב	ב	ב	ב	ܒ	ב	b, bh
3	Gomal	ג	ג	ג	ג	ܓ	ג	g, gh
4	Dolath	ד	ד	ד	ד	ܕ	ד	d, dh
5	Hē	ה	ה	ה	ה	ܚ	ה	h
6	Waw	ו	ו	ו	ו	ܘ	ו	w
7	Zain	ז	ז	ז	ז	ܙ	ז	z, Gk. ζ
8	Hēth	ח	ח	ח	ח	ܚ	ח	h
9	Tēth	ט	ט	ט	ט	ܬ	ט	t
10	Yūdh	י	י	י	י	ܝ	י	y = 10
11	Coph	כ	כ	כ	כ	ܟ	כ	k, kh = 20
12	Lomadh	ל	ל	ל	ל	ܠ	ל	l = 30
13	Mīm	מ	מ	מ	מ	ܡ	מ	m = 40
14	Nūn	נ	נ	נ	נ	ܢ	נ	n = 50
15	Semcath	ס	ס	ס	ס	ܣ	ס	s = 60
16	'ē	ע	ע	ע	ע	ܥ	ע	' = 70
17	Pē	פ	פ	פ	פ	ܦ	פ	p, ph = 80
18	Ṣodhē	צ	צ	צ	צ	ܥ	צ	ṣ = 90
19	Ḳuph	ק	ק	ק	ק	ܩ	ק	explosive q, k = 100
20	Rīsh	ר	ר	ר	ר	ܪ	ר	r = 200
21	Shīn	ש	ש	ש	ש	ܫ	ש	sh = 300
22	Tau	ת	ת	ת	ת	ܬ	ת	t, th = 400

VOWELS

Five borrowed from Greek used in this Lexicon, placed above or below the consonant:—

ˆ pethoḥo = a, ǎ, ā followed by ʾ

ˆ zeqopho = o, ǎ, for ā, Danish aa, Swedish å

ˆ rebhoṣo = e, ě, ē

ˆ habhoṣo = i, ĭ in initial ʾ, ī; see ܐܝܢ p. 42.

ˆ ʾaṣoṣo = u = ov, ū

ˆ = Ribbūi mark of plural.

A line under a letter indicates that it is silent, the following consonant if ܚ being treated as doubled if assimilation is possible, e.g. ܚܝܬ shatto year; in Ethpa. Imp. a furtive helping vowel too slight to be expressed; but see Duv. §§ 98, 143-150.

ADDENDA ET CORRIGENDA

Page 87, l. 10. For τ ξ is read τ ά ξ is.

Page 107, s.v. ܢ as a numeral, for 20 read 30.

Page 31, l. 6. Read "S. Joseph" as elsewhere in his genealogy.

Page 36, l. 2. ܐܝܢ in my Father's House; add ref. John xiv 2. N.B. Prep. ܐ omitted before constr. ܐܝܢ. Duv. p. 278, ll. 12 ff. is inaccurate. See Bar Hebraeus Gram. (Bertheau) 40. 5.

Page 37, l. 9 af. ܐܝܢ as subst. m. with ʾ for differentiation from ܐ of adj. aroma, fragrance, v.s. ܐܝܢ, ܐܝܢ.

Page 38, s.v. ܐܝܢ. Add for Rev. xviii 12 see ܐܝܢ, ܐܝܢ.

Page 39. ܐܝܢ (see ܐܝܢ p. 52) is loan-wd. fr. Ass. bēl dabābi "one who has a plea" = plaintiff, legal adversary. Cf. G. R. Driver, J. T. S. Vol. xxiii (1922) p. 406; The People and the Book, p. 78; Zimmern and Winckler, KAT³, p. 461.

Page 59, s.v. ܐܝܢ. Add befell with pronom. obj. Lk. xiii 2; with suff. Ac. vii 40. Duv. § 348; cf. ܐܝܢ.

Page 77, s.v. ܐܝܢ. After ܐܝܢ add m. After fifteen add John xi 18; f. ܐܝܢ Lk. iii 1.

Page 170, s.v. ܐܝܢ. Add metaph. was distracted, Lk. xii 29.

ABBREVIATIONS

Abs., Absolute.
 Aph., Aph'el.
 Ar., Arabic.
 Aram., Aramaic.
 Ass., Assyrian.
 c., common gender.
 constr., construct state.
 cpd., compound.
 Cur., Curetonian.
 Duv., Duval, *Grammaire Syriacque*, Paris, 1881.
 emph., emphatic form.
 Eth., Ethiopic.
 Ethpa., Ethpa'el.
 Ethpalp., Ethpalpal.
 Ethpe., Ethpe'el.
 f., feminine.
 fut., future.
 Gk., Greek.
 Heb., Hebrew.
 impers., impersonal.
 imp., imperative.
 inf., infinitive.
 intr., intransitive.
 LXX, Septuagint.
 m., masculine.
 metaph., metaphorical.
 obj., object.
 Palm., Palmyrene.
 part., participle; p. part., passive do.
 Pesh., the Peshitta version.
 Philox., the Philoxenian version.
 Phoen., Phoenician.
 pl., plural.
 Rabb., Rabbinical.
 R.Vm., margin of R.V.
 Sin. Palimps., the Sinaitic Palimpsest.
 sing., singular number.
 sts., sometimes.
 subst. substantive, noun.
 suff., suffix.
 tr., transitive.
 ts., times.
 var. rdg., various reading.
 Voc., vocative.
 > = less likely.
 Others generally adopted.



ʾ as a numeral, 1.

ʾʾ m. *āḥp*, the air, 1 Cor. ix 26; 1 Thess. iv 17. Pronounced *o-yar*.

ʾʾ m. *father*. (Aram. ܐܕܐ = ܐܕܐ = *my father*, Voc. *Abba*; Gk. always 'Αββὰ ὁ πατήρ; ܐܕܐ m. xiv 36; ܐܕܐ Rom. viii 15; Gal. iv 6; aspirate ܐ due to transliteration from Gk. where β already bh.) Pl. ܐܕܐ, ܐܕܐ, and ܐܕܐ. Takes ܐ in sing. before suff. (except in ܐܕܐ *my father*), e. g. ܐܕܐ, ܐܕܐ. ܐܕܐ her parents, Lk. viii 56; cf. Heb. xi 23. ܐܕܐ (or ܐܕܐ) patriarch, Acts ii 29.

ܐܕܐ m. *fruit*, Jude 12. Written more fully ܐܕܐ Rev. xviii 14.

ܐܕܐ was lost, John xvii 12; perished, 1 Cor. x 10; fut. ܐܕܐ Lk. xv 4; John iii 16. Part. Lk. xv 17; p. part. ܐܕܐ ib. 9, 32. Aph. ܐܕܐ caused to perish, destroyed, Mt. xxii 7; lost, x 39 bis; Lk. xv 8. Inf., with suff. ܐܕܐ to destroy us, Lk. iv 34.

ܐܕܐ m. *perdition*, Mt. vii 13; John xvii 12; waste, loss, Mt. xxvi 8. ܐܕܐ f. *fatherhood, parentage*; hence, to denote descent from a common ancestry, *family* (πατριά), Eph. iii 15. The antecedent here is the *Father*.

ܐܕܐ m. *a pipe, flute*, 1 Cor. xiv 7.

ܐܕܐ Abijah, (a) founder of a "course" of priests, written ܐܕܐ in Sin. Palimps., Lk. i 5; (b) son of Rehoboam, Mt. i 7.

ܐܕܐ Abiud, an ancestor of S. Joseph, Mt. i 13. Written ܐܕܐ Abiur in Cur. and Sin. Palimps.

ܐܕܐ Abilene, a district on the eastern slope of the Anti-Libanus, Lk. iii 1. ܐܕܐ in Sin. Palimps.

ܐܕܐ Abiathar, high-priest in the time of David, Mk. ii 26.

ܐܕܐ was grieved, mourned. P. part. ܐܕܐ; pl. Mt. v 4; Mk. xvi 10. Ethpe. ܐܕܐ the same: fut. Lk. vi 25; Rev. xviii 11.

ܐܕܐ m. *grief, sadness, mourning*, 1 Cor. v 2; Jas. iv 9.

אָן m. *a stone*. Only 1 Pet. ii 8 misquotation of Hebrew Is. viii 14; elsewhere אֶלֶף is used, for both *stone* and *rock*,—even in Mt. xvi 18, where the *Greek* differentiates these by Πέτρος and πέτρα respectively.

אַבְרָהָם Abraham, Mt. iii 9; Lk. xvi 22 ff.

אַגָּבִּי Agabus, a Christian prophet, Ac. xi 28; xxi 10.

אַגָּבִּי see under אָג.

אַגָּוִי, אָגָּוִי m. ἀγών, ἀγωνία, *a contest, conflict*, 1 Cor. ix 25; Phil. i 30.

אַוְגֻסְטֻס Augustus, the emperor, Lk. ii 1.

אַרְפָּה m. ἀργός, *a field, parcel of land*, Mt. xxvii 8, 10; pl. אַרְפָּהִים farms, Mk. vi 36.

אַרְפָּה see under אָר.

אַרְפָּה m. *a pitcher, water-pot*; pl. אַרְפָּהִים John ii 6.

אַרְפָּה did hire, engage for pay; fut. אַרְפָּהִים Mt. xx 1. P. part. אַרְפָּהִים m. *hireling*, John x 12; pl. *hired servants*, Mk. i 20; with suff. Lk. xv 19. Pa'el, *hired house*, Ac. xxviii 30.

אַרְפָּה see under אָר.

אַרְפָּה, אַרְפָּה m. *pay*, Mt. xx 8; *recompense, reward*, v 46; Heb. x 35.

אַרְפָּה m. *a roof, housetop*, Mt. x 27; Lk. v 19. אַרְפָּהִים a demon, (frequenter of the house-top), Mt. xvii 15; אַרְפָּהִים אַרְפָּהִים

אַרְפָּה my son who has a demon. Bar Bahlul says that the name (given in mockery, since there are no such things) is that of a lunar demon active at the beginning of the month, or between moons, being supposed to have most influence then, or because demons were supposed to descend from the roof. The baleful effect of sleeping on the roof in the moonlight accounts for the phrase. Sin. Palimps. here has אַרְפָּה a spirit of paralysis. אַרְפָּה (pl.) as adjective, means *affected by lunacy*; so אַרְפָּה signifies *and lunatics*, Mt. iv 24, occurring among other plurals. Gutbir wrongly takes אַרְפָּה as a preposition = *extra, outside*.

אַגְרִיפָּה (אַגְרִיפָּה). Agrippa, Herod Agrippa II, Ac. xxvi 1. Vocative form אַגְרִיפָּה, ib. 2, 7.

אַתָּה f. *a letter, epistle*, 2 Cor. iii 1; with suff. אַתָּהִים x 9; pl. אַתָּהִים, ib. 10.

אַדֻמָּא Idumaea, Edom, a district S. of Judaea, the country of the descendants of Esau, previously called Mount Seir, Mk. iii 8.

אַדִּי Addi, an ancestor of S. Joseph, Lk. iii 28.

אַדָּם Adam, Lk. iii 38. אַדָּם אַדָּם the last Adam (Christ), 1 Cor. xv 45.

אַזְנוֹ f. *an ear*, 1 Cor. ii 9; pl. אַזְנוֹת Mt. xi 15.

אַזְנוֹ m. *a threshing-floor*, pl. with suff. 3 m. s. Mt. iii 12; Lk. iii 17.

אַדְרַמַּיִתִּי Adramyttium, a sea-port in Mysia, Ac. xxvii 2.

אַדָּמָה m. for אֶדְמָה, sc. אֶדְמָה the varied produce of the year; so *fruit, result, profit*, Rom. i 13; vi 21.

אַהֲרֹן Aaron, Lk. i 5; Ac. vii 40; Heb. v 4; vii 11; ix 4.

אָה! Oh! *passim*.

אָה or, else; also, in comparisons, *rather than*, Mt. xi 22-24; Lk. x 14.

(אָה) Ethpa. part. אָהִים agreed, reconciled, Mt. v 25.

אַבְדֻלִּי Eubulus, a Christian with S. Paul at Rome, 2 Tim. iv 21.

אַבְדֻלִּי see under (אָב).

אַבְדֻלִּי see under (אָב).

אַבְדֻלִּי Euodia, a Christian lady at Philippi, Phil. iv 2.

אַבְדֻלִּי, אָבְדֻלִּי m. *possession, sovereignty, dominion*, Lk. ii 1; 1 Pet. v 11. From אָבְדֻלִּי.

אַבְדֻלִּי Eutychus, a hearer of S. Paul at Troas, Ac. xx 9.

אַבְדֻלִּי, אָבְדֻלִּי f. *agreement, unity*, 2 Cor. vi 16; Eph. iv 3; Phil. iii 16. From אָבְדֻלִּי.

אַבְדֻלִּי black, Rev. vi 5, 12; f. אָבְדֻלִּי Mt. v. 36.

אַבְדֻלִּי f. εὐχαριστία, *the Eucharist*, Ac. ii 42; xx 7.

אַבְדֻלִּי, אָבְדֻלִּי m. *affliction, tribulation, oppression*, Mt. xxiv 29; pl. Rom. v 3. From אָבְדֻלִּי.

- لَوْ m. *amomum*, a sweet-smelling ointment, Rev. xviii 13.
 لَوْ m. *an artificer, builder*, Heb. xi 10; لَوْ they are craftsmen, Ac. xix 38 (here for Gk. ἀγοραῖοι—where understand perhaps σύνοδοι).
 لَوْ f. *ingenuity, art, craft*, Ac. xix 24, 38; 2 Pet. i 16.
 لَوْ f. *a nation, people*, Rev. v 9; pl. لَوْ Lk. ii 31; Rom. xv. 11.
 لَوْ Oh! Ah! in reproach, Mt. xvii 17; in mockery, Mk. xv 29.
 لَوْ m. *an abode, habitation (mansio)*, John xiv 2, 23.
 لَوْ m. *εὐαγγέλιον, Gospel*, Mk. i 1; Rom. i. 1, 9; Phil. i 27; Rev. xiv 6.
 لَوْ m. *Evangelist*; not in text, but applied to S. John in subscription to Gospel and in title prefixed to the Apocalypse.
 لَوْ Eunice, mother of Timothy, 2 Tim. i 5.
 لَوْ f. *sadness*, Sin. Palimps. Mt. iv. 16.
 لَوْ see under لَوْ.
 لَوْ, لَوْ, m. *store-house, barn, repository*, pl. Mt. vi 26. Heb. אֶזְרָא.
 لَوْ m. *an anchor*, Ac. xxvii 29, 40; لَوْ m. *the same*, Heb. vi 19; also *a sounding-lead*, Ac. xxvii 28. Confused with لَوْ ἄγκυρα, which Philox. has in these passages.
 لَوْ Urbane, a fellow-worker with S. Paul at Rome, Rom. xvi 9.
 لَوْ m. *a frog*; pl. Rev. xvi 13.
 لَوْ f. *a way, road, highway*; pl. لَوْ Mt. xxii 9; *journeyings*, 2 Cor. xi 26; *the system or way of belief and life* (the Christian religion), Ac. ix 2; xviii 26; xix 9, 23; xxii 4; xxiv 22.
 لَوْ Uriah, (the Hittite), Mt. i 6.
 لَوْ m. *a manger*, Lk. ii 7; *stall*, xiii 15. Root لَوْ.
 لَوْ f. *the Law*, Mt. xi 13; xii 5; xxii 40. Root لَوْ.
 لَوْ m. *length*, Rev. xxi 16. From لَوْ.

- لَوْ m. *a meeting*. Generally preceded by لَوْ, e.g. لَوْ she went forth to meet Him, John xi 20; Ac. xxviii 15; constr. Mt. xxv 1. From لَوْ.
 لَوْ εὐρακύλων, *Euraquilo*, an ENE. wind, Ac. xxvii 14.
 لَوْ f. *a piece of cloth, a patch*, Mt. ix 16; Mk. ii 21; Lk. v 36; pl. Ac. xix 12 لَوْ q.v. In Sin. Palimps. لَوْ and لَوْ.
 لَوْ f. *Jerusalem*, Lk. xiii 34.
 لَوْ Hosanna; originally a cry for help, "Save!" Ps. cxviii 25, Heb. הוֹשִׁיעָה־נָּא, Aramaic הוֹשִׁיעָנָא; afterwards a cry of joy and praise, Mt. xxi 9. In Heb. נְגִילָה וְשִׂמְחָה precedes.
 לَوْ see under לَوْ.
 לَوْ Azotus, Ashdod, a coast-town in S. Palestine, Ac. viii 40.
 لَوْ went away, departed, Mt. xiii 44, 46. Fut. لَوْ Mk. v 17; Mt. ii 8. Imp. لَوْ go thy way, Mt. iv 10; xvi 23; pl. ii 18. Takes linea occultans under لَوْ in the forms لَوْ, لَوْ, لَوْ. In Mt. v 13 لَوْ it goes for nothing—it is quite useless. In this one place لَوْ was pronounced.
 لَوْ m. *a brother*, Mt. iv 18. With suff. لَوْ, لَوْ, &c. Pl. لَوْ.
 لَوْ see لَوْ.
 لَوْ took, apprehended, Mt. xxvi 4; held, maintained, Mk. vii 3; took, accepted, (part.), Lk. xiv 9; لَوْ holding or checking his tongue, Jas. i 26. Imp. لَوْ close (door), Mt. vi 6. P. part. لَوْ holden, Lk. xxiv 16; closed, John xx 19, 26; retained (sins), John xx 23; also with active signification, shutting up, withholding, Mt. xxiii 14; holding on (to), Ac. iii 11; لَوْ and لَوْ for παντοκράτωρ, Lord of all, lit. holding or maintaining all things, 2 Cor. vi 18; Rev. iv 8; cf. لَوْ Eph. vi 12. Ethpe. لَوْ was held, Ac. ii 24; was closed, shut up, Mt. xxv 10; Lk. iv 35; لَوْ (3 f.) was taken, caught,

John viii 3, 4. Aph. ܐܡܬܐ *let out (to), handed over*, Mt. xxi 33, 41; when joined with ܐܡܬܐ, *kindled*, Lk. xxii 55; Ac. xxviii 2. ܐܡܬܐ *sisters*; pl. of ܐܡܬܐ.

ܐܡܬܐ *Ahaz*, Mt. i. 9.

ܐܡܬܐ *f. brotherhood*, 2 Pet. i 7.

ܐܡܬܐ *m. a kinsman*, John xviii 26; Rom. xvi 11; ܐܡܬܐ *f. kinswoman, cousin*, Lk. i 36; pl. xiv 12, xxi 16.

ܐܡܬܐ see under ܐܡܬܐ.

(ܐܡܬܐ) Aph. ܐܡܬܐ *tarried long, delayed*, Mt. xxv 5; part. xxiv 48; Lk. xii 45; Jas. i 19; fut. Heb. x 37. Eshtaph. ܐܡܬܐ *spent time*, fut. Ac. xx 16; part. *slow, slack*, 2 Pet. iii 9.

ܐܡܬܐ *last, extreme*, Mt. xx 14; f. ܐܡܬܐ xxvii 64; pl. m. xix 30; f. Rev. xv 1. F. constr. advb. ܐܡܬܐ *afterwards, at last*, iv 2; Mk. iv 28.

ܐܡܬܐ *another*; f. ܐܡܬܐ; pl. m. ܐܡܬܐ; f. ܐܡܬܐ *some shouting one thing, some another (alii aliud)*, Ac. xix. 32.

ܐܡܬܐ *otherwise, contrariwise*, Gal. ii 7; 1 Tim. v 25.

ܐܡܬܐ and ܐܡܬܐ, f. *an end, the end, termination*, Mt. xxiv 13; xxvi 58; *the stern (of a ship)*, Ac. xxvii 29. ܐܡܬܐ, *at last, in the end*, Mt. xxii 27; ܐܡܬܐ *last of all*, 1 Cor. xv 8.

ܐܡܬܐ *f. a meal, feast*, in Sin. Palimps. always for ܐܡܬܐ.

ܐܡܬܐ see under (ܐܡܬܐ).

ܐܡܬܐ see under (ܐܡܬܐ).

ܐܡܬܐ *who? what?*—f. of ܐܡܬܐ q.v.

ܐܡܬܐ *emph. of ܐܡܬܐ q.v.*

ܐܡܬܐ (Gk. εὖ, εὖτε) *well (done)!* Mt. xxv 21, 23; Lk. xix 17.

ܐܡܬܐ *Job*, Jas. v 11.

ܐܡܬܐ *Ituraea (χώρα)*, a district NE. of Palestine, Lk. iii 1. The Ituraei were a wandering people, and their district not political or organized. "Ituraea" was not used as a *noun* by ancient writers, but as an *adj.* with χώρα understood. (Ramsay.)

ܐܡܬܐ *m. a legate, representative*, (Hesych. ἀσκανδής· ἄγγελος) Lk. xiv 32; xix 14; 2 Cor. v 20; Eph. vi 20; represents a Persian loan-word not preserved as Pers.; found only in Aramaic dialects, ܐܡܬܐ, Mandaic ܐܡܬܐ, whence M. Jastrow der. fr. ܐܡܬܐ or ܐܡܬܐ. Pl. usually renders in O.T. Hebrew מַלְאָכִים, *messengers*, e.g. Gen. xxxii 4, 7.

ܐܡܬܐ *Allatā*, the port of Perga in Pamphylia, Ac. xiv 24.

ܐܡܬܐ *f. Italy*, Ac. xxvii 1. ܐܡܬܐ *better* ܐܡܬܐ *Italian*, Ac. x 1.

ܐܡܬܐ *as, as if, according as*; Jas. v 7; *according to*, Mt. ii 16; 1 Cor. iii 10; in regard to numbers, *about*, Ac. iv 4. ܐܡܬܐ *in order that, so that*, Mt. ii 13; *as*, John xxi 25; *just as*, Ac. iii 17. With ܐܡܬܐ prefixed, ܐܡܬܐ *such*, Mt. ix 8. Other phrases:—ܐܡܬܐ (for ܐܡܬܐ), *just as, even as*, 2 John 6; ܐܡܬܐ *the same*, Lk. i 2.

ܐܡܬܐ *where*. Sometimes interrogative, sometimes not, e.g. John xi 34; xx 2. Particular phrases:—ܐܡܬܐ *whereas*; ܐܡܬܐ *whence*; ܐܡܬܐ *whither*; ܐܡܬܐ *whithersoever*, Rev. xiv 4; ܐܡܬܐ *where is he (or it)?* This last is a compound of ܐܡܬܐ and ܐܡܬܐ, Mt. ii 2; Gal. iv 15; but ܐܡܬܐ 1 Cor. i 20. In Mk. viii 21 interrogative of cause, *how is it?* so Num. xxii 37; 1 Sam. i 8.

ܐܡܬܐ *as, how, relatively*; also interrogatively, *how?* ܐܡܬܐ *as... so*. ܐܡܬܐ *in such a manner that, so that*.

ܐܡܬܐ see under ܐܡܬܐ.

ܐܡܬܐ, ܐܡܬܐ *m. God (general Semitic term)*; Heb. ܐܠ. ܐܡܬܐ *God! God!* Mt. xxvii 46; Mk. xv 34. In Sin. Palimps. the cry in Mt. is given as in the *Hebrew* of Ps. xxii 1, ܐܡܬܐ *My God! My God!* and in Mk. as in the *Syriac* of the same passage ܐܡܬܐ. The Peshitta in Mk. explains ܐܡܬܐ as meaning ܐܡܬܐ.

ܐܡܬܐ *m. a tree*; pl. Mt. iii 10; Lk. iii 9.

ܐܡܬܐ *whence?* interrog., Mt. xiii 54; *whence, rel.*, Lk. xi 24.

ܐܠܐ m. *the daytime*, Lk. xxi 37; 2 Pet. ii 13. Pl. *days* (*daytimes*), Mt. iv 2; xii 40.

ܐܠܐ so, yea, truly. As opposite of ܐܠܐ, Mt. v 37; 2 Cor. i 17.

ܐܠܐ who, what; also *what kind of?* 1 Cor. xv 35. ܐܠܐ the same, Ac. vii 49 (for ܐܠܐ). Requires ܐܠܐ after it, unless used interrogatively. ܐܠܐ he who; also *such as*. Fem. ܐܠܐ Ac. xxvii 15, reading ܐܠܐ = *to wherever it* (f. for n.) *might be*, i.e. with ܐܠܐ, *we drifted helplessly*; but see ܐܠܐ; pl. m. and f. ܐܠܐ.

ܐܠܐ Jason, a Christian of Thessalonica, Ac. xvii 5, perhaps S. Paul's kinsman, Rom. xvi 21.

ܐܠܐ Isaac, the patriarch, Mt. i 2, ancestor of B.V.M.'s spouse.

ܐܠܐ Issachar, the tribe, Rev. vii 7.

ܐܠܐ m. *jasper*, Rev. xxi 19. Also ܐܠܐ, ܐܠܐ, and ܐܠܐ.

ܐܠܐ Israel, Rom. ix 4; usu. ܐܠܐ.

ܐܠܐ eikē, *in vain, for nought; without cause*; Mt. v. 22; Phil. ii 16.

ܐܠܐ Iconium, a small town in the region about Pisidian Antioch,—modern *Konya*, Ac. xiii 51.

ܐܠܐ m. *glory, honour, majesty*, Rom. ii 7, 10; var. rdg. Crawford MS. Rev. xviii 19; pl. *honours*, Ac. xxviii 10, here probably in the sense of *gifts*. ܐܠܐ *Honour of the Sanctuary*, name given to the Feast of the Dedication, Sin. Palimps. John x 22.

ܐܠܐ Jericho, Mt. xx 29.

ܐܠܐ Hierapolis, a Phrygian city near Colossae, Col. iv 13.

ܐܠܐ Jesse, father of David, Mt. i 5, ancestor of S. Joseph.

ܐܠܐ is, are. ܐܠܐ we have, Mt. iii 9. Inflected only by addition of pers. suffs., thus: ܐܠܐ I am, ܐܠܐ thou art, &c. Preterite usually denoted by ܐܠܐ following, as ܐܠܐ I have been, Sin. Palimps. John viii 58 [variant for ܐܠܐ I am (Pesh.)]; ܐܠܐ He that is and that was, Rev. i 8. ܐܠܐ there are that = *some*; Eph. iv 11. See negative ܐܠܐ.

ܐܠܐ f. *essence, substance*, ὑπόστασις, Heb. i. 3.

ܐܠܐ Achaia, the Roman Province, nearly corresponding to modern Greece, Ac. xviii 12.

ܐܠܐ Achaicus, a Christian of Corinth, 1 Cor. xvi 17.

ܐܠܐ f. ἑχιδνα, a viper, Ac. xxviii 3; pl. Mt. iii 7.

ܐܠܐ gluttonous, Mt. xi 19. From ܐܠܐ.

ܐܠܐ like as. With suff. ܐܠܐ as we; ܐܠܐ as I.

ܐܠܐ as, just as, Rom. v 18.

ܐܠܐ, ܐܠܐ, not ܐܠܐ together, Ac. ii 1. Compound of ܐܠܐ and ܐܠܐ, as one.

ܐܠܐ see under ܐܠܐ.

ܐܠܐ see (ܐܠܐ).

ܐܠܐ see (ܐܠܐ). Written ܐܠܐ in Cur. and Sin. Palimps.

ܐܠܐ Achim, an ancestor of S. Joseph, Mt. i 14.

ܐܠܐ sedulously, diligently, Phil. ii 20.

ܐܠܐ ate, consumed, Ac. ix 9. Fut. ܐܠܐ Lk. xiv 15. Inf. ܐܠܐ Mt. xii 4. Imp. all perss. has ܐܠܐ. Ethpe. was eaten, consumed, Jas. v 2. When followed by ܐܠܐ (q.v.) was calumniated, accused. ܐܠܐ ܐܠܐ his accusations were brought against him, Lk. xvi 1; cf. xxiii 2. Aph. ܐܠܐ gave to eat, 1 Cor. xiii. 3; fed, Rom. xii 20.

ܐܠܐ m. weevil, Mt. vi 19. Rust is lōs. βρῶσις, Pesh. ܐܠܐ as here, in Mal. iii 11 = ܐܠܐ; BarBahlul says "that which devours corn".

ܐܠܐ ὄχλος, a crowd, multitude, Ac. xxi 34.

ܐܠܐ m. an accuser, calumniator, Ac. xiii 10; f. pl. ܐܠܐ 1 Tim. iii 11; (the Devil, Mt. iv 1; xxv 41). See the two words ܐܠܐ and ܐܠܐ.

ܐܠܐ see under ܐܠܐ.

ܐܠܐ m. ξένος, stranger, guest, Mt. xxv 35. ܐܠܐ hospitality, Heb. xiii 2.

ܐܠܐ m. a ploughman, husbandman, 2 Tim. ii 6.

ܐܠܐ f. anger, enmity, Mt. v 23.

- لا if... not, 1 Cor. ix 16; لا except, unless, Mk. iii 27; لا but if not, John xv 6; but, Mt. v 37; but rather, 15, 17, 39. Emphasizes apodosis, 2 Cor. v 1.
- لا howled, lamented aloud. لا we wailed, Mt. xi 17. لا ye shall lament, John xvi 20. Part. f. pl. لا Lk. xxiii 27.
- لا m. God. Pl. gods, John x 34; Ac. vii 40; xiv 11; xvii 18; 1 Cor. viii 5. لا f. goddess, Ac. xix 27.
- لا f. Godhead, divinity, Ac. xvii 29; Rom. i 20; Col. ii 9.
- لا divine, 2 Pet. i 3.
- لا if.
- لا Elymas, the sorcerer, Ac. xiii 5-8.
- لا Olympas, a Christian at Rome, Rom. xvi 15.
- لا m. oppressor, pl. Ac. vii 10; 2 Thess. i 6. Fr. لا.
- لا Illyricum, a Roman province E. of the Adriatic, Rom. xv 19.
- لا m. a yell, wail, cry of lamentation, Mt. ii 18.
- لا Elijah (Elias), Mt. xi 14; لا xxvii 47; Lk. iv 25.
- لا Eliud, Mt. i 14.
- لا Eleazar, Mt. i. 15; Eleizer, Lk. iii 29.
- لا Eliakim, Mt. i 13; Lk. iii 30.
- لا Elizabeth, Lk. i 5.
- لا Elisha (Eliseus), Lk. iv 27.
- لا Alexander; (a) son of Simon of Cyrene, Mk. xv 21; (b) an opponent of the Apostles at Jerusalem, Ac. iv 6; (c) a Jew at Ephesus, xix 33; 2 Tim. iv 14 [probably same as (b)].
- لا f. Alexandria, in Egypt, Ac. xviii 24.
- لا Alexandrians, Ac. vi 9; f. sing. لا xxviii 11.
- لا Elmadam, an ancestor of S. Joseph, Lk. iii 28.

- لا Alaneans, Elamites, Jews exiled in Elam = mod. Khuzistan, N. of Persian Gulf, Ac. ii 9.
- لا Olaph, (the letter commencing the alphabet), the Beginning, Rev. i 8.
- لا m. a thousand, emph. لا Pl. لا and لا; لا Rev. vii 4-8.
- لا learnt, John vii 15; 2 Tim. iii 14; Ac. xxviii 1; fut. 1 Cor. xiv 31; Ac. xxiv 8; Phil. ii 19. Pa'el لا taught, informed, Lk. xi 1; xiii 26; fut. with and without لا. Part. لا, f. لا; p. part. f. Mt. xiv 8. Ethpa. part, Lk. xxi 14.
- لا f. a boat, Mt. xiv 24; a ship, Ac. xxvii 2.
- لا m. a mariner, var. rdg. Rev. xviii 17 (Crawford MS.).
- لا did urge, constrain, Lk. xxiv 29; besiege, xix 43; imp. لا and constrain, xiv 23. Part. f. لا it is requisite, Rom. xiii 5; pl. in pass. sense, 1 Pet. ii 20; f. necessary, Tit. iii 14. P. part. لا strait, narrow, Mt. vii 13, 14; afflicted, iv 24; Heb. xi 37; requisite, urgent, Ac. xv 28. Ethpe. لا was afflicted, driven, urged, fut. as if for θαβῆναι, 2 Cor. x 2. Ethpa. لا was constrained, Ac. xxviii 19; was reduced to straits, ("grew worse"), Mk. v 26. Part. pl. with crasis of لا, لا afflicted, 2 Thess. i 7.
- لا f. mother. Pl. لا thy mother's mother, 2 Tim. i. 5.
- لا f., a cubit, Mt. vi 27. Pl. لا.
- لا see under لا.
- لا amethyst, Rev. xxi 20. Written also لا.
- لا Amen, verily, John xiv 12.
- لا continual (bread), Sin. Palimps. Lk. xi 3 (for لا); steadfast, sure, constant, Phil. i 3; pl. Rom. xii 12; 1 Tim. v 23; f. sing. لا Ac. xii 5.
- لا assiduously, constantly, 1 Thess. i 2.
- لا and لا was constant, firm. Only Ethpe. imp. لا be ye constant, faithful, Col. iv 2. See also under لا.

אַחֵלָה *Amplias* or *Ampliatius*, a Christian in Rome, Rom xvi 8.

אַחֵפּוֹלִיס *Amphipolis*, a city in Macedonia, Ac. xvi 1.

אָמַד *spoke, said, thought, announced, commanded, affirmed, foretold.*

Fut. יאָמַד. P. part. אָמֵד, אָמַד *predicted, commanded.* Ethpe.

אָמַד *was said*, Mt. v 21.

אָמֵל m. *a lamb, a young sheep*; pl. Mt. vii 15.

אָמֵלָה f. *a handmaid, female bond-servant*, Lk. i 38, 48; Gal. iv 22-31; pl. אָמֵלָה.

אָמַד *when?* ; אָמַד *as, when.* ; אָמַד *as often as*, 1 Cor. xi 26. אָמַד *until when? how long?*

אָמַד see under אָמַד.

אָמַד *if?* ; אָמַד *but if*, Mt. v 13; אָמַד *if... not, unless*, xviii 3;

אָמַד *whether... or*, Rom. i 16. [For אָמַד, Sin. Palimps. Lk. xii 5.]

אָמַד I. אָמַד I am (*He*),—the second word with *linea occultans* being used as *copula*, John xviii 5, 6; also *it is I*, Mt. xiv 27.

Pl. אָמַד; also אָמַד (אָמַד) Sin. Palimps. Lk. xi 4; as suff. אָמַד John iv 22.

אַנְדְּרֵאס, אַנְדְּרֵאס *Andrew*, the Apostle, Mt. iv 18; x 2.

אָנְתֵּי *they, them*; see אָנְתֵּי.

אַנְטִיּוֹכִיָּה f. *distress, anxiety*, 2 Cor. ii 4. From אָנְתֵּי.

אַנְטִיּוֹכִיָּה *Enos*, grandson of Adam, Lk. iii. 38.

אַתְּפָּחַל (אָב) *Ettaph'al* אָתְּפָּחַל *sighed deeply*, Mk. vii 34; *murmured*, fut. for imp. Jas. v. 9.

אַנְטִיּוֹכִיָּה and אַנְטִיּוֹכִיָּה, *Antioch* on the Orontes (both forms in Ac. xi 26); the latter *only* for Pisidian Antioch, xiii 14; אַנְטִיּוֹכִיָּה *an Antiochene*, vi 5.

אַנְטִיכְרִיסְט *antichrist*, 2 John 7.

אַנְטִיפַּטְרִיס *Antipatris*, a town on the Jerusalem-Caesarea road, Ac. xxiii 31.

אַיִן *Aeneas*, a paralytic at Lydda, Ac. ix 33; voc. אֵינָה ib. 34.

אַיִן, אֲחֵלָה f. *ἀνάγκη necessity*, Mt. xviii 7; אֲחֵלָה *in necessities*, 2 Cor. vi 4.

(אָב) Ethpe. אָב *was compelled*, Gal. ii 3. Heb. אָב.

אָנִיסִמוֹס *Onesimus*, the runaway slave of Philemon, Philem. 10.

אָנִיסִפּוֹרוֹס *Onesiphorus*, a friend of S. Paul at Ephesus, 2 Tim. i 16; iv 19. Written also אָנִיסִפּוֹרוֹס.

אָנִיס m. *a man, (homo)*. *Anyone*, Mt. xxiv 23; *some one*, xii 47; with אָנִיס (before or after), *no one*, vi 24; Mk. x 29; אָנִיס *man by man, each one*, Mt. xvi 27. Pl. אָנִיס; אָנִיס Mt. xii 38; Ac. iii 2; constr. אָנִיס Mk. vi 54; sometimes used for *parents* (one's "people"), Lk. ii 41; Sin. Palimps. xxi 16; 2 Tim. iii 2. אָנִיס see p. 41. אָנִיס *to any man*, Ac. iv 17. אָנִיס *every man*.

אָנִיס f. *humanity, mankind*, Jas. iii 7. *The people*, Ac. xvii 13.

אַנְתֵּי m. *thou*; f. אַנְתֵּי. Pl. m. אַנְתֵּי *ye*; f. אַנְתֵּי. אַנְתֵּי for אַנְתֵּי Ac. iv 24.

אַנְתֵּיפָּטוֹס *ἀντίπατος, proconsul*, Ac. xiii 7; xviii 12.

אַנְתֵּי f. *woman; wife*. Const. אַנְתֵּי Mt. xiv 3; אַנְתֵּי *thy wife*. Pl. אַנְתֵּי.

(אָב) Pa'el אָב *wrought healing, made whole*; part. אָב Ac. ix 34; inf. אָב Mt. xvii 16. Ethpa. אָב *was healed*, viii 13; part. pl. Ac. xxviii 9.

אַנְתֵּי, אַנְתֵּי f. *a wall*, Ac. xxiii. 3.

אַנְתֵּי m. *only pl. a pillow*, אַנְתֵּי *from (or at) His pillow*, i.e. *at the place of His head*, John xx 12; cf. Gen. xxviii 11, 18; Sin. Palimps. has אַנְתֵּי אַנְתֵּי אַנְתֵּי אַנְתֵּי אַנְתֵּי.

אַנְתֵּי f. *ἀσωτία, a surfeiting, luxury, profligacy*, Lk. xxi 34.

אַנְתֵּי *Asyncritus*, a Christian at Rome, Rom. xvi 14.

אַנְתֵּי m. *a bond, fetter, chain*, Lk. viii 29; Ac. xx 23. From אָנְתֵּי.

אַנְתֵּי m. *bondage, captivity*, Lk. xiii 16.

- هـ m. στάδιον, *race-course*, 1 Cor. ix 24.
 هـ m. στάδιον, one-eighth of 1000 paces, about 202 yds. Trans. furlong. Pl. هـ Mt. xiv. 24; Lk. xxiv 13; هـ Ac. i 12.
 هـ m. στοά, *an arcade, portico*, Ac. iii 11; pl. هـ John v 2.
 هـ Στωϊκοί, *Stoics*, Ac. xvii 18.
 هـ στοιχεῖα, *elements, heavenly bodies*, 2 Pet. iii 12; so Bar Bahlul Gal. iv 3, 9 "sun and moon" as causes of seasons, vs. 10; rudimentary lessons, i.e. ritualistic practices, perh. ib.; Col. ii 8, 20.
 هـ m. στόμαχος, *stomach*, 1 Tim. v 23.
 هـ Stachys, a Christian at Rome. Rom. xvi 9.
 هـ f. στολή, *a robe*, Lk. xv 22; pl. Mk. xii 38. (Sin. Palimps. has here and Lk. xx 46 هـ erroneously.)
 هـ στάσις, *sedition*, Lk. xxiii 25. هـ (as if to mark acc. case) Mk. xv. 7.
 هـ Stephanas, a Christian at Corinth, 1 Cor. i 16.
 هـ Stephen, the deacon and proto-martyr, Ac. vi 8, 9.
 هـ στρατεία, *soldiery, army, band of troops*. هـ soldiers, Lk. iii. 14.
 هـ στρατηγός, *prefect, praetor*; pl. Ac. xvi 20; xxi 32.
 هـ στρατιώτης, *a soldier*, Ac. xxviii 16; pl. xii 4; Mt. viii 8.
 هـ στρηνός, *luxury, wantonness, excess*, 1 Tim. v 6; Rev. xviii 3.
 هـ f. Asia, Roman province in Asia Minor, Ac. ii 9.
 هـ part. هـ, m. physician, Col. iv 14; pl. هـ Mk. v 26.
 هـ f. a healing, cure; pl. هـ Lk. xiii 32.
 هـ σχολή, *school, lecture-hall*, Ac. xix 9.
 هـ m. σχῆμα, *form, fashion, figure. Elegance, comeliness* 1 Cor. xii 23; array (dress), 1 Tim. ii 9. هـ in any way, 2 Thess. ii 3. هـ (as adv.) *honestly, becomingly*, Rom. xiii 13; 1 Thess. iv 12.

- ه P. part. pl. ه stored up, 2 Pet. iii 7.
 ه f. σπόγγος, *a sponge*, Mt. xxvii 48.
 ه σπεκουλάτωρ (of Latin origin), (a) *a spy or scout*; (b) *an officer attached to a legion for keeping the look-out and for carrying dispatches*; (c) *since this person was often employed to carry out a sentence, an executioner*, Mk. vi 27 (Swele).
 ه f. σπεῖρα, *a cohort*, John xviii 3. ه Ac. x 1.
 ه f. Spain, Rom. xv 24.
 ه f. ἀσπίς, *an asp, hooded snake*, Rom. iii 13; sing.—Gk. pl. due to LXX ἀσπίδων Ps. PΛΘ' 4, Heb. cxi 4 לַדְּשִׁיב.
 ه m. σπυρίς, *a basket*, Ac. ix 25; pl. Mt. xv 37.
 ه did bind, fasten, Mk. xv 36; fut. ه iii. 27. Part. ه Ac. xxii 4; pl. Mt. xxiii 4. P. part. ه bound, John xviii 24; ه a prisoner, Mt. xxvii 15; Eph. iii 1; ه a prison, Ac. xvi 26; girt, Mk. i 6; f. a she-ass, tied, Mt. xxi 2; a woman, metaph., bound, Rom. vii 2; 1 Cor. vii 39. Pl. girt, Lk. xii 35. Ethpe. ه was bound, Ac. xxi 13.
 ه m. a girdle, zone, belt, Mt. iii 4; ه (Sin. Palimps. ه) string (of tongue), Mk. vii 35; var. rdg. for ه Rev. i 13 Crawford MS.
 ه ἀσσάριον = as, half-an-obol, about a modern penny, Mt. x 29; pl. ه Lk. xii 6.
 ه see ه.
 ه denom. fr. ه q. v.
 ه στατήρ, *shekel*, 4 ه (drachmae), Mt. xvii 27; v. 24.
 ه double, Mt. xxiii 15; pl. Lk. xviii 30. For ه q. v.
 ه doubly, 2 Cor. i 15. For ه fr. ه = ه, ه.
 ه also; even. ه (ه and ه) even if, at least. ه neither.

فَقْلٌ and فَيَمٌ (pl. f. of unused فَعْلٌ, فَعْلٌ) *face*, 1 Cor. xiii 12; Heb. iii 6. Used often, as in Heb. for *persons*. فَعْلٌ *a respecter of persons* (one given to favouritism), Mt. xxii 16; *a hypocrite, simulator*, Lk. vi 42; xi 44. فَعْلٌ *the face (front) of the door of the sanctuary*, i.e. its *veil*, Mt. xxvii 51; Heb. vi 19, &c., فَعْلٌ *the Presence-bread*, Heb. ix 2, (see under فَعْلٌ for its other names). فَعْلٌ *for, in behalf of*, John vi 51; *on account of*, 1 Pet. iv 14: so فَعْلٌ *for you*, Lk. xxii 19. فَعْلٌ (lit. *to the appearance*), *about, as it were*, Mt. xx 6; Ac. x 3. فَعْلٌ (with elision of ل) *she ran towards Him (facing Him)*, Sin. Palimps. John xx 16 (an interpolation).

فَعْلٌ f. פָּדוֹן *ephod*, priestly vestment, var. rdg. for فَعْلٌ Rev. i 13. فَعْلٌ 'Απολλύων, *Apollyon*, Rev. ix 11, the Destroyer, Gk. personification of Heb. מְחַרְשׁ *Destruction*, as if part. in -וֹן. Pesh. Job xxvi 6 فَعْلٌ.

فَعْلٌ or فَعْلٌ *Apollonia*, a city in Macedonia, Ac. xvii 1. فَعْلٌ *Apphia*, wife of Philemon, Ep. vs. 2.

فَعْلٌ *Appii Forum, The Market of Appius*, Ac. xxviii 15.

فَعْلٌ *ἐπίτροπος*, a tutor or guardian, the legal representative of a minor; pl. فَعْلٌ Gal. iv 2. (Elsewhere the Gk. ἐπίτροπος means a steward).

فَعْلٌ *ἐπίσκοπος*, overseer, bishop; pl. فَعْلٌ Ac. xx 28.

فَعْلٌ *Epicurus*, Ac. xvii 18. "فَعْلٌ *of the Epicurean school*.

فَعْلٌ or فَعْلٌ *Phlegon*, a Christian at Rome, Rom. xvi 14.

فَعْلٌ *Apollos*, an Alexandrian Jew, Ac. xix 1. فَعْلٌ 1 Cor. i 12.

فَعْلٌ *Apelles*, a Christian at Rome, Rom. xvi 10.

فَعْلٌ *even if, although*, Mt. xxvi 33; *at least*, כָּאֵן, Mk. vi 56; Ac. v 15.

فَعْلٌ *Epaenetus*, a Christian at Rome, Rom. xvi 5.

فَعْلٌ see under فَعْلٌ.

فَعْلٌ *Ephesus*, Ac. xviii 19; xix 1. فَعْلٌ *an Ephesian*; pl. فَعْلٌ.

فَعْلٌ *wormwood*, Rev. viii 11. Various written فَعْلٌ, فَعْلٌ, and فَعْلٌ.

فَعْلٌ (pl.) f. ὁψώνια, *rations, soldiers' pay*, Lk. iii 14. Also written فَعْلٌ, فَعْلٌ, فَعْلٌ.

فَعْلٌ *Epaphras*, short form of Epaphroditus, Col. i 7.

فَعْلٌ *Epaphroditus*, a Christian of Colossae, Phil. ii 25; iv 18.

فَعْلٌ *Ephraim* (uncertain), John xi 54; cf. Qerē 2 Chr. xiii 19.

فَعْلٌ m. a plot, insidious design, Ac. ix 24. From فَعْلٌ (فَعْلٌ).

فَعْلٌ Mt. vi 25. 34. Inf. فَعْلٌ, Ac. xx 35; see فَعْلٌ.

فَعْلٌ Ac. xviii 2; فَعْلٌ Rom. xvi 3 *Aquila*, a fellow-labourer with S. Paul.

فَعْلٌ see under فَعْلٌ.

فَعْلٌ *ἀκρατον*, unmixed, undiluted, Rev. xiv 10.

فَعْلٌ *Arabia*, Gal. i 17. But فَعْلٌ *Arabians*, Ac. ii 11.

فَعْلٌ, فَعْلٌ, *four*. Constr. فَعْلٌ; with pl. f. suff. فَعْلٌ Mk. xiii 27. فَعْلٌ *fourteen*, Mat. i 17; فَعْلٌ Ac. xxvii 27, 33. فَعْلٌ *forty*. See further under فَعْلٌ.

فَعْلٌ m. *purple*, Mk. xv 17, 20; Lk. xvi 19; Ac. xvi 14.

فَعْلٌ *at the feet*, Sin. Palimps. John xx 12, for فَعْلٌ *at His feet*.

فَعْلٌ or فَعْلٌ m. a master-builder, architect, 1 Cor. iii 10.

فَعْلٌ see فَعْلٌ.

فَعْلٌ Pers. ز, m. a mystery, Mt. xiii 11; 2 Thess. ii 7; 1 Tim. iii 16; فَعْلٌ Rev. i 20; x 7; xvii 5, 7; pl. فَعْلٌ 1 Cor. xiii 2.

فَعْلٌ *Aretas* (Hārithā, Nab. חרתח, Ar. حَارِثَة), Aretas IV, a Nabataean prince (9 B.C.—A.D. 40), possibly temporary master of Damascus, whose daughter was married to Herod Antipas, 2 Cor. xi 32.

ܐܪܬܡܝܣ *Artemis*, called Μεγάλη, the oriental πολυμαστός Mother Nature-goddess, whose worship, centring in Ephesus, spread throughout Asia Minor, Ac. xix 35.

ܐܪܬܡܝܣ *Artemas*, a Christian of Rome, Tit. iii 12.

ܐܪܬܡܝܣ m. a lion, 2 Tim. iv 17; pl. ܐܪܬܡܝܣ Heb. xi 33; Rev. xiii 2.

ܐܪܬܡܝܣ *Areopagus*, hill of Arēs, (Mars), Ac. xvii 19, 22, 34.

ܐܪܬܡܝܣ *was long*, Eph. vi 3. *grew long*, Mk. iv 27. Aph. ܐܪܬܡܝܣ *prolonged, enlarged*; part. pl. ܐܪܬܡܝܣ Mt. xxiii 5; Mk. xii 40.

ܐܪܬܡܝܣ m. ἄρχων, a ruler, Mt. ix 18; *magistrate*, Lk. xii 58; *captain*, pl. Ac. iv 1. ܐܪܬܡܝܣ *principalities*, Eph. i 21; Col. i 16; in shorter form ܐܪܬܡܝܣ in Sin. Palimps. in place of ܐܪܬܡܝܣ Lk. xii 11.

ܐܪܬܡܝܣ *Archelaus* (Herod), Mt. ii 22; reigned over Judaea 4 B.C.—A.D. 6.

ܐܪܬܡܝܣ *Archippus*, a Christian of Colossae, Col. iv 17; Philem. 2.

ܐܪܬܡܝܣ *Ram* (Aram), Mt. i 3.

ܐܪܬܡܝܣ *Armageddon*, Rev. xvi 16, quasi Heb. ܐܪܬܡܝܣ. Tell el-Mutesellim (Syr. ܐܪܬܡܝܣ) was the scene of several decisive battles. See Burney, *Judges*, pp. lxvii, 144, 203, 500, and cf. ܐܪܬܡܝܣ v 18 with 19, ib.

ܐܪܬܡܝܣ (advb.), *after the manner of the Gentiles*, Gal. ii 14.

ܐܪܬܡܝܣ a Gentile (of Haran!); a Greek, Rom. x 12; Gal. ii 3.

ܐܪܬܡܝܣ a Syrian (Aramean), Lk. iv 27.

ܐܪܬܡܝܣ *Jeremiah*, Mt. ii 17.

ܐܪܬܡܝܣ *widowhood*, Sin. Palimps. Lk. ii 37.

ܐܪܬܡܝܣ f. a widow, Mk. xii 42; pl. ܐܪܬܡܝܣ Mt. xxiii 13.

ܐܪܬܡܝܣ m. ἄρμενον, -a, *tackle*, Ac. xxvii 17; ἄρτέμων, a foresail, ib. 40.

ܐܪܬܡܝܣ *Aristobulus*, a Christian of Rome, Rom. xvi 10.

ܐܪܬܡܝܣ for ܐܪܬܡܝܣ *Erastus*, a Christian of Corinth, Ac. xix 22; 2 Tim. iv 20.

ܐܪܬܡܝܣ *Aristarchus*, a Christian of Thessalonica, Ac. xxvii 2.

ܐܪܬܡܝܣ (pl., imitation of Gk. αἱρέσεις), *sects, heresies*, 2 Pet. ii 1. The aspirate appears in ܐܪܬܡܝܣ q.v.

ܐܪܬܡܝܣ *met, met with, encountered*, Ac. viii 27; ܐܪܬܡܝܣ *met him*,

Heb. vii 1; fut. ܐܪܬܡܝܣ Eph. vi 13. Inf. ܐܪܬܡܝܣ Lk. xiv 31.

Part. ܐܪܬܡܝܣ *befalling me*, Ac. xx 22.

ܐܪܬܡܝܣ *Reu*, an ancestor of Jesus, Lk. iii 35.

ܐܪܬܡܝܣ f. *the earth*, Mt. xxiv 35; *the land, country*, Lk. xxiii 44; so in Mt. xxvii 45, Mk. xv 33, and Ac. vii 3, 4; *the soil, ground*, Lk. viii 8. Pl. ܐܪܬܡܝܣ *the lands, or fields*, John iv 35; Jas. v 4.

ܐܪܬܡܝܣ f. (for ܐܪܬܡܝܣ) in Sin. Palimps., *goodwill, reconciliation*, Lk. ii 14. See under ܐܪܬܡܝܣ.

ܐܪܬܡܝܣ *earthly*, (in physical sense), *terrestrial*, 1 Cor. xv 40; (in moral sense), *mundane*, f. ܐܪܬܡܝܣ Jas. iii 15.

ܐܪܬܡܝܣ *Arphaxad*, Lk. iii 36.

ܐܪܬܡܝܣ a patch, Sin. Palimps. Mt. ix 16. See ܐܪܬܡܝܣ.

ܐܪܬܡܝܣ *did pour out*, John ii 15; fut. Ac. ii 17. Ethpe. ܐܪܬܡܝܣ *was shed, poured out*, Lk. xi 50; part. xxii 20.

ܐܪܬܡܝܣ *Asher*, the tribe, Rev. vii 6,

ܐܪܬܡܝܣ *Isaiah*, Mk. i 2; Lk. iv 17.

ܐܪܬܡܝܣ f. *fever*, Mt. viii 14.

ܐܪܬܡܝܣ *O that! would that!* 1 Cor. iv 8; Gal. v 12.

ܐܪܬܡܝܣ a year ago; last year, 2 Cor. viii 10. Aram. ܐܪܬܡܝܣ Targ. Jonath. Lev. xvi 21.

ܐܪܬܡܝܣ *came*. Imp. m. ܐܪܬܡܝܣ, pl. ܐܪܬܡܝܣ; f. sing. ܐܪܬܡܝܣ, pl. ܐܪܬܡܝܣ Mt. xxviii 6.

Fut. ܐܪܬܡܝܣ *shall I come?* 1 Cor. iv 21. 3 f. pl. ܐܪܬܡܝܣ Mt. xxiii 36.

P. part. m. pl. ܐܪܬܡܝܣ; John xi 19; with ܐܪܬܡܝܣ *followed*.

Aph. ܐܪܬܡܝܣ *brought*; imp. ܐܪܬܡܝܣ, pl. ܐܪܬܡܝܣ; ܐܪܬܡܝܣ *bring thou him*, Mt. xvii 17; part. pl. ܐܪܬܡܝܣ *bringing*, Ac. iii 2.

ܐܪܬܡܝܣ f. a sign, Mk. xiii 14; *miraculous token*, John ii 11, 18;

pl. ܐܪܬܡܝܣ, 2 Cor. xii 12.

كَلْ, كَلْ f. a letter of the alphabet, Lk. xvi 17; but كَلْ Mt. v 18.
 كَلْ m. a furnace, Mt. xiii 42, 50; Rev. i 15.
 كَلْ, كَلْ yesterday, John iv 52; Heb. xiii 8. Heb. כְּחָמֶיךָ.
 كَلْ a she-ass, Mt. xxi 5; John xii 15.
 كَلْ or كَلْ f. Athens, Ac. xvii 15, 16. كَلْ an Athenian, ib. 21, 22.
 كَلْ, كَلْ m. a place, region, Lk. x 1; John xi 48; country, Mt. ii 12; a delaying, respite, Rom. ii 4; (available) space, room, Lk. xiv 22; opportunity, Ac. xxiv 25. Pl. كَلْ places, Mt. xii 43; Sin. Palimps. John xiv 2, abodes, as (s.) in v. 23, var. rdg. for كَلْ. كَلْ whithersoever, Mt. viii 19. كَلْ where, vi 19; Col. iii 1.

✠ د ✠

د as a numeral, 2.

د a prefix-preposition chiefly indicating location; in, into, among, at, with, against. د in me; د in the world; د I have sinned against heaven. In adjurations, by. Rom. vii 2, to (د) her husband . . . by (د) law.

د f. well, cistern, Rev. ix 1, 2; د Lk. xiv 5; John iv 11.

(د) Aph. د did ill-treat, afflict, annoy, Ac. vii 6. 19. Ethpe. د more correctly د hurt or offence was caused (to), Mt. xxvi 8; part. Lk. xi 53.

د Babylon, Mt. i 11, 12; Rev. xvii 5. Also written د in O.T.

(د) Pa'el د cried out. Part. pl. د Ac. xxi 28.

د, د, m. an appeal (to a higher court); د thou hast appealed to Caesar, Ac. xxv 12; cf. 11 and xxviii 19.

د (for د and د) in that, since; د (for د) Ac. xiv 16. د 1 Pet. ii 8.

د m. dotage. د foolish talk, babble, 2 Pet. ii 3.

دَهْهْh (Pa'el) showed, made known, Lk. xx 37; John xi 57; xvi 25. Ethpa. was shown, became known, Ac. ix 24.

دَهْهْh (Pa'el) did scatter, spend, waste, Mt. xii 30; Lk. xv 13; scare away, disperse, John x 12. Ethpa. became dispersed, John xvi 32; Ac. viii 1.

دَهْهْh left off, ceased, became silent or quiet, Ac. xxi 32, 40; xxii 2. دَهْهْh quietly, Mt. i 19 Sin. Palimps. and Cur. for دَهْهْh, secretly. (دَهْهْh) see دَهْهْh.

دَهْهْh followed by د, was ashamed (of), Heb. ii 11; Rom. i 16; followed by د, stood in awe of, revered, Mk. xii 6. Aph. put to shame, 1 Cor. iv 14; xi 4, 5.

دَهْهْh f. shame, 2 Cor. iv 2; دَهْهْh to your shame, 1 Cor. xv 34. Var. rdg. for دَهْهْh Rev. xvi 15 (Crawford MS.)

دَهْهْh m. proof (by trial), 1 Pet. i 7; iv 12; scrutiny, ii 12. From دَهْهْh.

دَهْهْh m. comfort, encouragement, and all senses of Gk. παράκλησις; Lk. vi 24; 2 Cor. i 3, 7; 1 Thess. ii 3. From دَهْهْh.

دَهْهْh m. first-born, Mt. i 25; pl. Heb. xii 23. Heb. דְּבִרָה.

دَهْهْh f. birthright, right of primogeniture, Heb. xii 16.

دَهْهْh βουλευτής, a senator, councillor, (counsellor), Mk xv 43; but دَهْهْh Lk. xxiii 50.

دَهْهْh pleasure, luxury, revelling, 2 Pet. ii 13.

دَهْهْh byssus, the finest white linen, الكتان الرقيق, Lk. xvi 19, Heb. دَهْهْh = دَهْهْh = Coptic ⲙⲉⲛⲉ (shens), for which Egypt was famous.

Also called in Ar. دَهْهْh = by metathesis μέταξα = damask: not from Damascus (دَهْهْh).

دَهْهْh m. probation, proof, Rom. v 4. From دَهْهْh.

دَهْهْh rude, uncultivated, unskilled, 2 Cor. xi 6.

دَهْهْh see دَهْهْh.

دَهْهْh f. a benediction, blessing, 1 Pet. iii 9. Pl. دَهْهْh Rom. i 25 and دَهْهْh xvi 18.

دَهْهْh βυρσεύς, a tanner, Ac. ix 43.

حَم *Boash*, for *Bo'az*, Sin. Palimps. Lk. iii 32.

حَم has plundered, spoiled, fut. Mt. xii 29.

حَم f. booty, spoil, Lk. xi 22.

حَم (Pa'el) did mock, deride, Mt. xxvii 31. Ethpa. (1) was mocked, Mt. ii 16; Gal. vi 7. (2) bore self unbecomingly. حَم, that he is acting unbecomingly with, &c., 1 Cor. vii 36.

حَم m. raillery, jeering, mocking, Eph. v 4; Heb. xi 36.

حَم burst, broke through, part. Lk. v 37; rent, tore, fut. Mt. vii 6.

حَم m. a rent, rupture, Mt. ix 16.

حَم looked at closely, inspected, noted, Mt. vii 3; investigated, Sin. Palimps. Lk. i 3; perceived, fut. Ac. xxviii 26. حَم f. حَم, proved, approved; tried, refined, of gold, Rev. iii 18; hence elect, 1 Pet. ii 6. Ethpe. was examined, tested, tried, Jas. i 12; 2 Pet. iii 12.

حَم was idle, came to an end, failed, Heb. xi 12; part. 1 Cor. xv 24; p. part. 1) حَم with \ it concerned, some one had leisure to concern himself in, Mk. iv 38; Lk. x 40; 2) حَم idle, Mt. xx 3; useless, xxv 30; Lk. xvii 10. Pl. f. idle, حَم Tit. i 12. Ethpe. it was a matter of concern (with \ of subject and \ of object), Lk. x 34; حَم it was a care to me (I took care), 2 Cor. ix 5. Pa'el put a stop to, abolished, Ac. v 39; 2 Tim. i 10; made ineffectual, useless, or void, Lk. xiii 7 (part.); Rom. iii 31; pass. iv 14. Ethpa. was discharged, loosed, Rom. vii 6; حَم ye loose (or sever) yourselves, Gal. v 4; was stopped, made to cease (fut.) 2 Cor. xi 10.

حَم, emph. and f. حَم idle, useless, vain, Mt. xii 36; 1 Cor. xv 17; pl. حَم Mt. xx 6; f. حَم Ac. xiv 15.

حَم without cause, Ac. xix 40.

حَم f. eagerness, Mk. vi 25.

حَم diligently, carefully, punctiliously, Mk. vii 3; earnestly, Lk. vii 4.

حَم has conceived (in the womb), Lk. i 24; fut. Mt. i 23; (in the mind) part. f. حَم Jas. i 15. Ethpe. حَم was conceived, Lk. ii 21.

حَم m. conception, Lk. i 31. In Gen. iii 16 pl.

حَم pregnant, Mt. i 18. emph. حَم, 1 Thess. v 3. Pl. حَم Lk. xxi 23; emph. حَم Mt. xxiv 19; Mk. xiii 17.

حَم m. for حَم house, Mt. xii. 25. Rabb. חֵי.

חֵי (Pa'el) comforted, encouraged, exhorted—all the senses of παρακαλέω—passim; Ac. xx 1, 2. Fut. حَم 2 Cor. i 4. Imp. pl. حَم 1 Thess. v 11. Part. حَم 2 Cor. i 4; حَم vii 6; pl. حَم 1 Thess. iv 18. Ethpa. حَم was comforted, Ac. xv 31; in xxvii 36. Imp. حَم 2 Cor. xiii 11. Retains one } throughout.

חֵי βῆμα, a tribunal, judgement-seat, Mt. xxvii 19.

חֵי interval; as prep. between, Mt. xix 10; xx 17. חֵי among you. between these things = meanwhile. חֵי among you. Contracted to חֵי, among Mt. xiii 7; John xxi 23; חֵי as among men = after the manner of men, Rom. vi 19; Gal. iii 15. חֵי among the houses = from house to house, 1 Tim. v 13. חֵי from among, Ac. xxiv 15. חֵי the space between the eyes, the forehead, Rev. xiv 1.

חֵי, emph. and f. חֵי, evil, wrong, Mt. vi 13, 3 John 11; pl. f. חֵי Mt. xii 45; and חֵי Ac. ix 13. In Mt. xiii 19, 38, and perhaps therefore in vi 13 חֵי is used for חֵי, cf. Ac. x. 38. חֵי sorely, miserably, Mt. iv 24; xxi 41; wrongly, disorderly, 2 Thess. iii 6, 7, 11.

חֵי badly, sorely, Mk. v 23.

חֵי f. wrong-doing, wickedness, Heb. vii 26; Mk. vii 22.

חֵי m. constr. חֵי, a house, an abode. Pl. חֵי; with suff., חֵי their houses. חֵי at home, Mt. viii 6; Ac. ii 46;

v 42. *دَحْشَةُ* and *دَحْشَةُ*, *دَحْشَةُ* a steward; whence *دَحْشَةُ* stewardship, Lk. xvi 2; 1 Cor. ix 17. *دَحْشَةُ* in my Father's House, Lk. ii 49. *دَحْشَةُ* and *دَحْشَةُ* a prison. *دَحْشَةُ* "censer (receptacle of incense), Heb. ix 4. *دَحْشَةُ* Olivet. *دَحْشَةُ* case containing writings, 2 Tim. iv 13. *دَحْشَةُ* at the customs house or office, Mt. ix 9. *دَحْشَةُ* a sepulchre. *دَحْشَةُ* = *دَحْشَةُ* the Temple treasury, γαζοφυλάκιον, Qōrbān (Heb. דָּבָר), Mt. xxvii 6. For *דָּבָר* see also under *דָּבָר*. *דَحْشَةُ* f. formed fr. cpd. *דَحْشَةُ* as abstr. n. for *דَحْشَةُ* with illogical anticipation of f. term. in f. constr. *דَحْشَةُ*.

דَحْשָׁה Bethesda. See under *דַּשְׁחָה*.

דַּחְשָׁה Bethlehem, Mt. ii 1; poss. not place of bread, but Chaos as mythical monster of a fish.

דַּחְשָׁה (a) Bethany, Mt. xxvi 6; village near Jerusalem (perh. place of echo), modern El-'Azariyeh, formerly Lazarium; (b) Bethany over the Jordan, John i 28; many Greek manuscripts read Bethabarah (perh. *בֵּית אֶבְרָהָה* for *בֵּית אֶבְרָהָה* place of the ship = *בֵּית עֲבָרָה* the place of the ford), and some Betharabah; Sin. Palimps. has *דַּחְשָׁה*.

דַּחְשָׁה Bethphage, Mt. xxi 1 (*בֵּית פֶּאֶגִי* place of unripe figs), village near Jerusalem.

דַּחְשָׁה Bethsaida, Mt. xi 21 (fishing village), W. of Gennesaret.

דַּחְשָׁה wept, Mt. xxvi 75. *דַּחְשָׁה* fut. f. pl., for imp. Lk. xxiii 28.

דַּחְשָׁה m. weeping (the act of), Mt. ii 18.

דַּחְשָׁה f. κλαυθμός, Ac. xx 37.

דַּחְשָׁה m. the first, early (rain season), Jas. v 7.

דַּחְשָׁה was old, worn by age, Lk. xii 33; Heb. i 11; part. *דַּחְשָׁה* 1 Pet. i 23.

דַּחְשָׁה m. a fish-hook, Mt. xvii 27.

דַּחְשָׁה adv. of *דַּחְשָׁה* only, John v 18; w. pl. suffs. alone, vi 15; viii 16.

דַּחְשָׁה = *דַּחְשָׁה* old, worn out, Mt. ix 16; f. pl. *דַּחְשָׁה* = *דַּחְשָׁה* ib., 17.

דַּחְשָׁה has muzzled; fut. for imp. *דַּחְשָׁה* 1 Cor. ix 9; 1 Tim. v 18.

דַּחְשָׁה Blastus, chamberlain of Herod Agrippa I, Ac. xii 20.

دَحْشَةُ has swallowed up, devoured, Mt. xxiii 24; 1 Pet. v 8. Also was beaten, 2 Cor. xi 24; was struck, smitten, Lk. xxii 51.

Ethpe. *دَحْشَةُ* has been swallowed up, 1 Cor. xv 54.

دَحْشَةُ without, apart from, Heb. בְּלִיעָרִי, Rom. vii 8; with *דַּחְשָׁה* Mt. x 29; with suff. (in plural form), *דַּחְשָׁה* without Him, John i 3.

דַּחְשָׁה Balaam, son of Beor, 2 Pet. ii 15; cf. Rev. ii 14.

דַּחְשָׁה sprang up, sprouted, (of seeds), Mk. iv 5.

דַּחְשָׁה Balak, King of Moab, Rev. ii 14.

דַּחְשָׁה did build, Mt. vii 24, 26. Ethpe. *דַּחְשָׁה* was built, John ii 20.

Pa'el *דַּחְשָׁה* did build up, edify, 1 Thess. v 11; part. *דַּחְשָׁה* 1 Cor. x 23.

Ethpa. metaph. 1 Pet. ii 5; part. 1 Cor. xiv 7; f. Ac. ix 31.

דַּחְשָׁה sons; see under *דַּחְשָׁה*. *דַּחְשָׁה* men; see under *דַּחְשָׁה*.

דַּחְשָׁה a builder, Heb. iii 3; pl. Mt. xxi 42.

דַּחְשָׁה m. a building, Eph. ii 21; pl. Mk. xiii 2; edification, 1 Cor. xiv 12.

דַּחְשָׁה Benjamin, the tribe, Rom. xi 1; *דַּחְשָׁה* Ac. xiii 21; Rev. vii 8.

דַּחְשָׁה did make light of, despise (with *דַּחְשָׁה* or *דַּחְשָׁה*), 1 Tim. vi 2; neglect, Ac. xx 20. Ethpe. part. pl. f. *דַּחְשָׁה* neglected, vi 1.

Aph. *דַּחְשָׁה* despise, Mt. xviii 10; 1 Tim. iv. 12, 14.

דַּחְשָׁה m. a cushion, Mk. iv 38; used as sing. of *דַּחְשָׁה*.

דַּחְשָׁה, *דַּחְשָׁה*, mild, easy, Mt. xi 30; kindly, benign, pleasant, 1 Cor. xiii 4; Eph. iv 32; good (of manners), 1 Cor. xv 33; sweet (smell), Eph. v 2; fair (of speech), Rom. xvi 18. *דַּחְשָׁה* sweetened (wine), Sin. Palimps. Mk. xv 23.

דַּחְשָׁה gladly, readily, Mk. vi 20; xii 37.

דַּחְשָׁה pleasantness, gentleness, kindness, Rom. xi 22; Gal. v 22; pleasure, gladness, Ac. xiv 17. In Sin. Palimps. Lk. viii 14 this word takes the place of *דַּחְשָׁה* lusts or desires.

حياض (ق. حياض) Rev. xviii 12, see حياض.

حهم made merry, rejoiced, Rev. xi 10. Inf. حهم Lk. xv 32.

Pa'el the same: also has anointed, Mk. xiv 8 (from حهم see below). Part. p. حهم sweetened, Sin. Palimps. Mk. xv 23.

Ethpa. lived merrily or joyfully, Lk. xii 19; made merry, xv 23, 24, 29; was made happy, Ac. ii 26; Rom. xv 24.

حهم m. ointment, unguent, Mt. xxvi 12; Lk. vii 37; pl. حهم incense (censings); Lk. i 9-11.

حهم for حهم unguents, Rev. xviii 13.

ح did despise, condemn, Tit. ii 8; condemn, 1 John iii 20, 21.

Pa'el ح recked little of (ح), and so, hazarded (life), Phil. ii 30.

ح, ح, m. flesh, Mt. xvi 17; Lk. xxiv 39; term used to describe the Incarnation, ح John i 14. In contrast with πνεύμα, Rom. viii 5-13; Gal. v. 17, &c.; pl. Jude 7; Rev. xix 18, five ts., 21.

ح, ح m. (Pers. پست comp. of پس post) the back. Used as prep. ح behind me, Rev. i 10; ح she came behind Him, Mt. ix 20; ح looking back (lit. behind him), Lk. ix 62; ح they went backwards, John xviii 6.

ح sought for, required, Lk. xiii 6; besought, Mt. viii 5; questioned, inquired into, 1 Thess. iii 2. ح (in some editions for ح), I beseech, Rom. xii 1. Ethpe. ح was required or requisite; part. ح needful for you, Mt. vi 8, cf. 32; f. ح needed, necessary, Lk. x 42, xv 7.

ح, ح f. a petition, prayer, Rom. x 1; pl. ح Eph. vi 18; ح 1 Tim. v 5. Sin. Palimps. has ح in Lk. ii 25 by error for ح.

ح Aph. ح was absent, stayed away, Lk. xx 9.

ح Boaz, an ancestor of S. Joseph, Mt. i 5. See also ح.

ح (Pael) did kick, recalcitrate; only inf. ح Ac. ix 4; xxvi 14.

حياض a married woman, Gal. iv 27.

ح, ح, husband, lord, master, Mt. i. 19; John iv 17;

ح a counsellor, Rom. xi 34.

ح Baal, the Phoenician sun-god, Rom. xi 4.

ح an enemy, (? master of slander), Mt. xiii 25, 28; pl. xxii 44.

See ح.

ح enmity, Lk. xxiii 12.

ح an adversary at law; with suff. Mt. v 25.

ح Heb. בעל זבוב quasi fly-master, Beelzebub, a chief demon.

Perh. a cacophonous alteration of בעל זבול Beelzeboul lord of the high house understood in N.T. times as the under-world. Note Pesh. does not translate ח.

ח (Pa'el) tore, convulsed, part. Cur. Lk. ix 42; f. Philox. ib. 39.

Ethpa. was convulsed, writhed, Mk. ix 20.

ח f. a beast (prop. one that grazes), Ac. xxiii 24; 1 Cor. xv 39.

ח fierce; pl. 2 Tim. iii 3. Cf. ח brutish (men), Ezek. xxi 31.

ח a questioning, enquiry, Ac. xv 2, 7; pl. ח (doubtful) Tit. iii 9.

ח did search, examine; imp. ח John vii 52; pl. ח v 39; part.

ח Rev. ii 23; f. ח 1 Cor. ii 10. Ethpe. part. ח for ἐλέγχεται convicted, 1 Cor. xiv 24.

ח was less, or inferior. Inf. ח to decrease, John iii 30.

Pa'el fut. ח shall diminish, take from, Rev. xxii 19. Ethpa.

ח ye are lacking, "come behind," 1 Cor. i. 7.

ח inferior, less, least, Mt. ii 6 (with ח); v 19; John ii 10, the worse (wine); 1 Cor. i 28 the base (things) in cpd.

= a priv. ח 2 Cor. ii 5 in part, almost.

ח f. a matter of little importance, a mere trifle, 1 Cor. iv 3; deterioration, with ח "for the worse", xi 17.

ח the less (adv.), 2 Cor. xii 15. Or, a very little, scarcely.

חָפָא *did try, prove*; fut. Lk. xiv 19. P. part. חָפָא *approved*, Rom. xiv 18. Ethpe. *was approved*, 1 Pet. i 7. Ethpa. *did consider, contemplate* (with כ following), Rom. iv 19; Mt. vi 28; Phil. iii 17.

חָפָא m. *a gnat*; pl. Mt. xxiii 24.

חָפָא f. *a herd of cattle*, when used alone; when applied to other animals the specific name must follow, e. g., of *swine*, Mk. v. 11.

כָּ, חָפָא m. *a son*. With suff. חָפָא, חָפָא, חָפָא, &c.; pl. חָפָא, חָפָא; with suff. חָפָא, חָפָא, &c. חָפָא *forty years old*, Ac. vii 23, and in following compounds:

חָפָא חָפָא *one of the same craft* ὁμότεχνος Ac. xviii 3.

חָפָא *ἄνθρωπος*, the generic term for *man* (homo) or an individual *human being*, Mt. xii 12; contracted a) חָפָא Mk. ii 27; Rom. i 23; Rev. xxi 17; *Adam* the first human being, summing up mankind fallen, חָפָא חָפָא 1 Cor. xv 45; (not divine) Ac. x 26; b) חָפָא Rom. iii 4; חָפָא xii 18; the inner man vi 6.

חָפָא חָפָא *ὁ υἱὸς τοῦ ἀνθρώπου*, the prophetic title used exclusively 39 ts. (excluding parallels) in Gospels of Christ as the Ideal Adam, summing up mankind restored, Mk. ii 28.

חָפָא *Barabbas*, Mt. xxvii 16, 17—patronymic only; see under חָפָא.

חָפָא *the son of perdition*, John xvii 12; Antichrist, 2 Thess. ii 3.

חָפָא see under חָפָא.

חָפָא *Bar-jona*, patronymic of Simon Peter, Mt. xvi 17.

חָפָא *his fellow-citizen*, Heb. viii 11; pl. חָפָא Eph. ii 19.

חָפָא *a foster-brother* (collactaneus), Ac. xiii 1.

חָפָא *Barnabas*, "son of consolation," appellation given to Joseph, uncle of S. Mark, Ac. iv 36, 37; xiii 1, 2.

חָפָא *Barsabas*, patronymic of Joseph surnamed Justus, Ac. i 23; חָפָא of Judas, xv 22.

חָפָא (for חָפָא), *Bar-jesus*, a magian, Ac. xiii 6.

[The copyists seem to have felt it impious to write the Holy Name as a designation of this person, and substituted חָפָא (as if from חָפָא the name (*Michaelis*). But see also חָפָא.]

חָפָא adv. *straightway, at once*, Mt. xiii 5. See חָפָא.

חָפָא *Bartholomew*, Mt. x 3 patronymic, probably, of Nathanael whose name is also said by Bar Bahlul to have been חָפָא.

From the constr. pl. of כָּ the following phrases are formed:—

חָפָא *sons of men = men*, Mt. iv 19; vi 5; חָפָא 2 Tim. iii 2.

חָפָא *men of the same craft*, Ac. xix 24.

חָפָא *they of the place*, Ac. xxi 12.

חָפָא *his household*, Mt. xxiv 45.

חָפָא *sons of the bride-chamber*, intimates of bridegroom, Mk. ii 19.

חָפָא *yoke-fellows*, 2 Cor. vi 14; sing. Phil. iv 3.

חָפָא *sons of the family = kinsmen*, Lk. i 58; חָפָא *of good family, noble*, 1 Cor. i 26.

חָפָא *sons of inheritance = co-heirs*, Rom. viii 17; Eph. iii 6.

חָפָא *sons of the resurrection*, Lk. xx 36; cf. 35.

חָפָא *persons of the company = the companions* (in travel), Lk. ii 44.

חָפָא *men of the council*, Ac. xxv 12.

חָפָא *men of my age = my contemporaries*, Gal. i 14.

חָפָא *sons of tumult, men of noise or rage*, (cf. Ac. iv 25), explained in Mk. iii 17 as = חָפָא *sons of thunder*. For a full discussion of this epithet given to the brothers James and John see Swete's *S. Mark*. Sin. Palimps. has חָפָא only.

חָפָא, חָפָא, *the outside*, Mt. xxiii 25. חָפָא *outside of, without*,

Heb. xiii 12. חָפָא *come out*, Sin. Palimps. John xi 43.

חָפָא *an olive tree of the outer lands, i.e. wild olive*, Rom. xi 24.

So also **حَمْلٌ** *wild honey* (in Sin. Palimps.) Mt. iii 4.
Hence adj. **حَمَلٌ** q. v.

حَا see **حَاوِلٌ**, p. 32.

حَا has created, Mk. xiii 19. **حَا** of Him that created him,
Col. iii 10. Ethpe. **حَا** "was created," 1 Cor. xi 9; Rev.
iv 11 (3 pl.).

حَا m. a barbarian, foreigner, 1 Cor. xiv 11; Col. iii 11;
pl. Ac. xxviii 1, 4; Rom. i 14.

حَا m. hail, (shower of hailstones), Rev. viii 7.

حَا Beroea, a town in Macedonia, Ac. xvii 10, 13; **حَا** xx 4.

حَا Creator, Rom. i 25; 1 Pet. iv 19.

حَا f. the knee, Phil. ii 10. **حَا** knelt, Lk. xxii 41.

حَا m. beryl, Rev. xxi 20.

حَا outer (tabernacle, as separated from the inner,—"the holy of
holies"), Heb. ix 6; (darkness), Mt. viii 12; pl. **حَا** "they that
are without," Mk. iv 11; 1 Cor. v 12.

حَا f. simplicity, singleness (of mind), Ac. ii 46. From (**حَا**).

حَا f. pl. scribal lapse first in Proverbs i 21 for **حَا** quod lege
= vici, quarters of a city; later imagined to mean 1) paths,
2) forts. **حَا** Lk. xiv 21. See **حَا**.

حَا f. creation, Mk. xiii 19; Rom. viii 19-21; pl. **حَا** created
things, Ac. xvii 27; Rom. i. 20.

حَا knelt, bowed down; **حَا** they went down on
their knees, Mt. xxvii 29; cf. xvii 14; Rom. xi 4. P. part. **حَا**,

حَا, blessed, Mt. xxi 9; Tit. ii 13; f. constr. bef. prep. Lk. i 28.

Pa'el **حَا** did bless, Mk. x 16; part. (with **حَا**), giving a blessing (to),
Lk. xxiv 51; f. pass. Lk. i 42. Ethpa., was blessed, Gal. iii 8.

حَا Barachiah, Mt. xxiii 35.

حَا but, yet, nevertheless, Mt. xi 22, 24; so, Ac. xvi 5.

حَا Bernice, sister of Agrippa II, Ac. xxv 13.

حَا Barak, one of the heroes of faith, Heb. xi 32.

حَم flashed, gleamed; part. Lk. xvii 24. Aph. part. **حَم**
dazzling, Lk. xxiv 4; pl. ix 29.

حَم m. lightning, Lk. x 18; xvii 24.

حَم f. 1) daughter. Constr. **حَم**. **حَم** my daughter, Mt. ix 18.

Pl. **حَم**, constr. **حَم**. **حَم**, **حَم** word, utterance, Rom. x 16;

pl. **حَم** a god's words, Ac. xii 22. **حَم**

inane talk, 1 Tim. vi 20. 2) **حَم** an egg, Lk. xi 12.

حَم spent the night, lodged; part. **حَم** Lk. xxi 37; fut. **حَم**;
should remain overnight, pl. John xix 31.

حَم, emph. **حَم** m. man who devotedly abstains from carnal
knowledge of woman; pl. **حَم** Rev. xiv 4.

حَم, **حَم**, f. a virgin, Mt. i 23; 1 Cor. vii 28, 34-38; pl.

حَم Mt. xxv 1. **حَم** 7, 11.

حَم f. virginity, Lk. ii 36; 1 Cor. vii 25.

حَم Bithynia, a province in Asia Minor, Ac. xvi 7.

حَم after, behind; **حَم** found occasion of charge against,
John xix 4; **حَم** come after me = follow me, xxi 22. Also

against (versus), **حَم** against him, Sin. Palimps. Lk. xxiii 14;

Ac. xxv 7 with **حَم**. **حَم** after, Mt. xxvi 32; **حَم**
in order, Ac. xi 4; one by one, one after another, xxi 19.

حَم afterwards, Lk. xviii 4. **حَم** xii 4; **حَم**
subsequent (glories), 1 Pet. i 11.



as a numeral, 3.

حَم Gaius, Ac. xix 29 =? xx 4 =? 3 John 1; Rom. xvi 23 =?
1 Cor. i 14.

حَم magnificently, splendidly, Lk. xvi 19.

حَم Gallio, proconsul of Achaia, Ac. xviii 12-17.

حَم see under **حَم**.

حَم, **حَم** (draw) m. a shaft, dart (missile); pl. Eph. vi 16.

ܟܝܠܐ m. *the side* (of the body), John xx 27; Ac. xii 7; *party, side, sect*, xxiii 9 (pl.); *part* (of a ship), xxvii 41. ܟܝܠܐ *to one side, aside*, xxiii 19.

ܟܝܠܐ chose, elected, collected (tribute or tax), Ac. xiii 17; 2 Thess. ii 13. P. part. ܟܝܠܐ with Inf. abs. = *καί*, 2 Cor. viii 19; emph. ܟܝܠܐ elect, approved, Rom. xvi 10; f. ܟܝܠܐ 1 Pet. ii 9; 2 John 1; pl. ܟܝܠܐ Mt. xx 16. Ethpe. ܟܝܠܐ *was chosen*, Ac. x 41; Pa'el ܟܝܠܐ gathered out, Mt. xiii 28, 30, 48; chose out, Lk. xiv 7. Ethpa. ܟܝܠܐ *was gathered out*, Mt. xiii 40.

ܟܝܠܐ an officer (of a law-court), collector of tribute (Ar. ܟܝܠܐ), exactor, usher; for Gk. *πράκτωρ* Lk. xii 58; for *ὑπηρέτης* Mt. v 25.

ܟܝܠܐ f. election, Rom. ix 11; 1 Thess. i 4.

ܟܝܠܐ f. election, Rom. xi 7, 28.

ܟܝܠܐ f. collection (of alms), pl. ܟܝܠܐ 1 Cor. xvi 2.

ܟܝܠܐ gave shape to, formed, made, John ix 6; Rom. ix 20. Ethpe. ܟܝܠܐ was formed, 1 Tim. ii 13.

ܟܝܠܐ f. *πλάσμα*, the thing formed, Rom. ix 20; mass of clay, ib. 21; lump of dough, xi 16; Gal. v 9.

ܟܝܠܐ m. *top, brow* (of a hill), Lk. iv 29.

ܟܝܠܐ m. a man, a person, Mk. xii 1; John xix 5. Also a husband, Mt. i 16. Pl. ܟܝܠܐ and ܟܝܠܐ brethren! Ac. i 8.

(ܟܝܠܐ) Ethpa. imp. pl. ܟܝܠܐ play the man, 1 Cor. xvi 13.

ܟܝܠܐ f. power; pl. ܟܝܠܐ wonders, prodigies, Ac. ii 19, 22, 43.

ܟܝܠܐ f. pl. throats, Rom. iii 13. [s. ܟܝܠܐ for ܟܝܠܐ fr. ܟܝܠܐ.]

ܟܝܠܐ Golgotha, (cf. Heb. *גולגותא*, Aram. *ܡܬܬܐܝܬܐ*, a skull). Probably so called from the shape of the knoll. Bar Bahlul identifies with Ornan's threshing-floor, and derives name from burial there of Adam's skull by Melchizedek.

ܟܝܠܐ Gad, the tribe, Rev. vii 5.

ܟܝܠܐ a youth, young man; pl. ܟܝܠܐ your young men, Ac. ii 17. In Joel ii 28 *ܟܝܠܐ*.

ܟܝܠܐ m. a kid, Lk. xv 29. Pl. ܟܝܠܐ goats, Mt. xxv 32.

ܟܝܠܐ wove, twisted, plaited, Mt. xxvii 29.

ܟܝܠܐ pl. (ܟܝܠܐ s.) m. twistings, curlings, braidings (of the hair), 1 Tim. ii 9; 1 Pet. iii 3.

ܟܝܠܐ or ܟܝܠܐ Gethsemane, Gk. *Γεθσημανε*, Aram. *ܩܬ ܬܫܡܢܝ* Sin. Palimps. has ܟܝܠܐ in Mt. xxvi 36 and ܟܝܠܐ in Mk. xiv. 32.

ܟܝܠܐ Gideon, one of the heroes of faith, Heb. xi 32.

ܟܝܠܐ (Pa'el) has blasphemed, Mt. xxvi 65; fut. Mk. iii 29. Ethpa. ܟܝܠܐ was spoken of blasphemously, Rom. xiv 16.

ܟܝܠܐ and ܟܝܠܐ Gadarenes, Mt. viii 28. Stands also for Gerasenes and Gergesenes in Mk. v 1 and Lk. viii 26 Pesh. [See Burkitt's *Syriac Forms of N. T. Names*, pp. 9-11.]

ܟܝܠܐ happened, occurred, Lk. x 31; xxiv 14; 1 Pet. iv 12.

(ܟܝܠܐ) Ethpe. ܟܝܠܐ stooped down, bowed, Mk. i 7; John viii 6, 8.

ܟܝܠܐ see ܟܝܠܐ.

ܟܝܠܐ m. the inside, Mt. xxiii 26. ܟܝܠܐ within thee, Lk. xix 44; ܟܝܠܐ in the midst of her, xxi 21; ܟܝܠܐ within us, xxiv 32. ܟܝܠܐ inwardly, Mt. vii 15; from within, Mk. vii 21. ܟܝܠܐ after the inward man, Rom. vii 22. ܟܝܠܐ within the veil, Heb. vi 19.

ܟܝܠܐ emph. of ܟܝܠܐ, community; ܟܝܠܐ common, shared generally, Ac. ii 44; iv 32; Tit. i 4. ܟܝܠܐ in common.

ܟܝܠܐ Gog, and ܟܝܠܐ Magog, names borrowed from Ezek. xxxviii, xxxix, to represent the nations that would oppose the Christian Faith, Rev. xx 8.

ܟܝܠܐ m. blasphemy, Mt. xii 31; xxvi 65.

(ܟܝܠܐ) part. f. ܟܝܠܐ transient, Lk. xii 33.

ܟܝܠܐ (Pau'el) did set on fire. Ethpau'el part. pl. ܟܝܠܐ inflamed, roused to hot indignation, Ac. v. 33.

כָּוֶה m. *flame, flaming heat*, 2 Thess. i 8.

כָּוֶה m. *laughter*, Jas. iv 9; *jesting*, 2 Pet. ii 18 which does not render ὑπέρογκα (כָּוֶה in Philox.—cp. Jude 16 כָּוֶה for same Gk. wd. whence Lee here כָּוֶה).

כָּוֶה m. *interior; inner part* (of a prison), Ac. xvi 24; (of the Temple), Heb. ix 3; for כָּוֶה see next word.

כָּוֶה that which is within, כָּוֶה his intestines, Ac. i 18.

כָּוֶה m. *a hole in the ground, ditch*, Mt. xv 14. Heb. יַצְחָק.

כָּוֶה m. *a theft*; pl. Rev. ix 21.

כָּוֶה see כָּוֶה.

כָּוֶה m. *contumely, evil report*, 2 Cor. vi 8.

כָּוֶה f. γωνία, *a corner*; pl. כָּוֶה Rev. vii 1; xx 8.

(כָּוֶה) Ethpa. כָּוֶה fled, took refuge, Ac. xiv 6; Heb. vi 18.

כָּוֶה m. *a deposit, thing entrusted to another*, 2 Tim. i 14.

From כָּוֶה in sense of Ar. جعل.

כָּוֶה m. *adultery*, Mt. xv 19. From כָּוֶה (כָּוֶה).

כָּוֶה m. *incitement, encouragement*, Heb. x 24. From כָּוֶה.

כָּוֶה emph. of כָּוֶה m. *a body (corpus)*. Lk. iii 22; 2 Cor. x 10; the body of Christ (the Church), Eph. i 23.

כָּוֶה bodily, Col. ii 9.

כָּוֶה Gaza, an old coast-town in SW. Palestine, Ac. viii 26.

כָּוֶה m. *treasure*; כָּוֶה the (sacred) *treasury*, Mk. xii 41;

Lk. xxi 1; *treasure*, Ac. viii 27. From Pers. گنج, Sans. गज्ज gāṇja; Lagarde thinks Old Median. Hence γαζοφυλάκιον.

כָּוֶה f. *circumcision*, John vii 22; Rom. ii 25-29. From כָּוֶה.

כָּוֶה shore off; part. f. כָּוֶה for כָּוֶה, Rev. xii 4. See כָּוֶה and כָּוֶה.

כָּוֶה a *shearer*, Ac. viii 32.

כָּוֶה rushed, Ac. vii 57. In Rom. ix 28 *decided*; but Lee כָּוֶה.

כָּוֶה m. *an onset, rush*, Ac. xiv 5.

כָּוֶה did *circumcise*, Ac. vii 8; also *received circumcision*, part.

Ac. xv 1; fut. Gal. ii 3. P. part. כָּוֶה *circumcised*. Inf. כָּוֶה

Lk. i 59. Ethpe. *was circumcised*, Col. ii 11. Fut. Gal. v 2.

כָּוֶה m. *a flock*, Lk. xii 32.

כָּוֶה f. *an island*, Ac. xiii 6; xxviii 1; pl. כָּוֶה Rev. vi 14.

כָּוֶה, כָּוֶה, *laughed*, Lk. vi 21; *laughed at* (with כָּוֶה), Mt. ix 24; Mk. v 40; *derided* (without כָּוֶה) Mk. xv 31.

כָּוֶה f. for כָּוֶה Heb. גָּלָל a *wheel*. Pl. Jas. iii 6. This Targumic passage may be rendered thus: "and setteth a-flame the successive generations of our race, that whirl on as do wheels".

כָּוֶה, כָּוֶה f. *Gehenna, hell*. Originally the name of a gorge SE. of Jerusalem (now Wady er-Rababi) called גֵּי הַבְּנֵי (גֵּי הַבְּנֵי) under which name perh. Tammuz was concealed (Cheyne), the *vale of Hinnom's son(s)* where firstborn sons were sacrificed to Melech; afterwards a receptacle for the refuse of the city and the bodies (probably) of criminals,—a place in which purificatory fires were kept burning. Mt. v 22-30; x 28; xxiii 15, 33; Mk. ix 43-47; Lk. xii 5.

כָּוֶה m. *a proselyte*, Mt. xxiii 15; Ac. vi 5; pl. ii 11; xiii 43.

כָּוֶה m. *a robber, bandit*, John x 1; xviii 40; pl. x 8.

כָּוֶה γάρ, *for*; used as Latin nam or enim, vero, profecto.

כָּוֶה m. Pl. *adulterers*, Lk. xviii 11. כָּוֶה f. *adulterous*, Mt. xvi 4.

כָּוֶה a *dry stalk or twig; a chip*, Mt. vii 3, 4. Usually translated "mote"; but neither the Gk. κάρφος nor the Syriac word implies so small a thing as a mote, i. e. a fine particle of dust.

כָּוֶה has *revealed, manifested, made plain*, Mt. xvi 17. P. part. כָּוֶה, emph. כָּוֶה; f. כָּוֶה, emph. כָּוֶה; pl. כָּוֶה w. crasis of כָּוֶה,

2 Cor. v 11; f. כָּוֶה, emph. כָּוֶה iii 18. Fut. כָּוֶה Lk. x 22.

Ethpe. כָּוֶה was *revealed*; inf. כָּוֶה Gal. iii 23.

כָּוֶה openly, plainly, Mk. viii 32; John xvi 25 + 15 ts.;

כָּוֶה 2 Cor. iii 12; Heb. iv 16.

כָּוֶה γλασσοκόμον, *bag, box, or chest*, John xii 6; xiii 29; understood by natives as *purse*.

כָּוֶה f. *captivity, exile*, Mt. i 11. Heb. גָּלוּת.

כָּוֶה has *wronged, deprived* (of a right); fut. כָּוֶה Mk. vi 26;

1 Cor. i 19; vii 5. P. part. כָּוֶה *deprived, bereft*, pl. 1 Tim. vi 5.

Ethpe. part. pl. **مَحْضِينَ** 1 Cor. vi 7; why do you not allow yourselves to be defrauded?

حَكْمٌ m. publicity, Lk. viii 17. **حَكْمًا** publicly, John vii 4.

حَكْمًا openly, Ac. x 3.

حَكْمٌ m. crystal (var. rdg.), Rev. iv 6; xxii 1. For **مِنْهُ** **حَكْمٌ**.

حَكْمًا f. manifestation, open declaration, 2 Cor. iv 2. **حَكْمًا** **قِيلَ**

with openness of face, i.e. frankness, confidence, assurance, Phil.

i. 20; Heb. x 19; 1 John ii 28 for *παρησία*.

حَكْمٌ m. revelation, Lk. ii 32; 2 Tim. i 10; the Apocalypse, title and i 1; assurance, Heb. xi 1 for *ἐλεγχος*.

حَكِيمٌ Galatia, Gal. i 2. **حَكِيمًا** Galatians, Gal. iii. 1.

حَكِيمٌ Galilee, Mt. iv 15, 18. **حَكِيمٌ** a Galilean, Mk. xiv 70.

حَكِيمٌ m. pl. waves, stormy billows, Mt. viii 24; xiv 24; Jas. i 6.

حَكَمَ has carved, engraved. P. part. f. **حَكِيمًا** graven, Ac. xvii 29.

حَكِيمٌ m. a perfecter, finisher, Heb. xii 2. From **حَكَمَ**.

حَكِيمٌ f. a coal, live coal; pl. **حَكِيمَاتٌ** John xxi 9; Rom. xii 20.

حَكِيمًا perfectly, fully, Ac. xxii 3. **حَكِيمًا** the same. See **حَكَمَ**.

حَكِيمَةٌ f. the absolute, perfection, 1 Cor. xiii 10; Heb. vi 1; vii 11.

حَكِيمٌ c. a camel, Mt. xix 24; pl. xxiii 24.

حَكِيمٌ Gamaliel, a doctor of the Law, son of Simeon, son of Hillel, Ac. v 34.

حَكَمَ has perfected, matured, Heb. vii 19; ix 9; xiii 21; fulfilled, Rom. ii 27; iv 21; has brought about, wrought, or caused, Rom.

vii 8, 13; 2 Cor. ix 11; came to an end, Lk. xvi 9; fut. Heb. i 12.

See **حَكَمَ** p. 49. Ethpe. **حَكِمَ** **لَهُ** was made perfect, Heb. v. 9;

was full-grown, Jas. i 15. Pa'el **حَكَمَ** brought to an end, fully spent,

Lk. xv 14; thoroughly performed, accomplished, Rom. xv 28.

حَكَمٌ, **حَكْمٌ** m. the process of perfecting; maturing, Eph. iv 12.

With **لَا** adv. (omnino) used negatively **لَا حَكَمٌ**... or **لَا حَكْمًا** not at all, Lk. xiii 11; Ac. iv 18.

حَكِيمٌ, **حَكِيمًا** p. part. **حَكِيمٌ** and adj. perfect, full-grown, mature; sometimes designating those who were admitted to the fullest privileges of the Church, or those who were fully instructed, as contrasted with catechumens or "babes in Christ", 1 Cor. ii 6; cf. Heb. vi 1.

(**حَكَمَ**) Aph. **حَكَمَ** dwell, tabernacled, John i 14; Ac. ii 26; visited, came upon, Ac. x 44; overshadowed, brooded over, Lk. i 35; Ac. v 15; fut. **حَكَمَ** Rev. vii 15.

حَكَمَ lay down, reclined. Ethpe. **حَكَمَ** withdrew, retired, John v 13.

حَكَمَ stole, pilfered, removed stealthily, Mt. xxviii 13; metaph. 2 Cor. xii 16. Fut. for imp. **لَا تَحْكَمْ** thou shalt not steal, Rom. xiii 9.

حَكَمٌ m. a side, shore, edge; Arabic **جَنْبٌ** side. Always preceded by **حَكَمَ**, hence beside; Mt. xv 29; xxi 1; John iii 23; Ac. i 12;

"**حَكَمٌ** **حَكَمَ** **حَكَمَ** at the feet of Gamaliel, xxii 3.

Note.—Some have found a connexion between **حَكَمَ** and **حَكِيمٌ**; see Gesenius under **حَكَمَ**, where *to pilfer* is explained as in one sense *to put aside*, where also he instances Sanskrit *pārśvaka*, pilferer, thief, i. e. one who obtains by *side* means, from *pārśva*, side. But Payne Smith regards *n* as a later euphonic insertion, the absol. and constr. being **حَكَمٌ** **حَكَمَ**, Heb. **חָכַם**; cf. **חָכַם** with **לָל** regularly in Talmud, *beside* &c.

حَكِيمٌ m. a thief, Mt. xxiv 43.

حَكِيمَةٌ f. a theft, Mt. xv 19.

حَكِيمَةٌ m. a bride-chamber, Mt. ix 15.

(**حَكَمَ**) Ethpe. **حَكَمَ** **حَكَمَ** they were slung to the heart, or, felt great commotion (throbbing) in their heart, Ac. ii 37. **حَكِيمًا** vehement, rousing, or stinging (words), Jude 16.

حَكِيمٌ hidden, unknown, Ac. xvii 23. A p. part. form. Aram. **חָכַם** hid, stored away.

חָכַם m. a gardener, John xx 15.

חָכַם m. γένος, offspring, Rev. xxii 16.

חָכַם Gennesaret, a small fertile plain on the NW. shore of Lake Tiberias (modern *El Ghuweir*), Mt. xiv 34.

פֶּלֶא f. a garden, John xviii 1, 26; xix 41; Lk. xiii 19.

פָּאָל roared (as a lion), Rev. x 3.

פָּאָל cried aloud, shouted. Imp. f. פָּאָל Gal. iv 27.

פָּאָל (not in Pe. or Pa.) Ethpe. was entrusted, Lk. xii 48; 1 Tim. vi 20. Aph. פָּאָל, did commend, commit, entrust, part. Ac. xiv 22; Rom. xvi 1; pass. Ac. xiv 25; Imp. 2 Tim. ii 2; fut. 1 Pet. iv 19.

פָּאָל chode, rebuked; fut. פָּאָל 1 Tim. v 1.

פָּאָל f. a crying, an outcry, Heb. v 7; Jas. v 4.

פָּאָל m. a wing. Pl. פָּאָל her wings, Lk. xiii 34.

פָּאָל Gabbatha (quasi Aram. גַּבְּתָא), a rounded height, so called from its position in Jerusalem, overlooking the rest of the city; otherwise known as the Λιθόστρωτον, the Pavement, a place outside the Praetorium, John xix 13. Thes. cf. Aram. ܩܒܒܠܐ peribolo cinxit; locus clausus, septus, unde pavementum. Bar Bahlul פָּאָל id.

פָּאָל for פָּאָל f. a vine. Mt. xxvi 29; John xv 1; Jas. iii 12. פָּאָל did drag away, Ac. xiv 18; xvii 6. Paipel part. פָּאָל haling (with פָּאָל of dir. obj.), Ac. viii 3.

פָּאָל (פָּאָל) committed adultery, w. f. suff. Mt. v 28; fut. ib. 27. Part. פָּאָל xix 9; Rom. ii 22; pl. פָּאָל Rev. ii. 22. Aph. part. פָּאָל causing her to commit adultery, Sin. Palimps. Mt. v 32; for פָּאָל.

פָּאָל = פָּאָל dragged, part. פָּאָל perh. for פָּאָל Rev. xii 4. See פָּאָל. Pa'el פָּאָל stirred up, Ac. xxi 27.

פָּאָל m. a skin, pitcher, Lk. xxii 10.

פָּאָל m. leprosy, Mt. viii 3; Lk. v 12, 13. פָּאָל m. a leper, Mt. viii 2.

פָּאָל m. the north, Lk. xiii 29, Rev. xxi 13.

פָּאָל (Pa'el) did stir up, incite, instigate, 2 Cor. ix 2.

פָּאָל a cake, loaf, Mk. viii 14; pl. פָּאָל Mt. xiv 17.

פָּאָל has brought to an end, cut off, decided, Rom. ix 28.

פָּאָל, פָּאָל m. a bone, John xix 36; pl. פָּאָל Mt. xxiii 27; Lk. xxiv 39.

פֶּלֶא m. ivory, Rev. xviii 12. Compound of פָּאָל and פֶּלֶא an elephant; var. rdg. פֶּלֶא Crawford MS.

פָּאָל did shave. Inf. פָּאָל 1 Cor. xi 6. P. part. פָּאָל shaven, ibid. 5.

פָּאָל drew away. Part. f. פָּאָל drawing, dragging, away, variant (Crawford MS.) for פָּאָל shearing off (see פָּאָל), Rev. xii 4.

פָּאָל has felt, handled, 1 John i 1; touched, lighted upon, (with פָּאָל), Ac. xxvii 41. פָּאָל handle Me, Lk. xxiv 39. Also explored, spied out; fut. Gal. ii 4. Ethpa. part. f. פָּאָל tangible, palpable, Heb. xii 18.

פָּאָל m. a scout, spy, explorer, Lk. xx 20; Jas. ii 25.

✧ 1 ✧

? as a numeral 4.

? used as a prefix in the following ways:—

1. as the relative pronoun forming its oblique cases periphrastically with preps. and the proper suffs. e.g. dat. פָּאָל lit. which to it, i.e. to which, Col. iii 15; abl. פָּאָל lit. which from it, i.e. from which (f.), Ac. i 25; (before a vowelless letter, and before a monosyllabic word not a particle or adj. with the vowel on the first letter, ?).
2. as the mark of the genitive, = of.
3. as final conjunction, = that, Latin ut = to.
4. pleonastically after such words as פָּאָל, פָּאָל.
5. in the sense of because, for, e.g. John xiv 2, 12; xvi 4.
6. as index orationis directae, introducing the very words of a speaker (where now inverted commas are used); e.g. Lk. xiv 9 פָּאָל, &c. Sometimes ? is omitted where usually it would be required, e.g. פָּאָל I go (that) I may catch fish, John xxi 3.

פָּאָל c. a wolf, John x 12; pl. Mt. vii 15; Ac. xx 29.

פָּאָל Demas, the renegade companion of S. Paul, Col. iv 24; 2 Tim. iv 10.

قَمِي in active sense *afraid*, (*fearful*), Mk. v 33; x 32; pl. Rev. xi 13; f. Mk. xvi 8.

قَمِي was *afraid*, Lk. xix 21; Ac. ix 26. Also *revered*, *stood in awe* (with قَمِي), Ac. xiii 50; (with قَمِي), John ix 31; Ac. ii 5; 1 Pet. ii 17. P. part. قَمِي terrible, formidable, awful, Heb. xii 21; قَمِي x 27. Pa'el, *did terrify*, with Inf. Abs. 2 Cor. x 9; part. 1 Pet. iii 14.

قَمِي m. (Thes.), قَمِي f., cstr. قَمِي fear, awe, Lk. i 74; Ac. ix. 31; 1 Cor. ii 3; قَمِي fearful things, Lk. xxi 11; with قَمِي godliness, piety, 2 Tim. iii 5; with قَمِي idolatry, Col. iii 5; worship (as manifested much in fear, both among Jews and the heathen) Ac. xvii 22; object of worship, 2 Thess. ii 4.

قَمِي has *rejected*, *thrust away*, *repudiated*, Ac. vii 27; Rom. xi 2. Imp. قَمِي 2 Tim. iii 5.

قَمِي m. servants, attendants, officers, Mk. xiv 65; Ac. v 26.

قَمِي m. a demon, Mt. ix 32. Persian ديو demon, devil.

قَمِي Diotrephes, 3 John 9.

قَمِي m. a demoniac, one "possessed" with a demon, Mt. xii 22; pl. viii 16.

قَمِي f. Heb. קֶמֶח ink, 2 Cor. iii 3; 2 John 12; 3 John 13.

قَمِي a particle (قَمِي = ق + قَمِي, cf. قَمِي) of no signification when alone, but with pronom. suffs. representing the various possessive pronouns, e.g. قَمِي my, or my own; قَمِي their; قَمِي your own, Lk. xvi 12.

قَمِي but, yet. قَمِي then, therefore.

قَمِي m. judgement, sentence (of judge), Mk. xii 40; case, cause, 1 Pet. ii 23; matter in dispute, pl. 1 Cor. vi 2. قَمِي a law-court, tribunal, Jas. ii 6. From قَمِي.

قَمِي m. a judge, Mt. v. 25; pl. xii 27.

قَمِي Dionysius, the Areopagite, Ac. xvii 34.

قَمِي m. a denarius, a Roman silver coin varying in value, = from about 8½d. to 9½d. of our money, and representing a labourer's daily wages, Mt. xx 9; xxii 19; pl. xviii 28; Mk. vi 37.

Note.—Other money-values in this Lexicon are based upon that assigned in Enc. Bibl. to "penny" as 9-83d.

قَمِي m. fold, dwelling, habitation, Ac. i 20.

قَمِي f. διαθήκη, a covenant, Lk. i 72; also a will, or testament, قَمِي Mt. xxvi 28; Gal. iii 15, 17; Heb. ix 16. For pl. قَمِي Gal. iv 24.

قَمِي clean, pure, Mt. xxiii 26; قَمِي 1 Tim. i 5; f. قَمِي Heb. xiii 4; قَمِي 2 Cor. xi 2; pl. m. قَمِي Mt. v 8; قَمِي John xiii 10. P. part. of قَمِي, used in follg. conjugations.

قَمِي (Pa'el) has *cleansed*, Ac. x 15. Inf. قَمِي to make me clean; Mt. viii 2. Ethpa. قَمِي was cleansed; Imp. قَمِي, ib. 3.

قَمِي purely, sincerely, Phil. i 17.

قَمِي f. purity, 1 Cor. v 8; vii 7.

قَمِي usu. Ethpe. was *mindful*, *remembered*, *mentioned*, Mt. xxvi 75; f. intrans. قَمِي, Rev. xvi 19. Imp. Lk. xvi 25; xvii 32. Aph. قَمِي called to mind, made mention of, Lk. xx 37; part. pl. Heb. x 3.

قَمِي m. a male, Rom. i 27; pl. 1 Cor. vi 9.

قَمِي drew water, drew up or out; part. m. Lk. xiv 5; f. قَمِي John iv 15.

قَمِي conj. lest, (that not); prep. without, Mt. xii 5. 7; Col. i 22.

قَمِي Pa'el, has *put away*, *repudiated*; only in Sin. Palimps. fut. with suff. قَمِي should put her away, for قَمِي, Mt. i 19.

قَمِي m. confusion, tumult, Jas. iii 16. From قَمِي.

قَمِي (p. part. قَمِي made light of, was of small account) easy, in cpds. from Gk. = εὐ, 1 Tim. vi 18, Mt. xix 24; Lk. xviii 25.

قَمِي did trouble, agitate, confuse, Gal. v 10. Pa'el the same; part. pl. قَمِي Ac. xvi 20. Ethpa. was troubled, Ac. xvii 8.

قَمِي see قَمِي and قَمِي.

قَمِي Dalmatia, a Roman province E. of the Adriatic, 2 Tim. iv 10.

قَمِي Dalmanutha, a place in Galilee, unidentified; perhaps a corrupt form of Magdaloutha. See Swete's S. Mark (viii 10) and Burkiit's Syriac Forms of N.T. Proper Names, pp. 15-17; cf. Thomson, Land and Book, p. 393. See also under قَمِي and قَمِي.

٢١ *burned, blazed*; part. John v 35.

٢٢ *m. flame, brightness*, Lk. xi 36.

٢٣ prep. phr. cpd. of ٢ + ٢٣ as indecl. noun; m. *an opponent*, 2 Thess. ii 4; 1 Pet. iii 9 n. as adv., *on the contrary*.

٢٤ = ٢٣ after suppressed vb. of fearing, *lest somehow*, Gal. ii 2.

٢٥, ٢٦ m. *blood*; with suff. ٢٥, ٢٦, &c. ٢٧ *one blood*, Ac. xvii 26; *bloodshed*, v 28.

٢٨ *was like*, fut. Mt. vi 8. Part. ٢٩ John ix 9; f. ٣٠ Mt. xiii 31, 33, &c. See also under ٣١. Ethpe. part. Eph. v 1. Pa'el ٣٢ *did liken, compare*, Lk. xiii 18, 20; *make like*, 2 Cor. xi 13. Ethpa. ٣٣ *was likened*, Mt. vii 24; Rom. xii 2; Heb. ii 17; *became an imitator* (with ٣٤), 1 Thess. i 6; Phil. iii 17.

٣٥ f. *similitude, image, type*, Mk. xvi 12; constr. ٣٦ Lk. iii 22; suff. 2 Cor. iv 4; *an exemplar, pattern*, 1 Thess. i 7; pl. ٣٧ Heb. i 1 and ٣٨ Ac. vii 43.

٣٩ *Demetrius*, a silversmith of Ephesus, Ac. xix 24.

٤٠ m. (pl.), *price*, Mt. xiii 46; John xii 3; Ac. v 3; xix 19.

٤١ *slept*, Mt. xxv 5; euphemism for *died*, John xi 12; 1 Cor. vii 39; xv 6. P. part. ٤٢ *asleep*, Mt. viii 24; Ac. xii 6.

٤٣ adj. *asleep, sleeping*, Mk. iv 38, John xi 12; emph. Eph. v 14; f. ٤٤ Mt. ix 24, pl. xxvi 40; xxviii 13; emph. 1 Cor. xv 20.

٤٥ f. *a tear*, Rev. vii 17; pl. ٤٦ 2 Cor. ii 4. ٤٧ *the tears of Jesus were coming*, for "Jesus wept", John xi 35.

(٤٨) Ethpa. ٤٩ *was amazed*, Mk. x 24, 32; *wondered*, Ac. x 17. Inf. as gerundive ٥٠ *marvellous*, John ix 30; 2 Cor. xi 14.

٥١ *Damaris*, a woman of Athens, Ac. xvii 34.

٥٢ (٥٣) *has judged*, Lk. vii 43; fut. for imp. ٥٤ Mt. vii 1; ٥٥ *to go to law*, v 40; inf. ٥٦ 1 Cor. vi 2; imp. ٥٧; part. ٥٨ *contending*, Jude 9; f. ٥٩; m. pl. ٦٠ *discriminating*, Lk. xii 57. P. part. ٦١ (is) *judged*, John iii 18. Ethtaph. ٦٢ *was tried, judged*; fut. 2 pl. ٦٣ Mt. vii 2.

(٦٤) Ethpe. ٦٥ *was subservient*; inf. Ac. vii 39; *attended, waited upon*; part. x 7; pl. *bore with, submitted to*, 2 Cor. xi 20.

٦٦ *rose* (as the sun), Mt. iv 16; Jas. i 11; *dawned*, 2 Cor. iv 4; *sprang, arose*, Heb. vii 14. Aph. part. ٦٧ *causing to rise*, Mt. v 45.

٦٨ m. *dawn, dayspring*, Lk. i 78. In titles (sts. ٦٩) *the Epiphany*.

٧٠ *Daniel*, Mt. xxiv 15.

٧١ *is extinguished, gone out* (as a lamp), Mt. xxv 8; part. iii 12; Mk. ix 48. Pa'el ٧٢ *has quenched*, Heb. xi 34. Aph. the same; fut. 1 Thess. v 19.

٧٣ m. Ass. *duppu*, Sum. *DUB* clay-tablet, *tablet*, thin *piece of wood* on which the charge was written, affixed to the cross, John xix 20. Pl. ٧٤ *planks*, Ac. xxvii 44.

٧٥ f. *the side* (of the body), John xix 34; xx 25.

٧٦ (٧٧) *leapt* (for joy), *exulted*, Lk. i 41, 44; vi 23.

(٧٨, ٧٩) Pa'el ٨٠ *did inspect; viewed*. ٨١ *that they may look into, or investigate*, 1 Pet. i 12. Aph. ٨٢ the same, Lk. xxiv 12; John xx 5, 11; p. part. ٨٣ *having the insight* which comes from training in accuracy, *well versed* (in examination of the Scriptures), Ac. xviii 24.

٨٤ *small, trifling*; pl. Mt. xv 34; Ac. viii 10; 1 Cor. vi 2.

٨٥ m. *a palm-tree*; pl. John xii 13; *palm(-branch)*, pl. Rev. vii 9.

٨٦ *did prick, pierce*, John xix 37; Rev. i 7; *smote*, Ac. xii 7.

٨٧ m. *a generation*; Ac. viii 33; pl. xiv 16.

٨٨ *did winnow, scatter* (as chaff), Mt. xxi 44; Lk. xx 18.

٨٩ *Derbe*, a city of Lycaonia, Ac. xiv 6, 20.

٩٠ m. *a step* (in a ladder or stairway); metaph. *a standing, degree*, 1 Tim. iii 13. Pl. *the stairs* (to the castle), Ac. xxi 35.

٩١ (pl.) *caltrops* (species of thistle), Heb. vi 8.

٩٢ *trod*. Aph. ٩٣ *caught* (part.), Mk. ix 18; *overlook*, 1 Thess. v 4; *attained*, Rom. ix 31; 1 Cor. ix 24; *apprehended*, Phil. iii 12 (bis), 13; *grasped* (a fact), *perceived*, John i 5; Ac. x 34;

ἐπαρχία, a province, Ac. xxiii 34.

Ἠοῶς Hosea, the prophet, Rom. ix. 25.

Ἰσθμὸς f. a chasm, gulf, Lk. xvi 26.

ἔκ τῶν τότε then; in that case; afterwards, next, 1 Cor. xv 46. ἔκ τῶν τότε thenceforward, Mt. iv 17.

ἱερόν m. temple, sanctuary, Jewish or other, Lk. xxi 37; Ac. xix 27.

πιστεύειν (Pa'el of πιστέω for πιστεύω = πιστεύω) did believe; trusted in, entrusted to, (with εἰς and ἐν), Lk. xx 5 suff.; John iii 18. Part. πιστεύων. Ethpai. πιστεύων was believed, 2 Thess. i 10; was faithful, Heb. iii 5; was entrusted with, 1 Tim. i 11. See also under πιστός.

πίστις f. faith, belief, Mt. viii 10; xvii 20; Heb. xi 1 ff.; with ἀπιστία unbelief, Mt. xiii 58; cf. Mk. vi 6.

οὕτως so, likewise, Mt. xx 5; with οὕτως, John viii 28.

οὕτως and so, hence, therefore = οὕτως Mt. i 17 passim; ἄρα, Rom. vii 21, &c.

οὕτως thus, in such manner. Also how?

ἐκεῖ on that side, there, thither, Heb. vii 8. ἔκ τῶν ἐκεῖ beyond,

Mt. viii 30; Ac. vii 43; 2 Cor. x 16; ἔκ τῶν ἐκεῖ Rev. xxii 2.

Ἡλὶ Heli, father of S. Joseph, Spouse of the B.V.M., Lk. iii 23.

πατέρι (Pa'el), walked, John v 9; part. vi 66. Metaph. Col. iv 5.

ὑψίστη Up! let us go, Sin. Palimps. Mk. i 38.

ὑποπόδια f. pl. footsteps, 1 John ii 6. [Sing. ὑπόδιον.]

ὑμῶν (Pa'el), gave praise, lauded; part. pl. ὑμῶν Lk. ii 20.

ἡλλητισμός Hallelujah, Rev. xix 1-6. Heb. הַלְלוּ יְהוָה praise ye Yah.

ἡλλάς 'Eλλάς, Greece, Ac. xx 2.

(ἡλλάς) Aph. fut. ἡλλάς do not lightly regard or neglect, Heb. xii 5;

part. ἡλλάς not caring for, indifferent about, Ac. xviii 17. In

2 Cor. x 9, I do not do that lest, a resumption of οὐκ ἀσχυροθῆ-
σομαι, the characteristic ἵνα μή being misrepresented in expansion.

οὗτος, ἡ, f. ἡ, q.v., p. 58, this; pl. οὗτοι. οὗτος such, Mt. ix 8;

2 Pet. i 17. οὗτος this is he (for οὗτος and οὗτος) Mt. iii 3. οὗτος

this is My body, Lk. xxii 19; 1 Cor. xi 24.

ὡς was profitable. Ethpa. ὡς was profited, Mt. xv 5, edd.

Ethpe.; xvi 26; 1 Cor. xv 32, edd. Ethpe. Aph. part. ὡς
profiting (bringing profit), John vi 63; Gal. v 2.

ὡς f. gain, good; a pleasure, 2 Pet. ii 13.

ὡς m. profit, utility, Jas. ii 14.

ὡς m. an overthrow, 2 Pet. ii 6.

ἐπέστρεψεν turned, returned (intrans.), fut. Mt. vii 6; Lk. x 6; Ac. xiii 34;
(trans.) overturned, John ii 15; turned away, 2 Tim. iv 4. Ethpe.

returned, turned self, changed, Mk. xiii 16; Mt. xviii 3. Pa. turned,

Rev. xi 6. Ethpa. dealt, traded, Sin. Palimps. Lk. xix 13, for

Pesh. ὡς; ὡς; spent time (with), John iii 22; gone about (with),

Ac. iv 13; conducted self, behaved, 2 Cor. i 12; 1 Tim. iii 15;

lived (in), Col. iii 7. Aph. ὡς look back, Mt. xxvii 3; subverted,

Ac. xv 24; part. pl. ὡς turning about, Jas. iii 3.

ἐναντίας f. pl. antitheses, contrary principles, 1 Tim. vi 20. [S. ἑναντίας.]

ὦ behold! ὦ see there! Lk. xvii 21; as one word ὦ

Mk. xiii 21. Rabb. וְיָ.

Ἡρῳδίας Herodias, Mt. xiv 3.

Ἡρῳδῆς Herod; (a) Herod I, "the Great" (73 to 4 B.C.), Lk. i 5;

(b) Herod Antipas, the tetrarch (ruled 4 B.C. to A.D. 39)

Lk. iii 1, 19; ix 9; xxiii 7; (c) Herod the king, (Agrippa I,

ruled 37-44 A.D.), Ac. xii. Ἡρῳδῆς the Herodians, Mk. iii 6

referring to (b).

ἄρωμα m. ἄρωμα, spice; pl. Lk. xxiv 1.

ἄρῳ imp. of ἄρῳ, run! 1 Tim. vi 11; pl. ἄρῳ 1 Thess. v 15.

ἄρῳ here. "ὦ on this side, Rev. xxii 2; hence, John iv 15;

"ὦ hither, 16.

Ἑρμας (Ἑρμῆς) Hermas; Ἑρμῆς Hermes; Christians in Rome; Rom.

xvi 14.

Ἑρμῆς Hermogenes, a renegade convert, 2 Tim. i 15.

Ἑρμῆς Hermes, Mercury, Ac. xiv 11.

أَوْصِي m. *heretic, sectarian, factious man*, Tit. iii 10. See أَفْصَحُ.
 أَوْ to *yelp, be contentious, fight*; fut. أَوْ for أَوْ Aph. in pass.
 sense, *shall be hurt*, Rev. ii 11 (var. rdg.). Aph. أَوْ "caused harm,
 annoyed. Inf. with suff. أَحْضَوْهُ to *harm thee*, Ac. xviii 10.
 Part. f. Lk. xviii 5, حَاضِلُ she (be) *causing me annoyance*.
 أَوْ now (contrn. of أَوْ this very hour; cf. نَهَضَ = نَهَضَ نَهَضَ).

✧ ٥ ✧

٥ as a numeral, 6.
 ٥ and, a prefix conjunction. ٥ . . . ٥ both . . . and, 2 John 9.
 ٥ woe! \ ٥ alas for! ٥ (Amer.) woe to him, Mt. xxvi 24.
 ٥ m. a woe, Rev. ix 12. Pl. ٥ ib.
 ٥ Part. impers. *is right, proper; it behoves; one ought, must, should*;
 Lk. xix 5; John iii 7; with ٥ impf., Mt. xxiii 23. Part. f. ٥
befitting (procedure), Ac. i 21; pl. f. ٥ the *proprieties*, Rom.
 ii 18. Hence (emph. w. ٥) ٥ in *due course, of course*,
 Ac. xviii 14.
 ٥ (Pa'el denom. fr. ٥) *has fixed, appointed, indicated (time
 or place)*, Mt. xxviii 16.
 ٥ m. ٥ appointed time or place; place, approach. ٥
towards; ٥ ἐπὶ τὴν Ἀσσοῦ, Ac. xx 13.

✧ ٦ ✧

٦ as a numeral, 7.
 ٦ Zenas, a scribe or lawyer (٦) in Rome, Tit. iii 13.
 ٦ ζήτημα, a matter in question; pl. Ac. xviii 15; xxv 19.
 ٦ see ٦.
 ٦ Zebedee, the father of James and John, Mt. iv 21.
 ٦ Zebulun, the tribe, Rev. vii 8.

أَجْعَلُ a *platter, bowl*, Mt. xxiii 25; Rev. v 8, and xvi 3-17, var.
 rdg. for أَجْلِي.
 أَجْلِي m. *dung, dirt*, Phil. iii 8.
 أَجْلِي (Pa'el denom.) *has manured*, Lk. xiii 8.
 أَجْلِي has *bought*. Pa'el أَجْلِي has *sold*. "Sold . . . and bought,"
 Mt. xiii 44, 46. Ethpa. أَجْلِي was *sold*, John xii 5,
 أَجْلِي m. *time, season, period*, John v 6. أَجْلِي at *certain
 times or sometimes*, ib. 4; أَجْلِي always, vi 34; أَجْلِي once,
 Rom. vi 10. Pl. أَجْلِي m. *times*, 1 Thess. v 1; Ac. i 7; f. أَجْلِي
 أَجْلِي often, Heb. ix 25; and أَجْلِي = *vices*, أَجْلِي
 vi 7. أَجْلِي opportunistly and inopportunistly, 2 Tim. iv 2.
 أَجْلِي how often! Lk. xiii 34.
 أَجْلِي f. *glass*, Rev. iv 6.
 أَجْلِي Ar. زَجَرَ did *shut up, restrain, curb*. P. part. أَجْلِي *restrained, con-
 strained as with a muzzle*, Mk. iv 39. In Ar. vers. زَجَرَ = ἐπετίμησε.
 أَجْلِي Sadoc, Mt. i 14.
 أَجْلِي a Sadducee pl. Mt. iii 7; xvi 1 (with ٦).
 أَجْلِي Lk. ii 25; أَجْلِي just, worthy, righteous, xxiii 50; f. أَجْلِي
 2 Pet. ii 8.
 أَجْلِي worthily; as *befits righteous or good men*, 1 Cor. xv 24.
 أَجْلِي Rom. iv 3, 6; Gal. iii 6; أَجْلِي Heb. xii 11, f. *righteous-
 ness, justness, uprightness*.
 أَجْلِي was *just, right, worthy, befitting*. Part. أَجْلِي Rom. xvi 2;
 2 Pet. iii 11; f. impers., Heb. viii 3; pl. f. as n. Philem. 8.
 Pa'el أَجْلِي has *righted or justified (a person)*, Rom. iii 26; iv 5;
 deemed a thing *right*, Ac. iii 13. Ethpa. أَجْلِي was *justified*, Rom.
 iv 2; Gal. v 4.
 أَجْلِي m. *rectitude, propriety, justice*, 1 Cor. vii 31; pl. أَجْلِي *righteous
 acts*, Rev. xix 8.
 أَجْلِي f. *almsgiving, charity*. Concr. *alms*, Mt. vi 2, 3; Ac. iii 3;
 pl. أَجْلِي ix 36.
 أَجْلِي worthily, chastely, Eph. v 15. From أَجْلِي p. part. أَجْلِي *splendid,
 honourable, noble*.

أوسيم cautiously, warily, securely, Mk. xiv 44; Ac. v 23; Eph. v 15.
 أوسيم was transparent; admonished, p. part. أوسيم cautious, wary, Gal.
 vi 1; Heb. ii 1; xii 15. Ethpe. Mt. xxvii 66; imp. pl. أوسيم
 beware of, vii 15; Phil. iii 2; Mt. xxvii 64, make sure, ib. 65.
 Pa'el أوسيم admonished, bade take precaution, Mk. vii 36; part.
 pl. f. أوسيم saving; "أوسيم they save you, Phil. iii 1.
 Aph. أوسيم gleamed, glittered; part., Mk. ix 3.

أوسيم (Pa'el denom. fr. أوسيم = ζύγω, ζεύγος) has joined or yoked
 together, united, paired, Mk. x 9. Ethpa. أوسيم was married;
 fut. 1 Cor. vii 9, 36; 1 Tim. v 14; inf. أوسيم to be married,
 to marry, 1 Tim. iv 3.

Note.—In Mk. xii 25 "they neither marry nor are given in
 marriage" is expressed in Pesh. by a circumlocution,
 أوسيم لا نكحهم ثقباً: أوسيم لا ثقباً أوسيم حجباً;
 لا أوسيم هلا أوسيم.

أوسيم m. a pair, couple; (of doves), Lk. ii 24; yoke (of oxen), pl. xiv 19.
 أوسيم my yoke-fellow, Phil. iv 3.

أوسيم m. the yoke of marriage, wedlock, Heb. xiii 4.

أوسيم (Pa'el denom. fr. أوسيم, pl. Gen. xlii 25) supplied a viaticum.
 أوسيم gave us supplies for the journey, for ἐπέθεντο τὰ πρὸς τὰς
 χρείας (R.V. put on board such things as we needed), Ac. xxviii 10.
 Part. أوسيم 3 John 6.

أوسيم m. a drachma, a small silver coin of nearly the same value as
 the denarius, two of which = the half-shekel demanded for the
 temple-tax, Mt. xvii 24; Lk. xv 9. Pl. أوسيم ib. 8; here the lost أوسيم
 was probably one of ten strung together and worn as an ornament
 round the neck or brow.

أوسيم m. pomp, display, Ac. xxv 23.

أوسيم f. a corner, Mt. xxi 42; pl. أوسيم vi 5.

أوسيم m. ζώνη, a zone, girdle, Rev. i 13; pl. أوسيم xv 6. For
 both sing. and pl. أوسيم occurs here as var. rdg., Crawford MS.

أوسيم shook, was moved; fut. أوسيم Ac. ii 25; was in violent
 commotion (as one beside himself), أوسيم أوسيم (perf. with
 Inf. Abs.) surely thou (f.) art mad, or, thou art all a-tremble, xii 15.
 P. part. pl. أوسيم trembling, 2 Pet. ii 10. Ethpe. أوسيم was
 troubled, agitated, Mt. ii 3; Lk. xxiv 38; shaken, Ac. iv 31; xvi 26;
 in commotion, Mt. xxi 10. Aph. أوسيم shook, moved (trans.), Lk.
 vi 48; incited, Ac. xxi 38; part. with aux. أوسيم confounded, ix 22.
 Ethpalpal part. pl. أوسيم tossed about (as by waves),
 Eph. iv 14.

أوسيم m. agitation, commotion, Lk. xxi 26; tempest, Mt. viii 24;
 earthquake, xxvii 54; pl. xxiv 7.

أوسيم, hyssop, John xix 29; Heb. ix 19.

Note.—In the former passage, if Aramaic be the original
 language of this Gospel, that disposes of the opinion that
 ὑσσώπῳ in the Greek is erroneously written for ὑσσῶ a pike.
 The stem of the hyssop is said to be sometimes 1½ or 2 ft.
 long, therefore possibly long enough for the purpose.

أوسيم Zerubbabel, Mt. i 12.

أوسيم f. scarlet, Mt. xxvii 28.

أوسيم (pl.) darnel; "tares," Mt. xiii 25. An Arabic, not Greek,
 word أوسيم, زبون, زبون, زبون: the Gk. ζιζάνια is an imitation.

أوسيم (Pa'el) has equipped with arms; p. part. أوسيم armed, Lk. xi 21.
 Ethpa. imp. أوسيم be ye armed, 1 Pet. iv 1. [Pe. fed, nourished.]

أوسيم m. arms, armour, John xviii 3; أوسيم πανοπλία, Eph. vi 11, 13.

أوسيم m. an olive tree. أوسيم an oleaster ("wild" olive), Rom.
 xi 17, 24. أوسيم the Mount of Olives, Mt. xxi 1.

أوسيم overcame, John xvi 33. أوسيم let not evil overcome
 you, Rom. xii 21. Part. and fut. أوسيم conquering as
 conquer He will, Rev. vi 2: var. rdg. (Crawford MSS.) أوسيم
 victorious, both conquering and about to conquer. Ethpe.
 part. pl. أوسيم vanquished, 2 Pet. ii 20.

אֲחֻזָּה f. *victory*, Mt. xii 20; *justification*, Rom. v 18. For βραβεῖον, *the victor's prize*, 1 Cor. ix 24; Phil. iii 14.

אֲחֻזָּה (as if for אֲחֻזָּה), 1) *pure, innocent*, Mt. xxvii 4. [Some authorities, including Sin. Palimps., have here אֲחֻזָּה *righteous*]. 2) *victorious, conquerors*, Rom. viii 37; Walton et al. Rev. vi 2.

אֲחֻזָּה *Zacchaeus*, a rich publican at Jericho, Lk. xix 2.

אֲחֻזָּה (a) *Zacharias*, son of Barachias, Mt. xxiii 35; Lk. xi 51 (not clearly identified: cf. 2 Chr. xxiv 20 and Zech. i 1); (b) *Zechariah*, the prophet, Sin. Palimps., John xii 15; (c) *Zacharias*, father of John the Baptist, Lk. i 5.

(אֲחֻזָּה) Aph. אֲחֻזָּה *shone brilliantly, gleamed like lightning*, Ac. ix 3; xii 7; xxii 6; xxvi 13. Part. f. אֲחֻזָּה *gleaming*, Rev. xxi 20.

אֲחֻזָּה m. *a luminary*, Rev. xxi 11.

אֲחֻזָּה (Pa'el) *has narrowed down*. Ethpai. אֲחֻזָּה *is closing in, shortened, reduced*, 1 Cor. vii 29.

(אֲחֻזָּה) P. part. אֲחֻזָּה *sprinkled (with)* (ד), Rev. xix 13.

אֲחֻזָּה *drew out (water, &c.)*. Imp. אֲחֻזָּה John ii 8.

אֲחֻזָּה f. *psalmody, song*; אֲחֻזָּה *spiritual songs*, Eph. v 19.

אֲחֻזָּה *resounded, clanged*. Part. אֲחֻזָּה *resonant*, 1 Cor. xiii 1.

אֲחֻזָּה (Pa'el), *bade, invited*. Part. pass., Lk. xiv 8; pl. ib. 7. Ethpa. אֲחֻזָּה *was invited*, ibid. 10; part. 8.

אֲחֻזָּה *sang, sang praises (with or without accompaniment of musical instrument)*. Pe'al and Pa'el used indiscriminately. אֲחֻזָּה *we have played (with reed-pipe or flute)*, Mt. xi 17; part. pl. Col. iii 16 (see אֲחֻזָּה); Pa'el Rom. xv 9; 1 Cor. xiv 15, *I will sing*; part. pl. Jas. v 13. Ethpe. part. אֲחֻזָּה *played*, 1 Cor. xiv 7.

אֲחֻזָּה m. *singing and playing in concert, song, music*, Lk. xv 25; Sin. Palimps. has here אֲחֻזָּה *song and piping (bagpipes)*. *Convivial song, "revelling,"* Rom. xiii 13; Gal. v 21.

אֲחֻזָּה (pl. m.) *flute-players*, Mt. ix 23; Rev. xviii 22.

אֲחֻזָּה (smaragdus, also אֲחֻזָּה, "אֲחֻזָּה" m. *emerald*, Rev. xxi 19.

אֲחֻזָּה, m. *a kind, species; mode*; אֲחֻזָּה *various kinds*, Heb. ix 10; אֲחֻזָּה *diversities of tongues*, 1 Cor. xii 10, 28.

אֲחֻזָּה *committed fornication*. Pa'el אֲחֻזָּה (habitually), 1 Cor. vi 18; x 8.

אֲחֻזָּה m. *a fornicator*, Heb. xii 16; 1 Cor. v 11; f. אֲחֻזָּה *a harlot*, 1 Cor. vi 15; Rev. xvii 1; pl. אֲחֻזָּה Lk. xv 30 (Cur. and Sin. Palimps. also in v. 13).

אֲחֻזָּה f. *fornication, harlotry*, Mt. v 32; xv 19; Ac. xv 29.

אֲחֻזָּה f. *little*, Lk. iv 5; *least*, xii 26; 1 Cor. xv 9; Eph. iii 8; followed by אֲחֻזָּה, Mt. xiii 32; pl. *few*, ix 37; emph. אֲחֻזָּה *least*, v 19; *few*, vii 14; *little ones*, x 42; constr. vi 30; אֲחֻזָּה *pusillanimous*, 1 Thess. v. 14; f. אֲחֻזָּה *few*, Ac. xvii 4; emph. אֲחֻזָּה Lk. xii 48.

אֲחֻזָּה f. *littleness, paucity, defect*, Mk. xvi 14, var. rdg. for אֲחֻזָּה.

אֲחֻזָּה *was angry*. Ethpe. part. pl. אֲחֻזָּה *indignant*, Mk. xiv 5.

אֲחֻזָּה *cried out*, Lk. iv 33. Aph. the same; part. pl. אֲחֻזָּה ibid. 41.

אֲחֻזָּה f. *a leathern bag, a wineskin*; pl. אֲחֻזָּה Mk. ii 22.

אֲחֻזָּה *did elevate, lift up, erect* (euphemism for crucifixion), Mk. xv 25, 27; Gal. v 24 (metaph.); fut. John xix 15; imp. pl. ib. 6; part. 1 Cor. ii 8; p. part. אֲחֻזָּה 1 Cor. i 23; Gal. vi 14 (metaph.); *exalted (in opposition to one)* 2 Tim. iv 15. Ethpe. אֲחֻזָּה *was crucified*, Mt. xxvi 2; also *became high* (said of the sea in a storm), John vi 18.

אֲחֻזָּה m. *a cross, the Cross*, Mt. xxvii 40; John xix 17-31; Gal. vi 14; Phil. iii 18; metaph. Mt. x 38.

אֲחֻזָּה *wove*. Part. f. pl. אֲחֻזָּה Sin. Palimps. Lk. xii 27. P. part f. emph.

אֲחֻזָּה *woven*, John xix 23.

אֲחֻזָּה m. *a sower*, Mt. xiii 3.

אֲחֻזָּה son of Judah by Tamar, Mt. i 3.

אֲחֻזָּה *sowed*, Mt. xiii 4. P. part. f. pl. אֲחֻזָּה *scattered, dispersed* (said of the twelve tribes), Jas. i 1. Ethpe. אֲחֻזָּה *was sown*, Mt. xiii 20.

زَوْجًا m. *seed*; of cereals, &c., Mt. xiii 24; metaph. *race, family, offspring*, Lk. i 55; John vii 42; Rom. ix 7, 8; pl. Gal. iii 16.
 كِبَا زَوْجًا among the (standing) crops (Latin *sata*), Mt. xii 1.
 زَوْجُهُ m. pl. *seeds, germs* (of vegetable kingdom generally), Mt. xiii 32.

❖ ٨ ❖

٨ as a numeral, 8.

سَجِد see سَد.

سَجِد see سَد.

سَجِد see سَد.

سَجِد see سَد.

مِيَاوِل m. *violent motion, a rush*, Rev. xviii 21.

سَجِد see (سَد), سَد.

مِيَاوِل and مِيَاوِل m. *free, freedman*, 1 Cor. ix 1; also *noble, well-born, or of repute*, pl. مِيَاوِل Ac. xvii 11. مِيَاوِل f. *freewoman*, Gal. iv 22.
 مِيَاوِل f. *freedom, liberty*, 1 Cor. x 29; Gal. v. 13; for pl. مِيَاوِل Rom. viii 21 see مِيَاوِل.

سَجِد see سَد.

سَجِد was kindled, on fire, Lk. xii 49. Pa'el سَجِد was ardently attached to; part. f. سَجِد cherishing, 1 Thess. ii 7. Aph. سَجِد loved, Lk. vii 47; John iii 16; xi 5; xvii 23; Rom. viii 37. In xiii 8 inf., 2 John 1, 3 John 1 part., and 2 John 5 fut. the characteristic *l* is retained.

سَجِد m. pl. *twigs, sticks* (for fuel), Ac. xxviii 3.

سَجِد m. *inclusion, confinement, imprisonment*, Ac. viii 33; pl. Heb. xi 36; *straits, restraint, difficulty*, Rom. viii 35; pl. 2 Cor. vi 4; xii 10. From سَجِد.

سَجِد shook violently, convulsed, Mk. ix 18, 20.

سَجِد m. *beloved*, Mt. iii 17; f. سَجِد Rev. xx 9; pl. Rom. i 7.

سَجِد (1) laboured in child-birth; part. f. سَجِد Rev. xii 2 and Pa'el سَجِد part. m. (metaph.), Gal. iv 19; pl. f. Rom. viii 22.

(2) Pa'el, did defile, make unsightly, Mt. vi 16; corrupt, destroy, 1 Cor. iii 17; xv 33; Heb. xi 28; p. part. 1 Tim. vi 5. Ethpa. became corrupted, perished, Ac. xiii 41. سَجِد incorruptible, imperishable, Rom. i 23.

سَجِد, سَجِد, m. *corruption, decay*, Eph. vi 24; Ac. ii 27, 31; Rom. viii 21; Gal. vi 8; 2 Pet. ii 12.

سَجِد m. *a rope, cable, cord*, John ii 15; pl. Ac. xxvii 32.

سَجِد m. *travail, pangs, throes*, 1 Thess. v 3; pl. Mt. xxiv 8; Ac. ii 24.

سَجِد, idle, slothful, Mt. xxv 26; pl. Rom. xii 11.

سَجِد f. *idleness*, 1 Tim. v 13.

سَجِد thronged, pressed upon; fut. pl. with suff. سَجِد that they might not throng Him, Mk. iii 9; part. pl., Lk. viii 45.

سَجِد m. *pressure* (of a crowd), Mk. v 27.

سَجِد, سَجِد, m. *an associate; one of like business, craft, or rank*, Lk. v 7; *comrade*, vii 32; xxiii 40; *another* (king), xiv 31; *other* (hand) f. سَجِد Mt. xii 13, cf. 1 Cor. xiv 7; *neighbour*, Rom. xiii 8.

سَجِد m. *a pit*, Mt. xii 11.

سَجِد has included, shut up, Rom. xi 32; Gal. iii. 22, 23; excluded, iv 17; make binding (with an oath), Heb. vi 17.

سَجِد f. *straw, stalk, haulm*, 1 Cor. iii 12. [From سَد as inflammable.]

سَجِد, lame, halt, Mt. xviii 8; Mk. ix 45; pl. Mt. xxi 14 + 2 ts.

سَجِد limped. P. part. as adj. سَجِد, lame, limping, Heb. xii 13; سَجِد Ac. iii 2 + 2 ts.; pl. Mt. xi 5 + 3 ts. Hence also سَجِد p. part. Pa. the same, pl. Lk. xiv 21; Ac. viii 7.

سَجِد one, a, a certain . . .; f. سَجِد one by one; each one. سَجِد a hundredfold. سَجِد Sunday. سَجِد how much more! سَجِد Lk. xxiv 3 Cur. at once. سَجِد together, as one, simultaneously, with one consent; in one (point), Jas. ii 10. سَجِد or سَجِد at once. سَجِد, f. سَجِد eleven, eleventh.

سبب *was glad, rejoiced*, Lk. xxiii 8; John viii 56. سبب (a formula of greeting), 2 John 10. سبب (so Lee 10), ib. 11. Pa'el سبب *caused to rejoice, gladdened*, 2 Cor. ii 2, 3.

سبب *one with another; among themselves*, Lk. iv 36; *each other*, Rom. xv 17; Gal. vi 2.

سبب f. *joy*, Phil. ii 29; Jas. i 2; emph. سبب Lk. ii 10; John iii 29; سبب سبب xv 11; Ac. xii 14.

سبب m. *a mendicant*, Ac. iii 10. From سبب.

سبب *glad, joyous, cheerful*, 2 Cor. ix 7.

سبب *gladly, readily*, Ac. xvii 11.

سبب m. Heb. שֶׁמֶךָ *breast, bosom*, Lk. xviii 13; John xiii 25; pl. سبب, emph. سبب, سبب Lk. xxiii 48.

سبب *went round, surrounded*, John x 24; Ac. xxv 7; *went about* (as a beggar), inf. Lk. xvi 3, Part. سبب *begging*, lit. (a mendicant or vagrant), Mk. x 46. P. part. سبب *surrounded*, Lk. xxi 20; pl. Heb. xii 1. Aph. سبب *put round*, Mk. xii 1.

سبب constr. pl. سبب *circuit; round about, on each side of*, Mt. iii 5. Suff. سبب *round about us*, Mk. vi 36; سبب *around him*, Ac. ix 39.

سبب (Pa'el) *has renewed, restored*. Also *initiated, dedicated*, Heb. x 20. Ethpa. *was renewed*, Eph. iv 23; Heb. vi 6. سبب in Eph. i 10 is an incorrect rendering of ἀνακεφαλαιώσασθαι *to sum up or comprehend under one head*; see Greek of Rom. xiii 9, there rendered سبب.

سبب *new*, Mt. ix 17; f. سبب, ib. 16; pl. Mk. xvi 17; f. سبب Mt. ix 17. سبب *something new*, Ac. xvii 21.

سبب f. *newness*, Rom. vii 6. سبب *anew*, Mk. xiv 25.

سبب *Eve*, 1 Tim. ii 13.

(سبب) سبب *was responsible or under an obligation; owed*, Rom. xiii 8; *was in the wrong*, 1 Cor. vi 7. Part. سبب *bound*,

responsible, Mt. xxiii 18. Ethpe. سبب *was due, owing*; Rom. iv 4; xiii 7; 1 Cor. vii 3. Pa'el سبب *did condemn*, Ac. xxvi 10; Rom. viii 3; p. part. سبب *liable*, Mt. v 22. Ethpa. سبب *was condemned*, Rom. xiv 23.

سبب m. *a debt, liability, wrong, sin* (chiefly of omission), Mt. vi 11; Col. ii 14. سبب *a lender* (lit. *master of debt*), Lk. vii 41.

سبب m. *love, lovingkindness* (ἀγάπη), 1 Cor. xiii et passim. From سبب.

سبب m. *interest; that which is due in return for a benefit received, requital, recompense*, 2 Cor. vi 13; 1 Tim. v 4.

سبب f. *a debt*, Mt. xviii 32.

سبب m. *a circuit*. سبب *round about*, Rev. iv 8. سبب ibid. (var. rdg.).

سبب f. *a renewing*, Rom. xii 2. *Encaenia, Dedication* (feast), John x 22.

سبب sewed, stitched. Part. سبب Mk. ii 21, p. part. f. سبب ἀρραφος, John xix 23.

سبب m. *a rod, staff*, 1 Cor. iv. 21; Heb. xi 21; pl. Mt. xxvi 47.

سبب (Pa'el) *shewed*, Mt. iv 8; Lk. xxiv 40. Fut. سبب Mt. xxiv 29; سبب *to shew you what we are*, 2 Cor. iii 1. Imp. سبب *shew ye me*, Mt. ii 8; xxii 19. Inf. سبب Rev. i 1. Part. pl. f. سبب Ac. ix 39; sing. f. سبب var. rdg. (Crawford MS.) for سبب Rev. i 16.

سبب m. *a serpent*, John iii 14; pl. سبب Mt. x 16.

سبب m. *condemnation, judgement*, Rom. v 16, 18; 1 Cor. xi 29.

سبب m. *a commingling, fellowship*, 2 Cor. vi 14. From سبب.

سبب m. *heat*, Lk. xii 55; Rev. vii 16.

سبب *be gracious to me*, Lk. xviii 13. See سبب.

سبب f. *a mixture of aromatic spices, &c.* (used in preparing a corpse for burial), John xix 39. Heb. שֶׁמֶן *to embalm*.

(سَمِعَ) *did spare*, Rom. xi 21; fut. *سَمِعَ* ib.; 2 Cor. xiii 2. Imp. *سَمِعْ* *spare Thyself! = be it far from Thee!* Mt. xvi 22. *سَمِعَ* (alone), *forbid it!* Ac. x 14; Rom. iii 4, 6, 31. Part. *سَمِعٌ* 1 Cor. vii 28; Sin. Palimps. Mk. viii 32; pl. *سَمِعٌ* Ac. xx 29; Col. ii 23.

سَمِعٌ m. *propitiation* (personified), Rom. iii 25; 1 John ii 2; iv 10. Also *the propitiatory* (mercy-seat, or covering of the ark) = *ἱλαστήριον*, Heb. *הַכִּפֹּרֶת*, Heb. ix 5. From *سَمِعَ*.

سَمِعٌ m. *parsimony*. *سَمِعٌ* *sparingly*, 2 Cor. ix 6.

سَمِعٌ m. *loss, detriment*, Ac. xxvii 10, 21; Phil. iii 7, 8. From *سَمِعَ*.

(سَمِعَ), *beheld*; fut. *looked* (upon), *gazed* (at), with *ع*, Mk. iii 5; ix 8; xvi 4; Heb. xii 2. Imp. *سَمِعْ* *look on us*, Ac. iii 4. Part. *سَمِعٌ* *facing*, Ac. xxvii 12; pl. *سَمِعٌ* i 10, 11.

سَمِعٌ *was or became white*, Mt. xvii 2; John iv 35. Pa'el *سَمِعَ* *has made white*, Rev. vii 14. *سَمِعٌ* *whited wall*, Ac. xxiii 3. Aph. same as Pa'el; inf. *سَمِعٌ* Mk. ix 3; p. part. ib.

سَمِعٌ m. *form, outline, pattern*, 2 Tim. i 13.

سَمِعٌ *white*, Mt. xxviii 3; Rev. i 14; pl. *سَمِعٌ* ib.; *white vestments*, John xx 12; Rev. iii 4; in titles of lessons, *Low Sunday*, Mt. ix 9; Lk. x 1; f. sing. *سَمِعٌ* Mt. v 36; Rev. xiv 14; pl. *سَمِعٌ* vii 9.

سَمِعٌ m. *wilderness*, Mt. iii 1; *desolation*, Lk. xxi 20. From *سَمِعَ*.

سَمِعٌ m. *a gnashing* (of teeth), Mt. viii 12.

سَمِعٌ m. pl. *thoughts, ideas*. *سَمِعٌ* *naturalistic or sensuous thoughts*, Jas. iii 15. From *سَمِعَ*. [S. *سَمِعٌ* *reckoning*.]

سَمِعٌ m. *a reckoning, calculation*, Mt. xviii 23; *account* (of payments and receipts), Phil. iv 15.

سَمِعٌ m. *use*, 1 Tim. iv 3; 2 Tim. ii 21. From *سَمِعَ*.

سَمِعٌ see under *سَمِعَ*.

سَمِعٌ f. *an itching, prurience*, 2 Tim. iv 3. From *سَمِعَ*.

سَمِعَ *saw, beheld*, Mt. ii 16; Lk. i 29; Ac. xxii 15; John viii 38; Mt. ii 10; Mk. xv 47; John xiv 7; 1 John i 1; *considered, contemplated*, imp. Heb. iii 1. Fut. *سَمِعَ* Ac. ii 17; Rev. i 7. Durative, Lk. x 18. Ethpe. *سَمِعَ* *was seen; sight was given*, John ix 15; *appeared, seemed*: *سَمِعَ* *how seems it to thee?* Mt. xvii 25. Rev. ii 13, *was exhibited to the public gaze*, quadril. m. Others *سَمِعَ*.

سَمِعٌ m. *aspect, appearance*, Mt. xxviii 3; *an apparition, spectre*, xiv 26; *a vision*, Ac. ix 10.

سَمِعٌ m. *a vision*, pl. Ac. ii 17; 2 Cor. xii 1; *a spectacle, gazing-stock*, Heb. x 33.

سَمِعٌ m. *a spectator, eye-witness*, pl. Lk. i 2; 2 Pet. i 16.

سَمِعٌ m. *sight* (eyesight, power of seeing), Lk. iv 18; *sight* (as contrasted with faith), 2 Cor. v 7.

سَمِعٌ f. *a spectacle*, Lk. xxiii 48; (triumphal) *show*, 2 Cor. ii 14; also *the act of seeing* i.e. *sight*, 2 Pet. ii 8; *aspect, appearance*, Rev. iv 3.

سَمِعٌ m. pl. (سَمِعٌ, سَمِعٌ) *swine*, Mt. vii 6; f. sing. *سَمِعٌ* *a sow*, 2 Pet. ii 22.

سَمِعَ *did gird, put round*; imp. Eph. vi 14; 1 Pet. i 13; *went away, abroad, or on a journey*, Mt. xxi 23; xxv 14, 15; fut. Ac. xxv 4. P. part. *سَمِعٌ* *swathed round* (as a turban), John xx 7.

سَمِعٌ m. *a bond, band; that which binds together*, Eph. iv. 3; Col. iii 14.

سَمِعٌ *erred, sinned*, John ix 2. Fut. *سَمِعَ* 1 John ii 1. Inf. *سَمِعٌ*.

سَمِعٌ, *سَمِعٌ*, m. *a sin*. Pl. *سَمِعٌ*, *سَمِعٌ* Mt. xii 31; ix 2; Lk. vii 48.

سَمِعٌ f. the same, or *sin* generally, John i 29; viii 34.

سَمِعٌ m. *a sinner*, Lk. xviii 13; f. *سَمِعٌ* Lk. vii 37.

سَمِعٌ m. *an extortioner, rapacious person*, Lk. xviii 11; 1 Cor. v 10; *ravening* (wolves), Mt. vii 15.

سَمِعٌ m. *extortion, rapacity*, Lk. xi 39; Heb. x 34; *a presumptuous claim*, Phil. ii 6.

سَعَلَ *did seize, snatch*, Ac. xix 29; *was beforehand with* (in good sense) = *encouraged*, Ac. xviii 27; but read with Bagster سَعَلَ = προτρέψαμενοι. Ethpe. *was caught*, 2 Cor. xii 2, 4; 1 Thess. iv 17. Pa'el *seized by force*, Mt. xi 12. Ethpa. = συναρπασθέντος, Ac. xxvii 15.

سَعَلَ *grain of wheat, wheat*, John xii 24; usually pl. سَعَلَا, Mt. iii. 12; Ac. xxvii 38; 1 Cor. xv 37. Heb. חֶטְיָה, חֶטְיָה. Other Semitic languages spell with *n*; thus Ar. حِنْطَةٌ, Aram. pl. חֲנִיטִין / חֲנִיטִין.

سَعَلَ *was alive, lived; was preserved alive = saved*, John iv 51; fut. سَعَلْ Mt. ix 18; Ac. xi 14; xvi 31; Rom. x 9. Imp. pl. (سَعَل) *be saved*, i.e. *save yourselves (from)*, Ac. ii 40. Inf. سَعَلْ Mk. x 26. Part. m. سَعَل, f. سَعَلَا; pl. m. سَاعِل and سَاعِل. Aph. *gave life, restored to life, saved*, Mt. ix 22; fut. i 21; 1 Cor. vii 16; Jas. ii 14; 1 Tim. iv 16; inf. سَعَلْ Mk. iii 4; imp. سَعَلْ *save Thyself*, Lk. xxiii 37; part. m. سَعَل, f. سَعَلَا. This verb in Pe'al is the N. T. equivalent of Gk. σωθῆναι; in Aph. of σώζειν physically and spiritually. Thus (spiritual) "life" and "salvation" in Syriac usage are identified.

سَعَل, f. سَعَلَا, *alive*, John iv 50; pl. Ac. x 42; سَاعِل *we are living*, 2 Cor. vi 9; xiii 4; سَاعِل *ye are living*, Col. ii 20. سَعَل *a living sacrifice*, Rom. xii 1. سَعَل *living oracles*, Ac. vii 38. سَعَل *as I live* (a strong asseveration), Rom. xiv 11. سَعَل, (pl. m. emph.) *life, salvation*, Rom. xiii 11 et passim. سَعَل *the salvation of God*, Lk. iii 6.

سَعَل m. *a debtor*, Mt. vi 12; f. سَعَل 1 Cor. xi 10. سَعَل = سَعَل Gal. v 3. From سَعَل.

سَعَل f. *condemnation* (κατάκριμα), Rom. viii 1; *a judgement* (κρίμα), 1 Cor. xi 34.

سَعَل f. *a living creature, animal*, Heb. xii 20; pl. سَعَلَا Mk. i 13; Ac. x 12; Rev. iv 6. In Rev. xiii-xix m. constr.

سَعَل p. part. f. سَعَلَا, John xix 23. سَعَل *seamless*.

سَعَل mis-spelling for سَعَل m. *an abortion*, Job iii 16; 1 Cor. xv 8, the discrepancy arising from confusion of سَعَل with سَعَل. Pe'al سَعَل. Hexaplar Job xxi 10 سَعَل (ωμοτόκησεν, ἡσυχία).

سَعَل (Pa'el) *did strengthen, confirm, comfort*, Lk. xxii 43; Ac. xv 32. Ethpa. *was made strong*, Ac. ix 19; Heb. xi 34; imp. سَعَل *be strong = be of good cheer*, Ac. xxiii 11.

سَعَل m. *strength, virtue, power, force*, Ac. iv 7; Rom. i 4; Col. i 11; Mt. vi 13. Pl. سَعَل *mighty works, miracles*, Ac. xix 11.

سَعَل f. *an army (force), host*, Lk. ii 13; Ac. vii 42. Pl. سَعَل var. rdg. (Crawford MS.) for سَعَل Rev. xix 19.

سَعَل m. *strong, robust*, Mk. i 7; Rom. xv 1; *a potentate*, 1 Tim. vi 15; f. سَعَل 1 Cor. i 25; سَعَل Heb. v 7.

سَعَل (Pa'el of سَعَل) *undergirded (ship)*, Ac. xxvii 17.

سَعَل m. *a swathing, shroud, winding-sheet*, Mt. xxvii 59.

سَعَل *closely around*, 1 Pet. v 5.

سَعَل Sin. Palimps. Lk. ii 34, for سَعَل.

سَعَل, emph. سَعَل f. *revivification, resurrection*, Mt. xxii 23; 1 Cor. xv 12.

سَعَل, *knowing, wise, prudent*, Mt. x 16; xi 25; xxv 2; *cunning (words)*, Sin. Palimps. Lk. xxiii 9.

سَعَل *wisely, prudently*, Mk. xii 34; Lk. xvi 8.

سَعَل *knew, was intimate with*; part. John xxi 17; *knew (carnally)*, Mt. i 25. P. part. سَعَل *known (carnally)*, Lk. i 34. Pa'el, *gave wisdom to*, 2 Tim. iii 15.

سَعَل, emph. سَعَل f. *wisdom*, Mt. xi 19; 1 Cor. ii. 5, 6.

سَعَل m. *sand*, Mt. vii 26; Rom. ix 27.

سَعَل m. *vinegar, sour wine*, Mt. xxvii 34, 48.

سَعَل m. *dust*, Mt. x 14.

- سلا, emph. سَكْلًا, *sweet, pleasant to the taste*; pl. سَكْلًا Jas. iii 11, 12.
 سَكْلًا m. *milk*, 1 Cor. iii 2; ix 7.
 سَكْلًا (Pa'el) *crept in*. Part. pl. سَكْلًا *insinuating themselves*, 2 Tim. iii 6.
 سَكْلًا f. *gangrene, cancer* (from its creeping). سَكْلًا *and their word as a gangrene will hold* (εξαι) *pasture* (i. e. *spread*), 2 Tim. ii 17. سَكْلًا = Gk. *βομή*, *pasture*.
 سَكْلًا m. *a marriage festivity* (with singing and dancing), Mt. xxv 10. Cf. Heb. *קליל* *pipe*, *קלל*, Syr. *ܟܠܝܠ*, v. *ܟܠܝܠ*.
 سَكْلًا *did mingle*, Lk. xiii 1. P. part. سَكْلًا *mingled*, Mt. xxvii 34; Rev. xv 2. Ethpa. *was associated* (with), 1 Cor. v 9, 11; part. 2 Thess. iii 14; *had part* (with), Heb. iii 14.
 سَكْلًا m. *admixture*. سَكْلًا var. rdg. for سَكْلًا Rev. xiv 10.
 سَكْلًا, سَكْلًا, *whole, sound, healthy, strong*, Lk. vii 10; John v 14; ib. 11; سَكْلًا *ἔπρωτο*, Ac. xxiii 30; f. emph. سَكْلًا *sound* (speech); pl. 1 Tim. vi 3.
 سَكْلًا f. *health, strength*, Ac. iii 16.
 سَكْلًا *was hollowed out; pierced, opened, profaned*. Pa'el سَكْلًا *did cleanse*. سَكْلًا var. rdg. for سَكْلًا Rev. vii 14. NSyr. *washed clothes*. Aph. part. pl. سَكْلًا *profaning*, Mt. xii 5.
 سَكْلًا *dreamt*; fut. Ac. ii 17. Ethpe. سَكْلًا *was healed, made whole*, John iv 52; v 9. Aph. سَكْلًا *healed*, v 15; Ac. xxviii 8.
 سَكْلًا m. *a dream*, Mt. i 20; pl. Ac. ii 17.
 سَكْلًا (Pa'el) *did change, transmute*, Rom. i 23, 25; Phil. iii 21. Ethpa. سَكْلًا *was turned* (into), fut. Ac. ii 20; *was changed*, 1 Cor. xv 51, 52; Heb. i 12. Shaph'el سَكْلًا *did alter, change*, Ac. xxviii 6; fut. Gal. iv 20; Part. Gal. iii 15; p. part. *various*, pl. سَكْلًا Mt. iv 24; f. سَكْلًا Rom. xii 6; Eshtaph. *was transfigured*, Mk. ix 2; part. pl. 2 Cor. iii 18; imp. سَكْلًا Rom. xii 2.
 سَكْلًا (prep.), *for, in behalf of*; also *instead of, in the place of*. Takes suffixes (in pl. form). In Lk. xix 44 ? سَكْلًا = *because, for*. 1 John ii 2 *περὶ τῶν ἡμετέρων διὰ* سَكْلًا.

- سَكْفًا *Alphaeus*, (a) father of Matthew, Mk. ii 14; (b) father of James, iii 18.
 سَكْفًا (Pa'el of سَكْفًا) *did despoil, plunder*, Ac. xix 37; 2 Cor. xi 8.
 سَكْفًا *inane, weak*, Jas. ii 20.
 سَكْفًا f. *a sheath, scabbard*, John xviii 11.
 سَكْفًا (חם, Aram. חם, Ar. حَمَّ) *became hot, languished with heat*, Mt. xiii 6. Also (Ar. حَمَّ) *did sweep*; part. f. سَكْفًا Lk. xv 8. P. part. سَكْفًا *swept*, Mt. xii 44; Lk. xi 25. Ethpe. سَكْفًا *was scorched*, Rev. xvi 9. Aph. inf. سَكْفًا *to scorch*, ib. 8. Part. سَكْفًا var. rdg. i 15.
 سَكْفًا, سَكْفًا, m. *father-in-law*, John xviii 13.
 سَكْفًا *languished, drooped, shrivelled* (with heat), Mk. iv 6; part. سَكْفًا *fading away*, Jas. i 11; f. سَكْفًا 1 Pet. i 4.
 سَكْفًا *Hamor, Emmor*, Ac. vii 16.
 سَكْفًا m. *hot*, Rev. iii 15.
 سَكْفًا m. *leaven*, Lk. xiii 21; 1 Cor. v 7, 8. Mt. xvi 6.
 سَكْفًا m. Rev. vi 9, سَكْفًا f. xxi 20, *fifth*.
 سَكْفًا *did gather in* (as corn to a barn), Mt. vi 26; Lk. xii 17.
 سَكْفًا (Pam'el of سَكْفًا) *bore up, sustained, persevered, persisted*, Heb. iii 14; iv 14; *forbore*, 1 Thess. iii 1, 5.
 سَكْفًا *was leavened, fermented*, Mt. xiii 33. Aph. part. سَكْفًا *leavening*, 1 Cor. v 6; Gal. v 9.
 سَكْفًا m. *wine*, Mk. xv 23; John ii 3, 9.
 سَكْفًا c. *an ass*, Mt. xviii 6; f. *she-ass*, xxi 2.
 سَكْفًا, سَكْفًا, *five*. سَكْفًا *fifty*; duplicated = *by fifties*, Mk. vi 40. سَكْفًا *fifteen*. سَكْفًا *five hundred*.
 سَكْفًا *was wroth, burned with indignation*. Ethpa. the same, Mt. ii 16.
 سَكْفًا f. of سَكْفًا *mother-in-law*, Mt. viii 14.

سَحْصَلْ m. *envy, emulation, jealousy*, Mk. xv 10; Rom. i 29; Jas. iii 14.

سَحْصَلْ prevailed against, fut. Mt. xvi 18. لا تَسْهَلْكَ nothing shall overcome you, i.e. *be too hard (powerful) for you*, xvii 20. Ethpe. imp. اَلْسَّهَلْ be ye strong, 1 Cor. xvi 13.

سَحْصَلْ, pl. سَحْصَلْ m. *stronghold*, 2 Cor. x 4.

سَحْصَلْ was lacking, Lk. xxii 35; John ii 3; *suffered loss of, forfeited*, Mt. xvi 26; *was in want*, Lk. xv 14. Pa'el سَحْصَلْ he has caused thee loss, Philem. 18.

سَحْصَلْ only p. part as adj. سَحْصَلْ, سَحْصَلْ, *diligent, strenuous, busy, earnest*, Rom. xii 11; 2 Cor. viii 22; Eph. iv 3. Pa'el سَحْصَلْ has wrought upon, energized, Gal. ii 8; Phil. ii 13; *moved, incited*, Mk. xv 11; *encouraged*, Ac. xviii 27. Ethpa. was busied, eager, intent, Rom. i 15; 1 Thess. ii 17; 2 Thess. ii 7; imp. اَلْسَّهَلْ give diligence, 1 Tim. iv 13.

سَحْصَلْ (Pa'el) has hidden, covered, veiled. Part. سَحْصَلْ Lk. viii 16; xxii 63; 1 Pet. iv 8.

سَحْصَلْ diligently, Mt. ii 8; *eagerly* (Sin. Palimps.) John xi 29

سَحْصَلْ f. *diligence, zest, earnestness, perseverance*, Rom. xii 8; 2 Cor. i 6; viii 7.

سَحْصَلْ dug (digged), Mt. xxi 33; xxv 18; fut. Lk. xvi 3.

سَحْصَلْ m. *a pit*, Mt. xii 11, variant in some MSS. for سَحْصَلْ.

سَحْصَلْ tore out, plucked out, (as an eye), Mt. v 29; Gal. iv 15.

سَحْصَلْ m. *the back* (of the body), Rom. xi 10; *lumbar region*, Heb. vii 5, 10; pl. سَحْصَلْ the loins, Mt. iii 4; John xiii 4.

سَحْصَلْ has mowed, reaped, John iv 36-38; Gal. vi 8; Jas. v 4. Ethpe. was reaped, Rev. xiv 16.

سَحْصَلْ m. *harvest*, Lk. x 2; John iv 35.

سَحْصَلْ m. *a reaper*, John iv 36; pl. Mt. xiii 39; Jas. v 4

سَحْصَلْ f. *pertinacity, importunity*, Lk. xi 8. Bibl. Aram. ܣܚܝܢ in Haph. to show insolence, part. f. Dan. ii 15, iii 22, *urgent*.

سَحْصَلْ m. *earthenware, pottery*, 2 Cor. iv 7.

سَحْصَلْ Hezron, an ancestor of S. Joseph, Mt. i 3.

سَحْصَلْ f. *a field, parcel of land*, Mt. vi 30; 1 Pet. i 24.

Hence سَحْصَلْ Akeldama, *field of blood*, Ac. i. 19. (Aram.

ܣܚܝܢ; cf. explanation of ܣܚܝܢ ܕܡܝܡ 1 Sam. xvii 1, 'פס ד' 1 Chr. xi 13 in Midrash Sam. xx as ܣܚܝܢ "Red Field.")

see (سَحْصَلْ).

سَحْصَلْ (Sin.) Ethpe. ܣܚܝܢ strove, contended, argued, Mk. ix 34; Lk.

xxii 59; *ran aground*, Ac. xxvii 41. Part. f. ܣܚܝܢ stubbornly maintaining, Ac. xii 15.

سَحْصَلْ became desolate, was devastated, fut. ܣܚܝܢ Mt. xii 25. سَحْصَلْ to lay waste, part. Gal. i 13.

سَحْصَلْ desolate, Mt. xxiii 38; Ac. i 20.

سَحْصَلْ f. *a sword*, Mt. x 34; Lk. xxi 24; *slaughter*, Heb. vii 1; *a ploughshare*, ܣܚܝܢ—used for the plough itself, Lk. ix 62.

سَحْصَلْ m. *mustard* (the plant and its seed), Mt. xiii 31; xvii 20.

سَحْصَلْ m. pl. *carob pods*, Lk. xv 16.

سَحْصَلْ m. *a hole, opening; the eye* (of a needle), Mt. xix 24; Mk. x 25; Lk. xviii 25.

سَحْصَلْ pl. m. *emancipation, manumission, liberty*, Rom. viii 21.

سَحْصَلْ m. *contention, dispute, altercation, contradiction*, Lk. ii 34;

Ac. xv 39; 1 Cor. i 11; Phil. i 17; 1 Tim. i 4. سَحْصَلْ Heb. vi 16.

سَحْصَلْ sharp, incisive, Heb. iv 12; *keen, fervent*, 1 Pet. iv 8.

سَحْصَلْ sharply, suddenly, 1 Cor. xv 52.

سَحْصَلْ (Sin.) Aph. ܣܚܝܢ, did anathematize. ܣܚܝܢ they vowed an anathema (or curse) upon themselves, Ac. xxiii 12, 21. Part. ܣܚܝܢ invoking curses, Mk. xiv 71. Inf. ܣܚܝܢ to curse, Mt. xxvi 74.

سَجَّ m. an anathema, curse, Ac. xxiii 14; an accursed or devoted person or thing, 1 Cor. xii 3; xvi 22; Gal. i 8, 9.

سَجَّ Haran, Carrhae, a place in NW. Mesopotamia, Ac. vii 2.

سَجَّ astute, crafty, 2 Cor. xii 16.

سَجَّ f. astuteness, craftiness, cunning, Lk. xx 23; 1 Cor. iii 19.

سَجَّ (Pa'el) ground the teeth, gnashed with the teeth, Lk. ix 39; Ac. vii 54.

سَجَّ (Pa'el of سَجَّ) has freed (from bondage), Gal. v 1. Ethpa. سَجَّ^٢ was freed; fut. Rom. viii 21.

سَجَّ, سَجَّ, mute, dumb, Mt. ix 32, 33; xii 22; deaf, xi 5; f. سَجَّ deaf-mute, Mk. ix 25.

سَجَّ m. a sorcerer, practiser of magical arts or enchantments, Ac. xiii 6, 8; pl. xix 9.

سَجَّ (or سَجَّ) m. sorcery, enchantment; pl. suff. Ac. viii 9, 11.

سَجَّ f. use of magical potions or charms, (φάρμακία), Gal. v. 20; Rev. xviii 23.

سَجَّ see سَجَّ.

سَجَّ has suffered, Ac. i 3; Heb. ii 18; xiii 12; fut. 1 سَجَّ^٢ Lk. xxii 15. Part. سَجَّ 1 Pet. ii 23; pl. سَجَّ iv 19. P. part. سَجَّ conscious of, feeling, 1 Cor. iv 4.

سَجَّ m. properly suffering, Heb. ii 9; whence a feeling, experience, affection, passion, lust, 1 Thess. iv 5; pl. سَجَّ 2 Cor. i 5, 6, 7; Phil. iii. 10. From سَجَّ.

سَجَّ deliberated, thought out, reckoned, took into account, 2 Cor. v 19; Phil. ii 6; iii 7. P. part. pl. سَجَّ being held in estimation, 1 Cor. iv 1. Ethpe. سَجَّ^٢ was reckoned, imputed, accounted, Rom. viii 36. Ethpa. سَجَّ^٢ thought, agreed, with سَجَّ Mk. xi 31; Lk. vii 39; part., Rom. ii 3.

سَجَّ, سَجَّ, dark. سَجَّ in the morning while yet dark, Lk. xxiv 1 (Sin. Palimps. سَجَّ). Fem. سَجَّ Rev. xvi 10. As a noun, darkness, Mt. iv 16; viii 12.

سَجَّ m. having (natural) feelings, Ac. xiv 14; Jas. v 17. From سَجَّ.

سَجَّ Part. befitting, fit, adapted, suitable, Lk. ix 62; Eph. iv 29; Heb. vi 7. Ethpa. adapted, or applied, self to, used (with سَجَّ) 1 Cor. vii 31; ix 12, 15; 1 Thess. ii 5; had to do (with), i. e. had dealings or intercourse (with), John iv 9; behaved self towards, treated, (with سَجَّ), Ac. xxvii 3.

سَجَّ f. utility, profit, advantage, Philem. 11; value, worth, Heb. ix 17.

سَجَّ f. use, Rom. i 26; usage, using, 1 Cor. vii 31; Col. ii 22; 1 Tim. vi 6; need, Phil. ii 25; iv 16.

سَجَّ was dark, John vi 17; was obscured, Mt. xxiv 29; Rom. xi 10. Ethpa. metaph. of heart; Rom. i 21. Aph. has darkened, blinded, John xii 40.

سَجَّ, pl. f. سَجَّ jewels, ornaments (of gold or silver), 1 Pet. iii 3.

سَجَّ Aph. supped, took supper; Lk. xxii 20; 1 Cor. xi 25; fut. Rev. iii 20.

سَجَّ f. a supper, Lk. xiv 12, 17; John xii 2, pl. سَجَّ feasts, Mt. xxiii 6.

سَجَّ for سَجَّ a sister; pl. سَجَّ, Mt. xiii 56.

سَجَّ see سَجَّ.

سَجَّ f. a vaunting, swelling, boasting, 2 Cor. xii 20; Jas. iv 16.

سَجَّ set a seal to, sealed up, Mt. xxvii 66; (metaph.) stamped, impressed, John vi 27; 2 Cor. i 22; p. part. Rev. vii 5. Pa'el, the same, (metaph.) Rom. xv 28. Ethpe. was sealed (metaph.) Rev. vii 4; was confirmed or sealed (by the Sign of the Cross in

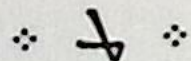
Baptism and the gift of the Holy Spirit), Eph. i 13; iv 30. Hence later the term "Seal" (Gk. σφραγίς) was used in Eastern Christendom for the laying on of Hands in ordination.

سُبُلٌ m. a seal, token of ratification, Rom. iv 11; 1 Cor. ix 2; 2 Tim. ii 19.

سُبُلٌ a seal, Rev. v 5, 9; ix 4.

سُبُلٌ a bridegroom, Mt. xxv 1.

سُبُلٌ vibrate, quiver with pride. Pe'al only in p. part. سُبُلٌ proud, haughty, puffed up, Rom. i 30; 1 Cor. v 2: pl. سُبُلٌ Lk. i 51. Ethpe. was proud, boastful, puffed up, 1 Cor. iv 18; Jas. iii 14; part. 1 Cor. xiii 4; Col. ii 18. Aph. caused arrogance or pride, part. f. سُبُلٌ 1 Cor. viii 1.



٩ as a numeral, 9.

(لُجْهٌ) Aph. لُجْهٌ did good, benefited; part. pl. لُجْهٌ Lk. vi 33. Imp. pl. لُجْهٌ ibid. 35. See لُجْهٌ fr. cognate (لُجْهٌ).

لُجْهٌ see under لُجْهٌ.

لُجْهٌ see under (لُجْهٌ).

لُجْهٌ good; f. لُجْهٌ; f. pl. لُجْهٌ benefactors, εὐεργέται, an honorary title given to rulers, Lk. xxii 25.

لُجْهٌ (as adverb), much, greatly; لُجْهٌ very malignant, Mt. viii 28. لُجْهٌ more than, rather than; better than, Heb. xii 24.

لُجْهٌ although, Heb. v. 8.

لُجْهٌ m. a rumour, report; fame, Mt. iv 24; ix 26. لُجْهٌ what her report is, i.e. how notorious she is, Lk. vii 39.

(لُجْهٌ) Aph. لُجْهٌ spread a report of, divulged, Mt. ix 31; Mk. i 45.

لُجْهٌ f. goodness, Eph. v 9.

لُجْهٌ Tabitha, a woman of Joppa, Ac. ix 36.

لُجْهٌ intr. was immersed, sank, Mt. xiv 30; Ac. xx 9; tr. did impress, seal, stamp; p. part. لُجْهٌ sealed, Rev. v 1. Pa'el لُجْهٌ did immerse, drown, part. 1 Tim. vi 9; pass. Mt. xviii 6.

لُجْهٌ m. a seal, stamp; pl. Rev. v 1; Sin. Palimps. Mt. xxii 19.

لُجْهٌ, لُجْهٌ Tiberias, a town in Galilee, John vi 1, 23.

(لُجْهٌ) Ethpa. لُجْهٌ was vexatious, annoying, troublesome, dealt hardly: fut. Lk. iii 14 (with لُجْهٌ).

لُجْهٌ did broil, roast; p. part. لُجْهٌ (لُجْهٌ Bagst.) broiled, Lk. xxiv 42.

(لُجْهٌ) see لُجْهٌ Pa'el.

لُجْهٌ m. beatitude, happiness, blessedness, a blessing, Rom. iv 6, 9; gratulation (R.V.), Gal. iv 15; with لُجْهٌ μακαρίζω, Jas. v 11; fut. لُجْهٌ shall give me beatitude, i.e. hail me as blessed, Lk. i 48. The constr. pl. لُجْهٌ with suffixes is used like Heb. לְבָרְכָה blessed (is, are), Mt. v 3-11; Lk. vii 23; xii 43.

لُجْهٌ blessed, happy, Ac. xxvi 2; Jas. i 25; pl. John xiii 17; also in the Title to the Acts of the Apostles.

لُجْهٌ blessed, Rev. i 3.

لُجْهٌ m. kin, family, birth, nationality, Lk. i 58; Ac. xviii 24. لُجْهٌ scion of a great family, nobleman, Lk. xix 12.

لُجْهٌ readiness, preparedness, promptitude, 2 Cor. ix 2; Eph. vi 15 = ετοιμασία, preparation. "Pedes militis Christiani firmanetur Evangelio, ne loco moveatur aut cedat", Bengel. From لُجْهٌ.

لُجْهٌ Tychicus, a companion of S. Paul, Ac. xxiv.

لُجْهٌ m. spot, stain, blemish, Eph. v. 27; 1 Tim. vi 14; Heb. vii 26.

لُجْهٌ f. error, a leading astray, deception, Mt. xiii 22; xxvii 64; error through ignorance, Ac. iii 17.

(يَتَّقِلُ) *was flooded, submerged*, 2 Pet. iii. 6. Part. *يَتَّقِلُ* sailing (passing through the waters), Rev. xviii 17.

يَتَّقِلُ a topaz, Rev. xxi 20. Also written *يَتَّقِلُ* or *يَتَّقِلُ*.

يَتَّقِلُ τυφωνικός, tempestuous (wind), Ac. xxvii 14.

يَتَّقِلُ m. a deluge, Mt. xxiv 38; 2 Pet. ii 5.

يَتَّقِلُ m. τύπος, type, example, 1 Pet. iii 21; John xiii 15.

يَتَّقِلُ, *يَتَّقِلُ* m. a hill, mountain; *يَتَّقِلُ* Mount Sinai, Ac. vii 30.

يَتَّقِلُ Tyrannus, Ac. xix 9.

يَتَّقِلُ m. trouble, anxiety, Lk. ii 48; Rom. ii 9.

(يَتَّقِلُ) *did daub, smear, paint, anoint*, John ix 6. Pa'el *يَتَّقِلُ* did pollute, defile, Rev. iii 4. Ethpa. *يَتَّقِلُ* was defiled, John xviii 28; 1 Cor. viii 7; Rev. xiv 4.

يَتَّقِلُ, *يَتَّقِلُ* or *يَتَّقِلُ* f. that which is hidden, secret; *يَتَّقِلُ* in secret, secretly, Mk. iv 22; John vii 4; *يَتَّقِلُ* Eph. v 12. From *يَتَّقِلُ*.

يَتَّقِلُ was grinding (corn); part. f. pl. *يَتَّقِلُ* Mt. xxiv 41.

يَتَّقِلُ Titus, 2 Cor. ii 13; Tit. i 4; see Alford's crit. n. Ac. xviii 7.

يَتَّقِلُ τετράγωνος, four-cornered, square, Rev. xxi 16.

يَتَّقِلُ τετράρχης, tetrarch, Mt. xiv 1.

يَتَّقِلُ (Pa'el) has prepared, Lk. ii 31; xii 20; xxiii 56; John xiv 2; made ready (a meal), Lk. xxii 13; part. act. *يَتَّقِلُ* preparing, 2 Cor. iv 17; pass. *يَتَّقِلُ* ready, Lk. xxii 33; f. *يَتَّقِلُ* Heb. xii 1 (always ready for us). Ethpa. *يَتَّقِلُ* has been prepared, Mt. xx 23; 1 Cor. xiv 8; made self ready (for journey), Ac. xxi 15.

يَتَّقِلُ, *يَتَّقِلُ*, f. grace, favour, kindness, John i 14, 16, 17; Rom. i 5, 7; iii 24; graciousness, Col. iv 6; alms, bounty = χάρις, 1 Cor. xvi 3; thanks, 2 Cor. ix 15; cf. Lk. xvii 9. *يَتَّقِلُ*, lit. the acceptance of a kindness, is the usual phrase for giving thanks for it, Rev. iv 9.

يَتَّقِلُ, constr. *يَتَّقِلُ* (pl. m.), τιμή, price, Mt. xxvii 6; Ac. v 2.

يَتَّقِلُ Timon, one of the seven first deacons, Ac. vi 5.

يَتَّقِلُ Timaeus, pr. n. Mk. x 46. Pesh. and Sin. Palimps. read *يَتَّقِلُ*.

يَتَّقِلُ Timotheus; quasi voc. *يَتَّقِلُ* 1 Tim. vi 20.

يَتَّقِلُ m. clay, John ix 6; Rom. ix 21.

يَتَّقِلُ m. a fold (for sheep), John x 1, 16.

يَتَّقِلُ a bird, fowl, var. rdg. Rev. xix 21.

يَتَّقِلُ τάχα, perhaps, peradventure, Rom. v 7; Sin. Palimps., Mk. xi 13.

يَتَّقِلُ (Pa'el) put in order. Part. pass. *يَتَّقِلُ* bearing self orderly, 1 Tim. iii 2. Denom. fr. *يَتَّقِلُ* τ. ξ. 15.

يَتَّقِلُ m. order, arrangement; *يَتَّقِلُ* Lk. i 3; 1 Cor. xiv 40; xv 23.

يَتَّقِلُ, emph. *يَتَّقِلُ*, a boy, a youth, Gal. iv 1; Lk. ii 40; servant, Mt. viii 13. Pl. emph. *يَتَّقِلُ* boys, Mt. ii 16. Fem. *يَتَّقِلُ* a girl, maid, Mk. v 41; vi 22; pl. *يَتَّقِلُ* Tit. ii 4.

يَتَّقِلُ f. childhood, youth, Mk. ix 21; 1 Tim. iv 12.

يَتَّقِلُ (Pa'el) did cover. Aph. *يَتَّقِلُ* the same; 3 f. *يَتَّقِلُ* did overshadow, Lk. ix 34. Part. f. *يَتَّقِلُ* (or *يَتَّقِلُ*), Mk. ix 7.

يَتَّقِلُ, *يَتَّقِلُ* m. shadow, shade, Mt. iv 16; Mk. iv 32; Lk. i 79.

يَتَّقِلُ did set aside, deny, Lk. vii 30; 1 Tim. v 12; hold back, Jas. v 4; defraud, fut. Mk. x 19; impugn, 1 Pet. iii 16.

يَتَّقِلُ f. shade, shadow, Ac. v 15; type, adumbration, Heb. viii 5; pl. *يَتَّقِلُ* Col. ii 17.

يَتَّقِلُ vanished, disappeared; part. Jas. iv 14. Ethpa. the same; inf. *يَتَّقِلُ* 2 Cor. i 8.

يَتَّقِلُ pl. m. sandals, Mk. vi 9; Ac. xii 8.

يَتَّقِلُ was unclean. Ethpa. part. pl. *يَتَّقِلُ* defiled, Heb. ix 13.

يَتَّقِلُ unclean, impure, Ac. x 14; Rom. xiv 14; emph. *يَتَّقِلُ* 2 Cor. vi 17, f. *يَتَّقِلُ* (Lee), and emph. *يَتَّقِلُ* or *يَتَّقِلُ*; *يَتَّقِلُ* Mk. i 23; Rev. xviii 2 ter; pl. m. *يَتَّقِلُ* 1 Cor. vii 14; f. emph. *يَتَّقِلُ* Rom. i 24; Rev. xvi 13.

لُحَاة for لُحَاة f. *pollution*, Ac. xv 20; 2 Cor. vii 1; 2 Pet. ii 10. Wrongly spelt لُحَاة and لُحَاة.

لُحَاة *did hide, bury, cover up*, Mt. xiii 33. P. part. f. pl. لُحَاة *heaped upon, laden*, 2 Tim. iii 6.

لُحَاة *was jealous*. لُحَاة *were jealous of*, Ac. vii 9. Imp. لُحَاة *be jealous*, Rev. iii 19. Part. لُحَاة, pl. لُحَاة. Aph. لُحَاة (with لُ of dir. obj.) *has provoked to jealousy*, Rom. xi 14. Abs. Inf. with part. لُحَاة 1 Cor. x 22.

لُحَاة m. *zeal*, John ii 17.

لُحَاة m. *a zealot*, Lk. vi 15; Ac. xxii 3; *zealous*, pl. 1 Cor. xiv 12; 1 Pet. iii 13.

لُحَاة (Pa'el) *pollute, defile*; part. pl. لُحَاة *polluting*, Jude 8. Ethpa., part. f. لُحَاة *ἀμάρτος, undefiled*, 1 Pet. i 4.

لُحَاة m. لُحَاة f., *unclean, impure, filthy* (chiefly of spirits), pl. 1 Tim. iii 8, f. لُحَاة Mt. x 1. لُحَاة *the Abomination of desolation*, lit. the abominable Sign of desolation, Mt. xxiv 15.

لُحَاة f. *uncleanness, impurity*, Rom. vi 19; 2 Pet. ii 20.

لُحَاة *went astray, erred*, Mt. xviii 12; 1 Tim. i 6; vi 10; *escaped notice of*, Lk. viii 47; *forgot*, Mt. xvi 5; Phil. iii 13; Heb. vi 10; *was mistaken, deceived*, 1 Tim. ii 14; part. pl. m. emph. لُحَاة *wanderers*, Heb. xi 38; f. لُحَاة *wandering spirits*, 1 Tim. iv 1. Ethpe. part. لُحَاة *forgetting, forgetful*, Jas. i 25. Aph. لُحَاة *did lead astray*, 2 Cor. xi 3; *delude*, Jas. i 22; 1 John i 8; part. pl. لُحَاة *beguiling*, Rom. xvi 18.

لُحَاة f. *error, mistake, deception*, Jas. v 20; Col. ii 8; Heb. iii 13; *ignorance*, Ac. xvii 30.

لُحَاة *did taste*, Mt. xxvii 34; Heb. ii 9; 1 Pet. ii 3; *partook* (of), Ac. xx 11. Ethpe. *was grafted*, Rom. xi 17. Aph. *has grafted*, xi 23.

لُحَاة *bore, carried, was laden with*, Mt. viii 17; Lk. xi 27. P. part.

لُحَاة in act. sense with لُحَاة = imperf., John xii 6; لُحَاة Rev.

xvii 7. لُحَاة (eyes) *carrying* (laden with) *sleep*. Sin. Palimps.

Mk. xiv 40. Aph. part. pl. لُحَاة *loading, burdening*, Lk. xi 46.

لُحَاة m. *a burden, load*, 1 Thess. v 14; *cargo*, Ac. xxi 3; Rev. xviii 11; *burden of office or authority*, Ac. xxiv 3.

لُحَاة or لُحَاة, *lose the way*, Heb. xii 13; metaph. for aggravation of an evil. The rendering of ἐκτράπη in RVm. is erroneous.

لُحَاة, لُحَاة *was burning dimly, or flickering*, part. لُحَاة Mt. xii 20; an onomatopœia representing the sound of a lamp dying out for want of oil.

لُحَاة (لُحَاة) Ethpe. for لُحَاة see (لُحَاة).

لُحَاة f. *nail; talon*, Rev. iv 8 (var. rdg. where distributive ἀνὰ misunderstood as ἀνὰ and obj. supplied); *onyx*, xxi 20 (var. rdg.). See under لُحَاة.

لُحَاة and لُحَاة *did urge, impel, agitate*. Part. f. لُحَاة *urging*, Heb. x 2. Here the Syr. is a free rendering of the Gk., and reads: *because now no more their consciousness of sins would be urging them*.

Ethpa. لُحَاة *surged, brake upon* (with لُ), Lk. vi 48.

لُحَاة *drove away, expelled*, Ac. xviii 16.

لُحَاة *Troas*, a coast town in Mysia, Ac. xx 5.

لُحَاة *Trogyllium*, a city and promontory near Miletus, Ac. xx 15.

لُحَاة *Trophimus*, a Christian of Ephesus, Ac. xx 4.

لُحَاة and لُحَاة *Tryphæna and Tryphosa*, Christian women at Rome, Rom. xvi 12.

لُحَاة *Tertullus*, an orator, or barrister, Ac. xxiv 1.

لُحَاة *Trachonitis*, a rocky district N. of the Hauran, Lk. iii 1.

لُحَاة *Tarsus*, a city of Cilicia, Ac. xi 25.

لُحَاة *smote, beat*. Part. Lk. xviii 13; pl. xxiii 48. Pa'el p. part. pl. لُحَاة *violently treated*, Heb. xi 37. Ethpa. *was knocked about*, Ac. xxvii 27; 2 Cor. iv 8.

ي m. a leaf; pl. Mt. xxi 19; Rev. xxii 2.

ي lay hid, had privacy; fut. Mk. vii 24. P. part. f. ي, hidden, secret, Heb. iv 13. Pa'el ي did conceal, Mt. xxv 18; secrete, Ac. v 2. Ethpa. hid self, John viii 59. Aph. ي same as Pa'el, Mt. xiii 33 (Sin. Palimps.).

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as a numeral, 10: 11, &c.

ي seemly, congruous, decorous, beautiful, Mt. iii 15; 1 Cor. xi 13; pl. f. ي Rom. x 15.

ي (Pa'el) did desire fervently, longed for. Ethpa. part. ي desiring ardently, Lk. xvi 21.

ي f. seemliness, beauty, 1 Pet. i 24.

ي Jannai, an ancestor of S. Joseph, Lk. iii 24.

ي (Pa'el) made a joyful cry, sounded the trumpet, blew a horn, Rev. viii 7, 10 + 5 ts. = εσαλπισε; fut. viii 6; inf. x 7.

(ي) Aph. ي took, led away, conducted, carried, Mt. xxvi 57; Ac. v. 10. Part. f. Mt. vii 13, 14. Ethpa. ي was brought, borne, transmitted, Ac. vii 45.

ي was dry, parched, withered, Mk. iv 6; dried up, v 29. P. part. ي dry, Lk. xxiii 31; withered, vi 6; John v 3. Aph. part. ي causing to wither, Jas. i 11.

ي f. the dry land (as contrasted with the sea); hence simply the land, Lk. v 3; Ac. xxvii 39; ي sea and land, Jas. iii 7. In Mk. vi 33 ي by land stands for Gk. περὶ, on foot, (i.e. not by boat).

י, emph. י f. hand. Pl. י, emph. י. י by means of, by, through. י at the side of, beside, near, Mt. iv 13, 18;

Ac. xvi 13. In Ac. xxvii 15, י supplies an object for ἐπί in ἐπιδόντες "we gave way to the power, or force of it", ἐφερόμεθα being left untranslated, the supplement of י implying this consequence. But others point י, f. of י, q. v.

(י) Aph. י confessed (sin) with י, Mk. i 5; 1 John i 9; professed belief in (י), Mt. x 32; confessed that (י), John i 20; gave thanks to, praised (י), Mt. xxvi 27; Lk. ii 38. Eshtaph. י promised, Ac. vii 5; 1 John ii 25.

י m. an acquaintance, familiar person. Pl. Lk. xxiii 49.

י knew. Fut. י; י that ye may know, Mk. ii 10.

P. part. י, known, notable, Mt. xxvii 16; pl. m. י

inconspicuous or unnoticed graves, Lk. xi 44; pl. f.

י Ac. xvii 4. Ethpe. י was known, recognized, Lk.

xxiv 35; Ac. ii 14; was made known, Phil. iv 5, 6. Aph. י

made known, told, showed, Mt. xviii 31; Lk. ii 15; John xvii 6, 26;

Col. i 8. Shaph. י signified, Rev. i 1; Eshtaph. י

became aware, recognized, Ac. xii 11; xix 15; acknowledged,

2 Cor. i 13. Pe'al Imp., Inf. drop י; Heb. viii 11; Mt. xxiv 43;

xiii 11.

י f. perception, concept, Rom. i 19.

י f. knowledge, 1 Tim. vi 20; Heb. x 26; 2 Pet. i 5.

י gave. Imp. י, י; with suff. י wbhūli Mt. xxv 28;

י (as one word) give me, John iv 15. Pe'al future is

wanting, that of י being used instead. י saluted

(salaamed) Ac. xxi 7, 19. P. part. pl. י being given,

i.e. receiving, Ac. ii 47. Ethpe. י was given, Mt. xxviii

18; John vii 39.

י m. a giver, 2 Cor. ix 7.

י Judea, Mt. iv 25; Lk. i 39. י Mt. ii 1, 5.

י (a) Judah, Jacob's son; (b) Judas, the betrayer, son of

Simon; (c) Joda, Lk. iii 26; (d) Judas, ib. 30; (e) Judah, ib. 33;

(f) Judas, one of the "brethren" of Jesus, Mt. xiii 55;

- (g) *Judas*, the Apostle, son (or brother) of James, Lk. vi 16; John xiv 22; Ac. i 13; Jude 1; (h) *Judas* of Galilee, a rebel, Ac. v 37; (i) *Judas*, of Damascus, ix 11; (j) *Judas* called Barsabbas, xv 22.
- ܡܕܝܢܐ *a Jew*, Rom. ii 28, 29; pl. ܡܕܝܢܐ Mt. xxvii 37. ܡܕܝܢܐ *a Jewess*, Ac. xvi 1.
- ܡܕܝܢܐ *Judaism*, "the Jews' religion," Gal. i 13, 14.
- ܡܕܝܢܐ *Judaically*, as a Jew, after the Jews' manner, Gal. ii 14.
- ܡܕܝܢܐ *Jehoshaphat*, Mt. i 8.
- ܡܕܝܢܐ *Joel*, the prophet, Ac. ii 16.
- ܡܕܝܢܐ *Jairus*, ruler of a synagogue, Mk. v 22. Sin. Palimps. Lk. viii 41.
- ܡܕܝܢܐ *Jobel*, in Sin. Palimps. for ܡܕܝܢܐ (Obed), Lk. iii 32.
- ܡܕܝܢܐ m. *succession of race, progeny*; pl. ܡܕܝܢܐ. See ܡܕܝܢܐ.
- ܡܕܝܢܐ the letter *Yudh*, ܡܕܝܢܐ, a *jot*, Mt. v 18.
- ܡܕܝܢܐ *Joanna*, wife of Chuza, Lk. viii 3.
- ܡܕܝܢܐ (a) *Joanan*, an ancestor of S. Joseph, Lk. iii 27; (b) *John*, the Apostle; (c) *John*, the Baptist; (d) *John* (Mark), cousin of Barnabas, and writer of the 2nd Gospel.
- ܡܕܝܢܐ *Jeconiah*, Mt. i 11.
- ܡܕܝܢܐ *Julia*, a Roman Christian, Rom. xvi 15.
- ܡܕܝܢܐ *Julius*, a centurion, Ac. xxvii 1.
- ܡܕܝܢܐ m. *doctrine, instruction*, Mk. i 27; Rom. xv 4; *the teaching*, or *philosophy*, (of Epicureans), Ac. xvii 18; pl. Heb. xiii 9.
- ܡܕܝܢܐ m. *a day*. Pl. ܡܕܝܢܐ, ܡܕܝܢܐ, oftener ܡܕܝܢܐ m., as ܡܕܝܢܐ Ac. vi 1; constr. ܡܕܝܢܐ Mt. ii 1.
- ܡܕܝܢܐ, ܡܕܝܢܐ, *to-day*, Mt. vi 11; Lk. xiii 32; Ac. xx 26; Heb. iii 7.
- ܡܕܝܢܐ f. *a dove*, Mt. iii 16; x 16.

- ܡܕܝܢܐ *Jonas*, father of Simon Peter, John xxi 15.
- ܡܕܝܢܐ *in the Greek* (language), John xix 20; var. rdg. (Crawford MS.) for ܡܕܝܢܐ Rev. ix 11.
- ܡܕܝܢܐ *a Greek*, Col. iii 11; pl. Rom. i 14; *Hellenists*, (Greek-speaking Jews), Ac. vi 1.
- ܡܕܝܢܐ *Junias*, a kinsman of S. Paul, Rom. xvi 7.
- ܡܕܝܢܐ *Jonam*, an ancestor of S. Joseph, Lk. iii 30.
- ܡܕܝܢܐ *Jonah*, the prophet, Mt. xii 39.
- ܡܕܝܢܐ, ܡܕܝܢܐ *Joses*, one of the "brethren" of Jesus, Mt. xiii 55.
- ܡܕܝܢܐ *Jesus*, an ancestor of S. Joseph, Lk. iii 29.
- ܡܕܝܢܐ *Justus*, surname of "Joseph called Barsabbas", Ac. i 23.
- ܡܕܝܢܐ *Joseph*, (a) son of the patriarch Jacob; (b, c) two ancestors of Jesus, Lk. iii 24, 30; (d) foster-father of Jesus; (e) of Arimathaea; (f) Joseph called Barsabbas and Justus, (g) name of Barnabas the cousin of Mark.
- ܡܕܝܢܐ *Joppa*, coast town of Judea, Ac. ix 36-43.
- ܡܕܝܢܐ pl. of ܡܕܝܢܐ *hyacinthine*, Rev. ix 17; also written ܡܕܝܢܐ.
- ܡܕܝܢܐ m. *a heavy weight, load*, Mt. xx 12; John xxi 11; Gal. vi 2, (in contrast with ܡܕܝܢܐ, verse 5); pl. Heb. xii 1. From ܡܕܝܢܐ.
- ܡܕܝܢܐ the river *Jordan*, Mt. iii 6.
- ܡܕܝܢܐ *Joram*, Mt. i 8.
- ܡܕܝܢܐ, ܡܕܝܢܐ m. *a garden herb, green vegetable*, Lk. xi 42; *the green* (grass), Sin. Palimps. John vi 10.
- ܡܕܝܢܐ *an inheritance, hereditary possession*, Ac. vii 45; xx 32. From ܡܕܝܢܐ.
- ܡܕܝܢܐ *Josias*, Mt. i 10.
- ܡܕܝܢܐ *Jotham*, Mt. i 9.
- ܡܕܝܢܐ, ܡܕܝܢܐ m. *profit, advantage*, Ac. xix 24; Rom. iii 1; *lucre*, 1 Tim. iii 8; *abundance*, Sin. Palimps. John x 10.
- ܡܕܝܢܐ *Jezebel*, Rev. ii 20 (metaph.)

يَأْ has borrowed; fut. يَأْ, Mt. v 42. Aph. يَأْ lent, Lk. vi 34, 35.

(مَسْ). Aph. يَأْ kindled (a fire), Lk. xxii 55; Ac. xxviii 2: for يَأْ (مَسْ) caused to lay hold, set fire to.

يَأْ, f. يَأْ the only (son or daughter born to a person) μονογενής, Lk. vii 12; viii 42; ix 38; the only Son of God the Father, John i 14, 18 (which points to an original μ. Θεός as W. & H., the emphatic contrast being in the protevangel between the Invisible God and the God Born).

يَأْ an abortion. Often mis-spelt يَأْ. 1 Cor. xv 8.

يَأْ Italian, Ac. x 1.

يَأْ begat, brought forth, bare, gave birth to, (metaph.) Jas. i 18, Philem. 10; Lk. ii 7. Fut. يَأْ. P. part. يَأْ born; son. Ethpe. يَأْ was born, Mt. i 16; with يَأْ, was re-generated, born anew, John iii 7; 1 Pet. i 23. Aph. يَأْ begat, Mt. i passim; 1 Pet. i 3.

يَأْ m. birth, Mt. i 18; offspring, iii 7; fruit, yield, or produce (of the vine), xxvi 29; pl. bearing of children, 1 Tim. ii 15.

يَأْ m. a child, 1 Cor. xiii 11; pl. xiv 20; babes, Ac. xvii 19.

يَأْ m. a begetter, 1 John v 1.

يَأْ f. descent, ancestry, genealogy, Mt. i 1.

(يَأْ) Aph. يَأْ howled, wailed. Imp. Jas. v 1. Part. pl. يَأْ Mk. v 38.

يَأْ learnt, Mt. ii 7; John vii 15. Fut. يَأْ 1 Cor. xiv 31. Ethpa. part. pl. يَأْ instructed, Lk. xxi 14. P. part. يَأْ learned, instructed, 2 Tim. iii 15. See under (يَأْ).

يَأْ m. the sea, Mt. iv 13. Pl. يَأْ (with linea occultans) Ac. iv 24. [The name "Sea of Tiberias" or "Sea of Galilee" is common in all the Gospels except in that of S. Luke, who, being more familiar with the Mediterranean, calls this smaller water a lake, يَأْ. For exceptions to the common designation يَأْ in the Fourth Gospel, see under يَأْ below.]

يَأْ swore, took an oath, Mt. xiv 7; Ac. ii 30; Heb. vi 13. Fut. ib.

2 pl. يَأْ swear not, Mt. v 34. Inf. يَأْ Mt. xxvi 74.

Aph. يَأْ (with يَأْ), adjured, Mt. xxvi 63; Ac. xix 13. Part.

pl. يَأْ exorcists, (adjurers of demons), ibid.

يَأْ the right (hand, ear, eye, &c.), Mt. v 29, 30, 39.

يَأْ f. a lake, (of Gennesaret, Galilee, Tiberias), Lk. v. 1; viii 22, 33; (Pesh. and Sin. Palimps.) John vi 19; xxi 1, 7; (of fire) Rev. xix 20.

يَأْ and يَأْ Jannes and Jambres, Egyptian magicians, 2 Tim. iii 8.

يَأْ has sucked. Aph. يَأْ has suckled, Lk. xi 27. Part. pl. f. يَأْ Mt. xxiv 19.

(يَأْ) Aph. يَأْ added, did in addition (to other things), Lk. iii 20. Ettaphal يَأْ was added, Mt. xxv 29; Ac. ii 41.

يَأْ Israel, John i 49.

يَأْ Israelite; Rev. vii 4, يَأْ; 2 Cor. xi 22 يَأْ.

يَأْ germinated, sprouted, Lk. viii 6, 7, 8. Aph. يَأْ brought forth, produced, Heb. vi 7.

(يَأْ) Ethpa. يَأْ was greedy (of gain), was exacting, took advantage (with يَأْ), 2 Cor. xii 17, 18.

يَأْ f. greed, avarice, covetousness, Lk. xii 15; 2 Cor. ix 5; 1 Thess. ii 5.

يَأْ Jacob = James; (a) the patriarch, son of Isaac; (b) the father of Joseph the husband of Mary; (c) James the Less, an Apostle, son of Alphaeus; (d) one of "the brethren" of Jesus; (e) father (or brother) of Jude; (f) brother of John, son of Zebedee; (g) the writer of an Epistle, traditionally same as (d), Jas. i 1.

(Aph. *came to an end*, Jas. iv 14; 2 Pet. ii 14; Jude 12; Rev. xxi 4.

[Note.—In the Semitic languages the root signifies (a) in Arabic *وَفَى* to fulfil a promise, be full in number, complete, be whole or perfect; (b) in Eth. *አወረደ*: awaffaya to give (entirely) over to, into the power of; (c) in Hebrew (from the notion of perfection) *הפך* to be beautiful; (d) in Syriac to come to a perfect or full end.]

was anxious, solicitous, Mt. vi 25; Phil. iv 6; *was at pains (with), took care (of)*, Lk. x 35 imp. *يُحَرِّص*: 1 Tim. v 8. Fut. *يُحَرِّص*. Inf. *حَرِّص*. Part. f. w. crasis of *يُحَرِّص*, Lk. x 41.

f. solicitude, anxiety, earnest insistence, importunity, Lk. xi 8 (but see *سَرَفَة*); Jude 3.

anxiously, with great care, Lk. i 3.

was set on fire, was burnt; fut. *يُحَرِّق* Mt. xiii 30; 1 Cor. xiii 3; Part. *مُحَرِّق* Jas. iii 6; *fiery, burning*, Ac. vii 30; Eph. vi 16. P. part. (adj.) *مُحَرِّق* burning, Lk. xxiv 32. (See below under *ميم*). Inf. *حَرِّق* to burn, 1 Cor. vii 9. Aph. *set on fire, burned, burned up*, Mt. iii 12; xxii 7; Jas. iii 5, 6.

m. a burnt-offering. Pl. Mk. xii 33; Heb. x 6, 8.

m. a burning, conflagration. Heb. vi 8; Rev. xviii 9.

was heavy, weighed down (with sleep), Lk. ix 32; *surcharged*, xxi 34; also *became burdensome*, 2 Cor. xi 9. Fut. *يُثْقِل*. P. part. (adj.) *ثَقِيل* q.v. Pa'el, *gave honour to*. Imp. Mt. xv 4. Part. pl. *ثَقِيلِينَ* Rom. xii 10; p. part. Lk. xiv 8; Rev. xxi 19; 1 Cor. xii 24; Rev. xvii 4. Ethpa. *was held in honour*, John iv 44. Aph. *has made heavy, dull (of hearing)*, Ac. xxviii 27.

heavy (burdens), Mt. xxiii 4; *deep (sleep)*, Ac. xx 9; *precious*, Lk. vii 2; Jas. v 7; 1 Pet. ii 6; *great, heavy (price)*, Mk. xiv 3 Sin. Palimps.; Mt. xiii 46; xxvii 9 (satirical, as in the Heb. here quoted); *dull (heart)*, Lk. xxiv 25; (in error for *ميم* Lk. xxiv 32; Sin. Palimps. and Cur. have *ميم*, yet the Gk. is *κατομένη*).

heavily, with difficulty, Mt. xiii 15; Ac. xxvii 7.

was great, superior, Heb. i 4; part. f. *مُعَلِّم* eminent, 1 Pet. ii 20. Aph. *did magnify, extol*, part. f. Lk. i 46; *increased the size of*, xii 18.

m. a month, Lk. i 26; pl. *شَوَّاح* John iv 35. *مُفَصِّل* (pl. emph.) *the new moons*, Col. ii 16.

m. a vegetable, garden herb, Rom. xiv 2.

m. a small herb, Mt. xiii 32.

was heir to, inherited, Heb. i 4; part. *مُورِث*, 1 Cor. xv 50; emph. *an heir*, Mt. xxi 38. Fut. *يُورِث* Mt. xix 29; pl. v 5. Imp. pl. *يُورِثُوا* xxv 34. Inf. *حَرِّث* Ac. vii 5.

f. inheritance, Lk. xii 13; (spiritual) Eph. iii 6; 1 Pet. i 4.

(1) *JESUS*, Mt. i 21, Heb. and Aram. *יֵשׁוּעַ* contr. fr. *יְהוֹשֻׁעַ* *Yah is salvation*, loosely treated as Hiph. *He saveth*; (b) *Joshua*, Ac. vii 45; Heb. iv 8; (c) according to a few Greek MSS., including the newly-discovered Georgian Θ, the citation of Bar Bahlul from *מַלְאָכִי בְּיָמָיו*, and the Sin. Palimps., the proper name of Bar-Abbas the robber, *מַלְאָכִי בְּיָמָיו* Mt. xxvii 16, 17; (d) *Jesus called Justus*, Col. iv 11; (e) the patronymic of Elymas the sorcerer, *Bar-jesus*; see *מַלְאָכִי*.

(Aph. *handed (to a person), offered*, Mt. vii 9, 10; *reached, put forth (the hand)*, John xx 25; Ac. iv 30. Eshtaph. *stretched (self)*; part., Phil. iii 13.

m. jasper, see *מַלְאָכִי* var. rdg. in Rev. iv 3 (Crawford MS.).

sat, Lk. x 39; *sat up*, Ac. ix 40; *resided, dwelt*, Lk. xxi 35. Fut. *יָשָׁב*, *that ye should sit*, Mk. x 40. Imp. *יָשֵׁב* Mt. xxii 44. Aph. *set, made to sit*, Eph. i 20; ii 6; 1 Cor. vi 4.

m., an orphan, pl. John xiv 18; Jas. i 27; *bereft*, 1 Thess. ii 17.

remained over, was left, John vi 12; *won, gained, (had as increment)*, Mt. xxviii 15; Mk. viii 36. Fut. *יָשָׁב*. Pa'el *יָשָׁב*.

made to abound, 2 Cor. ix 8; 1 Thess. iii 12. Ethpa. *was in abundance*, Mt. xiii 12; Rom. v 20; *advanced, excelled*, Gal. i 14. Aph. *gained*, Lk. xix 16; *brought profit to*, Heb. iv 2.

نجا, نجا exceeding, excessive, more, several, greater, better, surpassing, excelling, remarkable, Mt. ix 16; v 47; more excellent, followed by *than*, John vii 31; *superfluous*, 2 Cor. ix 1. As advb. *more, the more, rather*, Mt. vi 30; Ac. ix 22.

نجا abundantly, exceedingly, especially, the rather, the more.

نجا f. abundance, Lk. xii 15; *ὑπερβολή*, 2 Cor. xii 7; so Lee Eph. i. 19; *superiority*, Rom. iii 1.

ح

ح as a numeral, 20.

ح here. ح hence. ح hither.

ح did rebuke, restrain, repress, exclaim against, (followed by ح), Mt. viii 26; ix 30. Imp. ح. Inf. ح. Part. ح, pl. ح.

ح did suffer, grieve, (with ح), Heb. x 34. Part. 1 Cor. xii 26. Aph. *did afflict*; p. part. pl. ح Lk. xiv 21.

ح, ح, m. pain, suffering, disease, Mt. iv 23; Rom. ix 2; Ac. xxviii 8; (sinful) passions, Rom. i 26; vii 5, Gal. v 24.

ح painful, Rev. xvi 2.

ح, ح, just, righteous, upright, John v 30; Ac. xxii 12; pl. Rom. ii 13; Mt. v 45; Phil. iv 8; Rev. xv 3.

ح justly, rightly, Lk. xxiii 41; Rom. iii 26; 1 Thess. ii 10.

ح, ح, f. rectitude, righteousness, Mt. iii 15; Lk. i 6; Rom. iv 13; godliness, 1 Tim. iii 16; justice, Ac. xxviii 4. From ح 2.

ح see under ح.

ح, ح, f. a stone (fragment of a ح, rock), Lk. xix 44; Mt. iv 6; Ac. xvii 29; pl. John viii 59; 1 Pet. ii 5; a rock, Mt. xxvii 60; 1 Cor. x 4; the name *Cephas*, given to Simon,

one of the Twelve, Mt. xvi 18. In John i 42 Sin. Palimps. has "thou shalt be called *ح*, which is translated in Greek *πέτρος*". See also note under *ح*.

ح f. reproof, rebuke, 2 Cor. ii 6. From *ح*.

ح f. gall, bile, Ac. viii 23, where "gall of bitterness" (Hebraism for bitter gall) is used metaphorically for bitter malignity.

ح m. (pl.) fetters, Lk. viii 29.

ح particle of doubt or hope, *perhaps, then, it may be, be it so*, Ac. xii 15; Rom. ix 19; 1 Cor. xvi 6; 2 Cor. xii 16; *long ago*, Mt. xi 21.

ح f. sulphur, brimstone, Lk. xvii 29; Rev. ix 17 Crawford MS.

ح sulphurous; pl. Rev. ix 17.

ح f. a comb (of honey); *ح* "honeycomb", Lk. xxiv 42.

This is found in certain editions only, and may be an error for *ح* q. v.

ح overcame, subdued, Mk. v 4 (inf.); 1 Cor. ix 27; Jas. iii 8.

ح when, while; where; between doubled demonstr. pronouns the same (things), Phil. iii 1; Heb. x 1, 11. *ح* from the time when, 2 Pet. iii 4.

ح (Pa'el) spoke falsely, lied; part., 2 Cor. xi 31; Gal. i 20.

ح m. a liar, John viii 55.

ح f. falsehood, lie, Mt. xxiv 24; Rom. i 25.

ح suffice it, Lk. xxii 51; it suffices, John xiv 8; 2 Cor. ii 6, *ح* by now, already, John iv 35; Phil. iii 12; *ἤδη ποτέ* lit. "some time about now", before long, Rom. i 10.

ح did subject, subjugate, bring into bondage. Ethpe., *لا يأتوا* be ye not brought under (the yoke), Gal. v 1.

ح (Pa'el) exercised the functions, or discharged the duties, of a priest; part. *ح* Lk. i 8; f. *ح* 1 Pet. ii 9 (agreeing with *ح*).

- كُؤُؤ m. a priest, Lk. i 5, pl. كُؤُؤ Mk. xiv 1.
 كُؤُؤ f. priesthood, a priest's office, "كُؤُؤ high-priesthood, Lk. iii 2.
 كُؤُؤ sacerdotal; f. كُؤُؤ (كُؤُؤ) Rev. i 6.
 كُؤُؤ, كُؤُؤ f. an opening admitting light, window, lattice, Ac. xx 9; 2 Cor. xi 33.
 كُؤُؤ did sear, cauterize; P. part. pl. كُؤُؤ 1 Tim. iv 2.
 كُؤُؤ, كُؤُؤ, كُؤُؤ m. shame, ἐντροπή, 1 Cor. vi 5.
 كُؤُؤ m. a thorn- or bramble-bush; pl. Mt. xiii 7; Lk. vi 44; pl. thorn-twigs, Sin. Palimps. Mt. xxvii 29; John xix 1.
 كُؤُؤ m. a footstool, Mt. v 35; Mk. xii 36; Jas. ii 3.
 كُؤُؤ Chuza, Herod's steward, Lk. viii 3.
 كُؤُؤ m. a star, Mt. ii 7. Emph., كُؤُؤ Rev. ii 28; pl. i 16.
 (كُؤُؤ) Ethpe. كُؤُؤ "was measured, meted out; part. Mt. vii 2. Aph. كُؤُؤ did measure, mete out, part. pl. ibid.
 كُؤُؤ f. the ark (of Noah), Mt. xxiv 38. In 1 Pet. iii 20 كُؤُؤ.
 كُؤُؤ (pl. f.) the reins, Rev. ii 23.
 كُؤُؤ m. a priest; (of Jupiter) Ac. xiv 13; كُؤُؤ high priest (Jewish), Heb. iii 1. Fem. كُؤُؤ temple-keeper or server, said of the city of Ephesus in regard to the shrine of Diana, Ac. xix 35.
 كُؤُؤ f. priesthood, priest's office, Heb. vii 3, 5.
 (كُؤُؤ 1) كُؤُؤ existed, began to be, was. Aph. كُؤُؤ brought into being, created. P. part. (as adj.) right, natural, كُؤُؤ something which is not, or ought not to be, done, wrong, unnatural, Rom. i 26.
 (كُؤُؤ 2) Pa'el كُؤُؤ did reprove, convict, correct; part. pl. m. كُؤُؤ Eph. v 11; pl. f. كُؤُؤ Rom. ii 15; imp. كُؤُؤ 1 Tim. v 20. Ethpa. كُؤُؤ was reprov'd, &c.; part., 1 Cor. xiv 24; Eph. v 13; Jas. ii 9.
 كُؤُؤ m. reproof, 2 Tim. iii 16.

- كُؤُؤ χοῖνιξ, a small dry measure, $\frac{1}{2}$ cab, a quart, Rev. vi 6.
 كُؤُؤ m. refuse, 1 Cor. iv 13. From كُؤُؤ.
 كُؤُؤ, كُؤُؤ m. a dry and liquid measure, a cor; 10 Heb. ephahs or baths, about 393.9 litres; pl. كُؤُؤ Lk. xvi 7. Heb. כֶּבֶת, whence Gk. κόρος.
 كُؤُؤ f. χώρα, a region, district, Mk. i 5.
 كُؤُؤ m. an ailment, infirmity, disease, Mt. iv 23; x 1; emph. كُؤُؤ Mt. viii 17; Lk. xiii 11; John xi 4; pl. 1 Tim. v 23. From كُؤُؤ.
 كُؤُؤ Chorazin, a town in Galilee, Mt. xi 21.
 كُؤُؤ m. a throne, Mt. v 34; pl. كُؤُؤ thrones, xix. 28; كُؤُؤ seats, xxi 12.
 كُؤُؤ Cush, Ethiopia, Act. viii 27. كُؤُؤ Ethiopians, ibid.
 كُؤُؤ see كُؤُؤ.
 كُؤُؤ f. a tunic, Mt. v 40: pl. كُؤُؤ Ac. ix 39.
 كُؤُؤ f. a spot, stain, mark, Jude 24; pl. (stigmata), Gal. vi 17. From كُؤُؤ.
 (كُؤُؤ) Ethpa. كُؤُؤ stood in awe of, reverently regarded, Lk. xviii 2, 4; fut. xx 13.
 كُؤُؤ applied kuhl to the eyelids, so salved with collyrium (Ar. كُؤُؤ to apply كُؤُؤ, antimony-pigment). Imp. كُؤُؤ Rev. iii 18. Eth. ከገሰ.
 كُؤُؤ an interrogative, intensive, or dubitative particle, = Lat. num? ne? or perhaps? Lk. xviii 8; xxiv 18; John vii 35. كُؤُؤ O if, Lk. xix 42.
 كُؤُؤ Gk. καῦμα, burning heat, Rev. vii 16.
 كُؤُؤ Chios, the island, Ac. xx 15.
 كُؤُؤ m. measure. كُؤُؤ by measure, John iii 34. From كُؤُؤ.
 كُؤُؤ f. the same, Mt. vii 2; Lk. vi 38.
 كُؤُؤ χιλιάρχος, a military tribune; lit. commander of 1000, i. e. of a cohort. Ac. xxi 31; pl. Mk. vi 21.

صمعة m. χερμών, a tempest, Ac. xxvii 18.

صم m. nature (natural aptitude or disposition), Rom. i 26, 27; pl. Gal. iv 8; Jas. iii 7. قلم the word implanted (ὁ σπόρος ἐστὶν ὁ λόγος τοῦ Θεοῦ) in our nature, Jas. i 21.

صم naturally, Jude 10.

صم m. a purse, bag, Lk. xxii 36; pl. Mt. x 9.

صم so correct for قلم q. v., Lk. xxiv 42.

صم f. a talent, i.e. a talent-weight = 3000 shekels, Mt. xxv 24; with suff. 25; pl. 15-22; xviii 24.

صم m. the whole, entirety, (as a subst.), Mt. ii 3; iii 5. Hence adj. all, every: قلم lit. all its whole = Lat. omnino, at all, 1 John 1 5. Prefixed to other words, thus:—قلم every man, قلم each one, قلم every day, قلم everything, قلم whosoever. قلم every time that = as often as, 1 Cor. xi 25.

صم forbade, demurred, Mt. iii 14; restrained, Ac. xiv 17; xxvii 43; withstood, fut. xi 17. Ethpe. صم was hindered, Rom. i 13.

صم Chloe, an Ephesian (or Corinthian) lady, 1 Cor. i 11.

صم m. a dog, 2 Pet. ii 22; pl. Mt. vii 6; of men, Rev. xxii 15. [No diminutive (صم) in Mt. xv 26, 27, corresponding to the Gk. κυνάριον.]

صم the Chaldeans, Ac. vii 4.

صم a chalcedony, Rev. xxi 19.

صم m. a crown (corona), Mt. xxvii 29; pl. Rev. iv 10; wreaths, Ac. xiv 13.

صم m. hindrance, prohibition, Ac. xxviii 31. From صم.

صم f. obstacle, Ac. viii 36.

صم (Pa'el of صم) has crowned. Ethpa. part. صم crowned, 2 Tim. ii 5.

صم f. χλαμύς, a military cloak or mantle, Mt. xxvii 28, 31.

صم (Pa'el) and صم (Aph.) has whitened; p. part. pl. صم whitened, Mt. xxiii 27.

صم f. a bride, John iii 29; Mt. xxv 1 in some MSS., including Sin. Palimps.; daughter-in-law, Mt. x 35. From قلم.

صم how much? many? how much more? how! when (rel.). صم so much, as much as, as long as. صم how much more? less? Heb. xii 25.

صم m. ambush, Ac. xxiii 21.

صم m. cummin, a plant used as a condiment, Mt. xxiii 23.

صم gloomily, Mt. xvi 3.

صم was sad. P. part. صم, صم sad, morose, gloomy, Mt. vi 16; Lk. xxiv 17. Ethpe. صم was saddened, Mk. x 22.

صم afterwards, Rom. xi 35. Heb. 12.

صم Pa'el قلم gave a surname to. Ethpa. صم was surnamed, Mt. x 3; Ac. iv 36.

صم m. an assembly, Ac. xix 39; synagogue, xxvi 11; (hostile) band (of critical intriguers), 2 Cor. xi 28.

صم f. synagogue, Mt. v 22; council (Sanhedrin), Ac. xxiii 15; pl. صم xxii 19; صم ix 2.

صم Canaan, the land of, Ac. vii 11.

صم Canaanitish; f. صم Mt. xv 22.

صم f. wing, a pinnacle, Mt. iv 5; a bay, arm (of the sea), Ac. xxvii 39; hem, border of garment, Mt. xiv 36; Mk. vi 56; Lk. viii 44.

صم came together, assembled, trs. and intr.; Lk. v 1; viii 4; swathed (him) in funeral bandages, Ac. v 6; part. صم gathering, (with act. signif.), Mt. iii 12; p. part. صم dropsical, (affected by collection of water), Lk. xiv 2. Pa'el صم brought together, Mt. ii 4. Ethpa. same as Pe'al intr.

صم m. a gathering (of persons), council, assembly, crowd; passim.

صم m. fellow (-servant, &c.), Mt. xviii 29; pl. صم, ib. 28.

صم Ethpe. صم was reproved, John iii 20; part. Lk. iii 19. Aph. صم has convicted John xvi 8; exposed a fault, Gal. ii 11;

- (cf. Mt. xviii 15). Part. **مُدْعٍ** *convicting, overcoming by testimony*, John viii 46. Inf. **مُدْعٍ** Jude 14, Philox.
- مُدْعٍ** m. *a cup*, Mk. ix 41; Lk. xxii 17, 42.
- مُدْعٍ** covered, concealed, hid. P. part. **مُدْعٍ**, **مُدْعٍ**, *hidden, secret, inward*, Mt. x 26; Lk. viii 17; xii 2; Eph. iii 9. Pl. m. **مُدْعٍ** Col. iii 3; f. emph. **مُدْعٍ** Mat. xiii 35; Rom. i 20. Pa'el **مُدْعٍ**, *has hidden*, Mt. xi 25; *clothed (covered)*, John xix 2; Mt. xxv 36; p. part. m. **مُدْعٍ** *hidden (mystery)*, Rom. xvi 25; Col. i 26; *covered (head)*, 1 Cor. xi 4; f. **مُدْعٍ** Lk. ix 45. Ethpa. **مُدْعٍ** *was covered, clothed, hidden*, Mt. vi 29; Ac. i 9.
- مُدْعٍ** m. *hiding, حُدْعٍ in hiding, in abscondito, where it cannot be seen*, Lk. xi 33; *in secret*, Mt. vi 4, 6, 18; Rom. ii 29.
- مُدْعٍ** secretly, John xi 28.
- مُدْعٍ** m. *silver; money*, Mt. xxvii 6. **مُدْعٍ** money per capita, = tribute, Ac. v 37; Rom. xiii 6, 7.
- مُدْعٍ** f. *a cup*, Rev. xiv 10. Prob. corrupt for **مُدْعٍ**.
- مُدْعٍ** m. *one who disowns, or refuses acknowledgement*; pl. Lk. vi 35, ("unthankful").
- مُدْعٍ** was hungry, Mt. iv 2, Ac. x 10; fut. **مُدْعٍ** John vi 35.
- مُدْعٍ** (a) subst. m. *hunger*, Phil. iv 12; *a famine*, Lk. iv 25; xv 14; pl. **مُدْعٍ** Mt. xxiv 7. **مُدْعٍ** (b) adj. *hungry*, Mt. xxv 37, 44; pl. v 6.
- مُدْعٍ** did bend, incline, bow down, Lk. xxiv 5. Fut. **مُدْعٍ**; f. Rom. xiv 11; Phil. ii 10. Part. **مُدْعٍ** Eph. iii 14. P. part. **مُدْعٍ** *curved, bent, bowed down*, Rom. xi 10; f. Lk. xiii 11.
- مُدْعٍ** refused to acknowledge, denied, disowned, (with **مُدْعٍ**) Mt. xxvi 70, 72; fut. x 33; xxvi 34; (without **مُدْعٍ** and followed by **مُدْعٍ**) made the disavowal that . . . not, Lk. xxii 34. Ethpe. **مُدْعٍ** *was denied, disowned*; fut. Lk. xii 9.
- مُدْعٍ** m. *a small village, hamlet*; pl. Lk. ix 12.

- مُدْعٍ** Capernaum, (Nahum's Village?), probably the modern Tell Hum, Mt. iv 13.
- مُدْعٍ** where; wherever (followed by **مُدْعٍ**), so read in Ac. x 23; xxviii 23; Rom. iv 15; v 20; ix 26; xv 20; Col. iii 11; Heb. vi 20.
- مُدْعٍ**, **مُدْعٍ**, (impersonal), *it (fem.) was grievous, sad, painful* (10), **مُدْعٍ** Mt. xiv 9; xvii 23; **مُدْعٍ** *for you it will be grievous*, John xvi 20; part. f. impers. **مُدْعٍ** John xvi 22; 1 Thess. iv 13; more usually p. part. f. (as adj.) **مُدْعٍ** Mt. xix 22; **مُدْعٍ** *my soul is sorrowful*, xxvi 38. Pa'el **مُدْعٍ** *has shortened*, Mk. xiii 20. Ethpa. *was shortened*, Mt. xxiv 22. Aph. **مُدْعٍ** *has caused sorrow*, 2 Cor. ii 5; part. **مُدْعٍ** ii 2.
- مُدْعٍ** has ploughed; fut. 1 Cor. ix 10.
- (**مُدْعٍ**) Pe. only p. part. adj. **مُدْعٍ**, **مُدْعٍ**, *sick, infirm*, Mt. xxv 36, 39; *weak (in faith)*, Rom. xiv 1, 2. Ethpe. **مُدْعٍ** *became infirm*, Rom. iv 19; *was sick*, Phil. ii 26, 27; 3 f. **مُدْعٍ** Ac. ix 37.
- مُدْعٍ** m. *a ploughman*, 1 Cor. ix 10.
- مُدْعٍ** m. *a cherub*; pl. **مُدْعٍ** *cherubim*, Heb. ix 5.
- مُدْعٍ** m. *a preacher*, 1 Tim. ii 7; pl. Ac. xv 21.
- مُدْعٍ** f. *proclamation, preaching* (i. e. the thing preached), 1 Cor. i 21; xv 14; also in the titles given to each of the four Gospels.
- مُدْعٍ** in Pe. only p. part. as adj. from Greek κηρύσσειν. **مُدْعٍ** Ac. xv 36 incorrectly for **مُدْعٍ**. See Aph. Ethpe. **مُدْعٍ** *was preached, proclaimed, recited*, Col. i 23; part. Ac. xii 24. Aph. **مُدْعٍ** *proclaimed by a herald* (κηρυξ), *preached, promulgated*, title of John; 1 Pet. iii 19; fut. Mt. xii 18; part. Mt. iii 1; iv 23; inf. iv 17.
- مُدْعٍ** f. sts. m. **مُدْعٍ**, *paper, papyrus*, 2 John 12.
- مُدْعٍ** f. *infirmity, frailty, weakness* (physical or moral), Rom. v 6; vi 19; Heb. iv 15.
- مُدْعٍ**, **مُدْعٍ** f. *sorrowfulness, sadness*, John xvi 6; Rom. ix 2; *grievousness*, Heb. xii 11. From **مُدْعٍ**.

- لَايَ (ye) weary, Mt. xi 28. Aph. لَاب has harassed; fut. with suff. لَاب we should harass thee, Ac. xxiv 4; part. f. لَابَ Lk. xviii 5; pl. m. لَابَ Mt. xxvi 10.
- لَابَ f. fatigue, laboriousness, 2 Cor. vi 5; xi 23, 27.
- لَابَ Lasea, a city in Crete, Ac. xxvii 8.
- لَابَ m. the heart; pl. (f.) لَابَ Ac. i 24, and (m.) لَابَ, with suff. Jas. iii 14.
- لَابَ (Pa'el) did hearten, encourage; imp. 1 Thess. v 14. Ethpa. لَابَ was heartened; imp. be of good cheer, Mt. ix 2; pl. John xvi 33; Ac. xxvii 25.
- لَابَ f. frankincense, Mt. ii 11.
- لَابَ m. dress, clothing, apparel, Mt. vi 25; John xix 24; Ac. xii 21.
- لَابَ Lebbaeus, Mt. x 3, "eke-name" of the disciple Thaddaeus, (?) hearty or cheery one. Bar Bahlul derives fr. لَابَ intelligence.
- لَابَ laid hold on, Rev. xx 2. P. part. لَابَ held, attached, Heb. vi 19; لَابَ continent, self-controlled, Tit. i 8.
- لَابَ (bronze) of Lebanon, Rev. i 15; ii 18 understanding χαλκολίβανος = (?) Erzweihrauch as λιβανόχαλκος, poss. still thinking of لَاب = λευκός and Lebanon's glistening, perennial snow-cap. Var. reading لَابَ.
- لَابَ outside, beside; see under لَابَ, لَابَ.
- لَابَ put on, or wore, clothes; was clothed, Ac. xii 21; metaph., 1 Cor. xv 49; Gal. iii 27; part., Lk. viii 27; xvi 19. P. part. لَابَ clothed, passim. Aph. لَابَ clothed, Lk. xxiii 11; Heb. x 5.
- لَابَ m. a garment, Mk. x 50; xiii 16.
- لَابَ see لَابَ.
- لَابَ f. λεγεών = Lat. legio, a legion, division of a Roman army, numbering about 6000 men; hence a multitude, Mk. v 9; pl. لَابَ Mt. xxvi 53.
- لَابَ see لَابَ.

- كَبَا f. a dish. Mt. xxvi 23.
- كَبَا Laodicea, the city, Col. ii 1; Rev. iii 14. Also written كَبَا Laodiceans, Col. iv 16.
- كَبَا m. vapour, steam, Jas. iv 14.
- كَبَا see كَبَا.
- كَبَا not; ... not ...? (yes!); neither ... nor.
- كَبَا Lois, grandmother of Timothy, 2 Tim. i 5.
- كَبَا m. encouragement, 1 Cor. xiv 3; heartiness, readiness of mind, or willingness, 2 Cor. viii 19.
- كَبَا &c. Libya, in N. Africa; used for Africa, Ac. ii 10.
- كَبَا Lydda, modern Ludd, a town on the Joppa-Jerusalem road, Ac. ix 32.
- كَبَا Lydia, a woman convert at Philippi, Ac. xvi 14, 40.
- كَبَا f. a tablet, John xix 19; pl. "tables" Heb. ix 4.
- كَبَا m. a threat; intimidation, Ac. ix 1; pl. iv 29. From كَبَا.
- كَبَا Lot, Abraham's nephew, Lk. xvii 28; 2 Pet. ii 7.
- كَبَا pronounced a curse upon, Mk. xi 21; part. كَبَا Mt. v 44; pl. كَبَا Lk. vi 28; p. part. كَبَا accursed, Gal. iii 10; pl. Mt. xxv 41.
- كَبَا f. a cursing, Rom. iii 14; a malediction, curse, Gal. iii 10, 13; pl. كَبَا Jas. iii 10.
- كَبَا O that! would that! Rev. iii 15.
- كَبَا (Pa'el of كَبَا) gave escort to, conducted, accompanied, Ac. xv 3; xx 38; Rom. xv 24. Part. pl. كَبَا Ac. xxi 5. Fut. كَبَا set thou forward, Tit. iii 13. Ethpa. كَبَا the same, Ac. xvii 15.
- كَبَا Levi; (a) name of two ancestors of S. Joseph, Lk. iii 24, 29; (b) the tribe, Heb. vii 5, 9; Rev. vii 7; (c) son of Alphæus, called also Matthew (the Apostle), Mk. ii 14.
- كَبَا a Levite, Lk. x 32. كَبَا the Levitical priesthood, Heb. vii 11.
- كَبَا f. a company (travelling together), Lk. ii 44; Ac. xix 29.

חֶפְזָא f. λόγχη, a pike, long lance, John xix 34.

חֶפְזָא = σκηνοποιοί Ac. xviii 3, Latinism for חֶפְזָא, perh. corrupt fr. aulaearii, or > fr. lorarii. A saddle- or harness-maker does not make curtains or tent-cloth. חֶפְזָא = Lat. lorum with sense saddle, housing, trappings. The connexion is conjectural.

חֶפְזָא Lysra, a city of Lycaonia, Ac. xiv 6; 2 Tim. iii 11.

חֶפְזָא Claudius Lysias, a military tribune at Jerusalem, Ac. xxiii 26.

חֶפְזָא Lysanias, tetrarch of Abilene, Lk. iii 1.

חֶפְזָא Luke, (probably a shortened form of Lucanus or Lucius); S. Luke, Evang.; 2 Tim. iv 11.

חֶפְזָא for חֶפְזָא against, opposite to; also for (propter), Mt. xix 8. Take suffixes חֶפְזָא, חֶפְזָא, חֶפְזָא, and חֶפְזָא only; with the others חֶפְזָא is the form taken, as חֶפְזָא against us, Rom. viii 31. See חֶפְזָא.

חֶפְזָא for חֶפְזָא before (of time), first of all, Mt. v 24; vi 33; pl. חֶפְזָא Ac. xxvi 20.

חֶפְזָא Lycia, a province on S. coast of Asia Minor, Ac. xxvii 5.

חֶפְזָא Lucius, (a) of Cyrene, a Christian teacher at Antioch, Ac. xiii 1; (b) a kinsman of St. Paul at Corinth, thought by some to be St. Luke, Rom. xvi 21.

חֶפְזָא Lycaonia, a district in the province of Galatia, Ac. xiv 6.

חֶפְזָא to, towards, against; at, with (apud); at the house of (chez), 2 Tim. iv 13. Takes suffixes; חֶפְזָא from amongst us, Ac. i 22.

חֶפְזָא has effaced, obliterated, wiped away, Rev. iii 5; vii 17.

חֶפְזָא (as adj. with suffixes like חֶפְזָא adv.), alone, John viii 9.

חֶפְזָא did lick. Pa'el part. pl. חֶפְזָא (often) licking, Lk. xvi 21.

חֶפְזָא m. bread, Mt. vi 11; Mk. vi 37; pl. חֶפְזָא loaves, 38. חֶפְזָא the Presence-bread, Heb. ix 2; other names for the same are: חֶפְזָא the bread set forth, shew-bread, Sin. Palimps. Mk. ii 26; חֶפְזָא the bread of the table of the LORD, Pesh. ibid.

חֶפְזָא did threaten, intimidate. P. part. f. חֶפְזָא set against, hostile to, Mk. vi 19. Ethpa. same as Pe'al, Ac. iv 17, 21; part. i Pet. ii 23.

חֶפְזָא (Pa'el) spoke in a low tone, whispered, Lk. xii 3.

חֶפְזָא m. frankincense, Rev. xviii 13; Graecized variant for חֶפְזָא from acc. of λίβανος back-formation from λιβανωτός the Phoen. חֶפְזָא, Ar. كِبَان, Heb. לְבָנָה, Lְבָנָה, Targumic לְבָנָה. Bar Bahlul explains as iii 18 collyrium, eye-salve.

חֶפְזָא (a Latin word) Libertines, emancipated Jews, a class evidently having a synagogue of their own in Jerusalem, Ac. vi 9. Probably the correct reading is Λιβυστίνων with Arm.

חֶפְזָא quickly, Mk. ix 30 (Philox.).

חֶפְזָא see חֶפְזָא.

חֶפְזָא m. a weight, actual amount unknown; guessed at as libra, a Roman lb. = about 12 oz., but probably much less. Pl. חֶפְזָא John xix 39. Written also חֶפְזָא Sin. Palimps. John xii 3.

חֶפְזָא, less correctly חֶפְזָא m. night, John iii 2; xi 10. Pl. חֶפְזָא Mt. iv 2; xii 40.

חֶפְזָא Linus, a Christian of Rome, 2 Tim. iv 21.

חֶפְזָא there is not, are not; there is nothing. Contracted from חֶפְזָא and חֶפְזָא they have nothing, Mt. xv 32. חֶפְזָא we have not, Heb. xiii 14. With suff. חֶפְזָא I am not; חֶפְזָא they are not, &c.

חֶפְזָא hither, Mt. viii 29.

חֶפְזָא fool! infatuated! Mt. v 22; pl. f. Philox. xxv 2.

חֶפְזָא f. foolishness, 1 Cor. iii 19.

كَم *forsooth*; a particle used in quoting another's words, Col. ii 21; 2 Thess. ii 2.

حَفَّجَلَا a particle implying a doubt or a negation; *perhaps?* *what if?* John iv 29; *perhaps . . . not, surely . . . not*, Mt. xxv 9; xxvi 22; *lest perhaps*, 1 Cor. viii 9; ix 8. See حَفَّجَلَا.

حَفَّجَلَا m. λιμὴν, a port, haven, Ac. xxvii 12; pl. حَفَّجَلَا Fair Havens, ibid. v 8.

(حَفَّجَلَا) only Taph'el forms; see حَفَّجَلَا denom. fr. حَفَّجَلَا.

حَفَّجَلَا scarcely, hardly, Rom. v 7. حَفَّجَلَا the same, Ac. xiv 17. From حَفَّجَلَا.

حَفَّجَلَا *wherefore? why?* Mt. xxvii 46; Mk. xv 34 (bis).

حَفَّجَلَا, Curet., حَفَّجَلَا Pesh., *at its revival, when it lives*, popular phrase for *when the year comes round again*, Lk. xiii 9; Greek εἰς τὸ μέλλον. Heb. הַיּוֹם הַבֶּאֱחָדָשׁ Gen. xviii 10, 14; 2 K. iv 16, 17 = *at this time, when it lives again, i.e. about this time next year*. Ar. في مثل هذا الوقت من قابل. Philox. has here حَفَّجَلَا in *that (year) which is coming*, and tradition is unanimous in favour of this meaning.

حَفَّجَلَا m. a lamp, Rev. viii 10; pl. Mt. xxv 1; John xviii 3; *lights*, Ac. xx 8.

حَفَّجَلَا m. ληστής, a robber, brigand, pl. Mt. xxi 13; xxvii 38.

(حَفَّجَلَا) Ethpa. חָלַךְ *lived on delicacies, or lusted after delicacies*, Jas. v 5. [חָלַךְ is saliva; hence the mouth "watering" expresses greed or desire].

חָלַךְ Lazarus; (a) the beggar, Lk. xvi; (b) the brother of Martha and Mary, John xi.

חָלַךְ ate; lit. masticated; Lk. iv 2; x 7. Pa'el part. pl. חָלַךְ biting, gnawing, Rev. xvi 10; others Aph. חָלַךְ.

חָלַךְ see חָלַךְ.

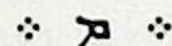
חָלַךְ has gathered, picked up, collected, Mt. vii 16; John xv 6. Pa'el, the same: חָלַךְ a picker-up of words, babbler (for Gk. σπερμολόγος, seed-picker; metaph. one who picks up and retails scraps of information), Ac. xvii 18.

חָלַךְ later, latter (of rain seasons), Jas. v 7. From חָלַךְ was late in doing something, gathered late fruit.

חָלַךְ a bason; only Sin. Palimps., John xiii 5: חָלַךְ a wash-bason; var. for חָלַךְ.

חָלַךְ m. the tongue, Jas. iii 5; a language, Ac. i 19; ii 8; xiv 10; in pl. the refs. are chiefly to the "gift of tongues", whether of actual languages or ecstatic utterance, Mk. xvi 17; Ac. ii; 1 Cor. xii-xiv; race, Rev. vii 9; xi 9; xvii 15.

חָלַךְ thither, Mt. ii 22; (lit. to there).



❧ as a numeral, 40.

חָלַךְ what? חָלַךְ what (is that) to us? Mt. xxvii 4; cf. John xxi 22; חָלַךְ lit. what to Me and to thee, colloquially = "never mind", John ii 4; how! חָלַךְ how narrow! Mt. vii 14. חָלַךְ when, Mt. ii 8; vi 3. חָלַךְ whatsoever, vii 12. חָלַךְ that . . . not, lest, Mt. vii 6; suppressed No! in interrogative clauses, xii 23; if somehow, Phil. iii 11; חָלַךְ lest, 1 Thess. iii 5; 2 Pet. iii 17. חָלַךְ how much, how many; חָלַךְ how often. חָלַךְ inasmuch as. חָלַךְ how much more, Mt. x 25. חָלַךְ until.

חָלַךְ by חָלַךְ a hundred fold. חָלַךְ 100. חָלַךְ 200. חָלַךְ hundreds, Mk. vi 40.

חָלַךְ f. food, John iv 32; vi 55. From חָלַךְ.

חָלַךְ f. the same, Rom. xiv 17; pl. 1 Tim. iv 3.

חָלַךְ m. accusation, 1 Pet. ii 1; Rom. i 30; (in separate words) John xviii 29.

מִשְׁכָּל (מִשְׁכָּל) *something, anything, some*. מִשְׁכָּל *nothing, none*.
 מִשְׁכָּל or מִשְׁכָּל *everything, all*. מִשְׁכָּל מִשְׁכָּל *various things*,
 Ac. xxi 34; xxv 19; *several (some of the) things*, 1 Cor. xi 18.
 מִשְׁכָּל *that which*, 1 John i 3, = מִשְׁכָּל in verse 1.

מִשְׁכָּל John ix 9. Abs. inf. מִשְׁכָּל, reinforcing the idea of the verb,
 Duv. § 353, not a Hebraism; *he is indeed, or certainly, like him*.

מִשְׁכָּל m. the act of going to bed, or lying down (to sleep).
 מִשְׁכָּל מִשְׁכָּל *the lying down to sleep*, John xi 13; מִשְׁכָּל
 in a bad sense, Rom. xiii 13, A.V. "chambering and wantonness",
 κοίταις καὶ ἀσελγείαις, taken by the native lexica as hendiadys for
 κοίταις ἀσελγείαις pl. for the abstract ἀρενοκοιτία (cp. 1 Cor. vi 9).
 From מִשְׁכָּל.

מִשְׁכָּל m. the Orient; the sun-rising, as a point of direction (*East*),
 Mt. ii 1, 2; viii 11; Lk. xiii 29. From מִשְׁכָּל.

מִשְׁכָּל, מִשְׁכָּל, m. the mind, intellect; knowledge, understanding,
 judgement, Rom. xi 33; pl. 2 Cor. iii 14; Eph. iv 18. From מִשְׁכָּל.

מִשְׁכָּל מִשְׁכָּל *pricking, contentious, unquiet*, f. emph. מִשְׁכָּל מִשְׁכָּל
 Rom. xi 8, as Vulg. *spiritum compunctionis* for πνεῦμα κατανύξεως
 from LXX of Is. xxix 10 מִשְׁכָּל מִשְׁכָּל, misunderstanding double
 sense of κατανύσσομαι, cf. Ac. ii 37, LXX Gen. xxxiv 7 מִשְׁכָּל מִשְׁכָּל;
 vi 6 of '.

מִשְׁכָּל f. soil, earth, Mt. xiii 5.

מִשְׁכָּל Rom. iii 22, מִשְׁכָּל John xx 27; f. Mt. xvii 17; emph.
 Ac. xvi 1, Act. part. Aph. מִשְׁכָּל *faithful, trustful, believing*,
 a Christian; מִשְׁכָּל p. part. *trustworthy, sure, faithful*, Lk.
 xix 17; Heb. x 23; emph. Mt. xxiv 45; f. 1 Tim. i 15; emph.
 מִשְׁכָּל Ac. xiii 34; a eunuch (with whom women were
 entrusted) Mt. xix 12; Ac. viii 27.

מִשְׁכָּל Mahalaleel, an ancestor of S. Joseph, Lk. iii 37.

מִשְׁכָּל fr. מִשְׁכָּל f. a load, Gal. vi 5; pl. Mt. xxiii 4.

מִשְׁכָּל f. a gift, John iv 10; Jas. i 17; pl. מִשְׁכָּל Mt. vii 11.
 From מִשְׁכָּל.

מִשְׁכָּל m. a money-lender, Sin. Palimps. Lk. vii 41. From
 מִשְׁכָּל, Aph.

מִשְׁכָּל m. the marrow, Heb. iv 12.

מִשְׁכָּל see under מִשְׁכָּל, Aph. part.

מִשְׁכָּל m. lowliness, humble condition or position, Lk. i 48; humiliation,
 Phil. iii 21.

מִשְׁכָּל m. birth, Lk. i 14. מִשְׁכָּל "re-birth, regeneration",
 Tit. iii 5.

מִשְׁכָּל m. fullness, Ac. iii 21; Col. i 19, πλήρωμα; fulfilment,
 consummation, Rom. xiii 10. From מִשְׁכָּל.

מִשְׁכָּל m. a promise, Rom. iv 13; pl. ix 4. From מִשְׁכָּל.

מִשְׁכָּל, מִשְׁכָּל for מִשְׁכָּל, מִשְׁכָּל rt. מִשְׁכָּל (Gk. μῶμος not borrowed
 or connected, since M is radical and connected with the Gk.
 μέμφομαι, not μύω), m. a spot, blemish, Col. i. 22, מִשְׁכָּל =
 ἀμώμους.

מִשְׁכָּל adjuring, Aph. part. of מִשְׁכָּל.

מִשְׁכָּל f. Heb. vi 16, 17, pl. מִשְׁכָּל with sing. signification, an
 oath, Mt. xiv 7; Lk. i 73; with pl. Mt. v. 33; xiv 9; with
 sing. adj. Jas. v 12.

מִשְׁכָּל Mysia, a district in NW. of Asia Minor, Ac. xvi 7, 8.

מִשְׁכָּל a musician, singer, minstrel; pl. Rev. xviii 22.

(מִשְׁכָּל) see Pa'el מִשְׁכָּל.

מִשְׁכָּל m. myrrh, Mt. ii 11.

מִשְׁכָּל Myra, a city and sea-port in Lycia, Ac. xxvii 5.

מִשְׁכָּל Aph. part. f. of מִשְׁכָּל.

מִשְׁכָּל (Gk. μύρον, itself borrowed from Assyrian trade-name murru,
 Ar. مَر, Heb. מִשְׁכָּל) an unguent, ointment, perfume, sweet oil,
 Rev. xviii 13.

مَحْذُور see under مَحْذُور.

مَحْذُور *did feel, examine, search into*, (part. مَحْذُور), Rom. viii 27; xi 33.

مَحْذُور *Moses*, Ac. vii 20, 40 + 77 ts.

مَحْذُور see مَحْذُور.

مَحْذُور m. *death*, Rom. vi 9; pl. مَحْذُور 2 Cor. i 10; xi 23.

مَحْذُور m., in pl. *seats*, Lk. xi 43; *thrones*, Col. i 16.

مَحْذُور m. *a mortality, deadly plague*; pl. Mt. xxiv 7.

مَحْذُور *helpful, advantageous* 1 Tim. iv 8; f. ib.; pl. f. مَحْذُور Tit. iii 8. Aph. part. of مَحْذُور (as adj.).

مَحْذُور *useful, profitable*, 2 Tim. iii 16.

مَحْذُور *did blend, mingle, temper, adjust*, 1 Cor. xii 24; Rev. xviii 6; var. rdg. ibid. 4. P. part. مَحْذُور *mixed*, xiv 10. Pa'el مَحْذُور the same; part. 2 Cor. ii 17 (*adulterating*); pass. Heb. iv 2 (*blended*). [Gk. μίγγω is strengthening of rt. MIK (MIT), but Syr. akin to مَزْج, مَزْج, مَزْج, Ar. مَزْج *mixture of wine and water, temperament*, denom. مَزْج.]

مَحْذُور m. *a psalm*, Ac. xiii 33; pl. Col. iii 16; *the Psalms* (book), Lk. xx 42; xxiv 44.

مَحْذُور *habitual fornicators*; emph. pl. Rev. xxi 8. From مَحْذُور, Pa. part.

مَحْذُور pl. *trumpeters*, Rev. xviii 22, (var. rdg. Crawford MS.). From مَحْذُور q.v.

مَحْذُور *smote*, Lk. xxii 50; Ac. xii 23. Followed by مَحْذُور *did cast*, or *gird* (e.g. a towel) *on the loins*, John xiii 4; cf. xxi 7. P. part. مَحْذُور *girded*, xiii 5. Pa'el مَحْذُور *smote*; p. part. مَحْذُور *smitten*, Lk. xvi 20.

مَحْذُور p. part. Pa. مَحْذُور *corrupt*, (mind) 1 Tim. vi 5; f. (speech) Tit. ii 8.

مَحْذُور m. *corrupter, destroyer*, 1 Cor. x 10.

مَحْذُور *lame*, Lk. xiv 21; Ac. viii 7. P. part. Pa'el مَحْذُور.

مَحْذُور *at once*, Mt. iii 16; see مَحْذُور.

مَحْذُور *whitened*; p. part. f. emph. Pa'el of مَحْذُور, Ac. xxiii 3.

مَحْذُور f. *a wound, stroke, injury*. Emph. مَحْذُور Rev. xi 6; pl. مَحْذُور Mk. iii 11.

مَحْذُور m. *sight*. مَحْذُور *with eye sight, what can be seen by the eye*, "eye-service", a *show* of servility, Eph. vi 6.

مَحْذُور f. *a mirror*, 1 Cor. xiii 12; 2 Cor. iii 18; Jas. i 23.

مَحْذُور m. *a needle*, Mt. xix 24. From مَحْذُور *sewed*.

مَحْذُور f. *condemnation*, 2 Cor. vii 3. From مَحْذُور, مَحْذُور.

مَحْذُور, مَحْذُور, *weak*, Rom. viii 3; xv 1, a compound of مَحْذُور (مَحْذُور) privative and مَحْذُور *strength* like Gk. ἀσθενής (Bernstein), whence denom. مَحْذُور *became weak, was infirm*, Hexaplar O. T. More prob. the positive and negative ideas of مَحْذُور meet in the gradation—power to help: help: a cry for help (help!): need of help: weakness.

مَحْذُور f. *weakness, impotence*, 2 Cor. xiii 4; Heb. vii 18; Sin. Palimps. Mk. ii 21.

مَحْذُور SAVIOUR, *life-giver, preserver*, 1 Tim. i 1; iv 10; Tit. i. 3, 4; f. in مَحْذُور *life-giving or quickening Spirit*, 1 Cor. xv 45. From مَحْذُور.

مَحْذُور see مَحْذُور.

مَحْذُور f. *self-control*, 2 Pet. i 6. From مَحْذُور.

مَحْذُور f. *a noose, snare; constraint*, 1 Cor. vii 35. From مَحْذُور.

مَحْذُور, i. q. مَحْذُور (Rom. v 7), *hardly, with difficulty*, Ac. xiv 17. From مَحْذُور.

مَحْذُور *to-morrow, the morrow*, Mt. xxvii 62; 1 Cor. xv 32.

مَحْذُور m. *a freedman*, 1 Cor. vii 22. From مَحْذُور, p. part. Pa.

مَحْذُور f. *reasoning, thought*, Lk. ix 46, 47; *counsel*, Ac. v 38; pl. مَحْذُور Lk. ii 35; *disputings*, 1 Tim. ii 8.

مَحْذُور m. *a tempest*; pl. *ragings* (of waters), Lk. viii 24, 25.

مَحْذُور Mt. v 45, Aph. part. مَحْذُور, q. v.

صُنْءُ إِهْلَا f. a declivity, Lk. xix 37; صُنْءُ إِهْلَا "the Syrtis,—one of the two quicksands of this name on the N. coast of Africa, Ac. xxvii 17. From صُنْءُ.

صُنْءُ was at hand, approached, 2 Tim. iv 6; fut. Ac. xxiii 15; part belonging, pertaining to, Lk. xv 12; صُنْءُ or f. صُنْءُ followed by قَامَ = it comes into the hands or power of, Rom. xiv 4; Heb. xi 19; p. part. f. صُنْءُ Ac. xxiv 13; 2 Cor. ix 8; 2 Tim. ii 2 (Lee). Pa'el صُنْءُ attained to, came to, Phil. iii 11; Heb. xii 4; has come, is (now) present, Mk. iv 29; 2 Thess. ii 2. Ethpa. صُنْءُ was brought to, (reached), 2 Cor. x 14.

صُنْءُ f. orderliness, Col. ii 5. From صُنْءُ.

صُنْءُ (صُنْءُ) m. a shaded place, shelter, booth of branches; (for man) a tent, Mt. viii 8; Lk. vii 6, v. sub صُنْءُ; (for birds) a nest, or lodging-place, ib. 20; Lk. ix 58.

صُنْءُ or صُنْءُ f. shade, shed; pl. صُنْءُ booths, Mt. xvii 4; صُنْءُ (صُنْءُ) Lk. ix 33; صُنْءُ ἡ σκηνοπηγία, John vii 2. From صُنْءُ.

صُنْءُ because of, Rom. iv 25. صُنْءُ for, since, seeing that. صُنْءُ why? صُنْءُ for this reason. Takes suffixes of f. pl. as صُنْءُ for My sake, Mt. v 11.

صُنْءُ m. a deceiver, impostor, Mt. xxvii 63; pl. 2 Cor. vi 8; erratic or wandering (stars), Jude 13. From صُنْءُ.

صُنْءُ f. deception, error, 1 John iv 6.

صُنْءُ Pa. rained, Rev. xi 6. Aph. صُنْءُ caused to rain, Lk. xvii 29.

صُنْءُ m. rain, Mt. vii 25; Ac. xiv 16; a shower, Lk. xii 54.

صُنْءُ f. a watch (of the night), Mk. vi 48; pl. Lk. ii 8; ward = guard, Ac. xii 10. From صُنْءُ.

صُنْءُ secretly, privately, Mt. i 19; ii 7. From صُنْءُ.

صُنْءُ Matthat, an ancestor of S. Joseph, Lk. iii 24.

صُنْءُ (pl. m.) water. صُنْءُ living water, John iv 10.

صُنْءُ f. mortal state, liability to death. صُنْءُ immortality, 1 Cor. xv 53, 54. From صُنْءُ.

صُنْءُ إِهْلَا Mitylene, a city in the island of Lesbos, Ac. xx 14.

صُنْءُ Michael, the archangel, Rev. xii 7.

صُنْءُ m. a mile (Roman, about 1618 Engl. yds.), Mt. v 41.

صُنْءُ Melita, the island Malta, Ac. xxviii 1. A Phoenician colony. The name is from Phoenician *מִלִּיטָא (Heb. מִלְחָמָה mortar, Jer. xliii 9, Ar. مِلَاط, Syr. مَلْحِي) because of the fat lime of the native soil derived from the disintegration of the subjacent calcareous rock. Hence Μελιτ-ήνη, shortened to Μελίτη.

صُنْءُ Miletus, a city on the W. coast of Asia Minor, Ac. xx 15, 17.

صُنْءُ (Pa'el), scoffed at, derided, part. pl. صُنْءُ Lk. xvi 14; Ac. ii 13.

صُنْءُ (1) act. part. Pa'el of صُنْءُ, honouring, Mt. xv 8; (2) p. part. of same, used as adj., honourable, Lk. xiv 8; Heb. xiii 4, with enclitic וְ; f. costly, precious (of stones, &c), Rev. xxi. 11. Honoured, Sin. Palimps. Lk. xx 46.

صُنْءُ f. glory, honour; costliness, magnificence, Rev. xviii 19; emph. 11; var. rdg. صُنْءُ Crawford MS.

صُنْءُ died, is dead. Fut. صُنْءُ. Part. m. صُنْءُ, f. صُنْءُ; pl. m. صُنْءُ dying. صُنْءُ mortal, 1 Cor. xv 53. P. part. m. صُنْءُ, f. صُنْءُ, emph. صُنْءُ; adj. صُنْءُ for صُنْءُ Heb. xi 4; pl. m. صُنْءُ, صُنْءُ dead. Inf. صُنْءُ Rom. viii 13. Absol. صُنْءُ he shall surely die, Mt. xv 4. Aph. صُنْءُ has put to death; fut. Mt. x 21; part. mortify, Rom. viii 13; imp. Col. iii 5.

صُنْءُ f. death, 2 Cor. iv 10; v 4.

صُنْءُ Pa'el p. part. صُنْءُ, of high account, eminent, excellent; صُنْءُ the very highest, 2 Cor. xi 5; used also in comparisons, better, greater, of more value, Mt. x 31; Heb. vii 22; xi 35.

صُنْءُ f. moral excellence, virtue, 2 Pet. i 3, 5.

صَحِيحٌ *fully, perfectly*, Ac. xviii 25, 26; xxiv 22.

صَحْنٌ *f. fullness*, John i 16; *a supplement, patch* Mt. ix 16.

صَحِيحٌ *p. part.* صَح as *adj. rational, reasonable*; *f. صَحِيحٌ* Rom. xii 1.

صَحِيحٌ *f. a patch*, Mk. ii 21.

صَحِيحٌ *gave advice, counselled*, John xviii 14; *gave opinion*, 2 Cor. viii 10, with Abs. Inf. for *kal*; also *promised*, Rom. i 2; Heb. vi 13. P. part. صَحِيحٌ *promised*, f. Eph. i 13; *to which a promise is attached*, vi 2. Ethpe. *was promised*, Gal. iii 16; Heb. xi 9. Ethpa. *took counsel*, Mt. xxvi 4; Ac. iv 26. Aph. *held sway, reigned*, Rom. v 14; Rev. xix 6; fut. Lk. i 33.

صَحِيحٌ *m. a king*, Mt. i 6; John xviii 37.

صَحِيحٌ *m. counsel*, Mt. xii 14; 1 Cor. vii 25. "صَحِيحٌ *held a consultation*, Mk. xv 1. "صَحِيحٌ *a counsellor*, Rom. xi 34.

صَحِيحٌ *Malchus*, pr.n., John xviii 10.

صَحِيحٌ *f. a kingdom, realm*, passim; *reign*, Lk. iii 1; pl. صَحِيحٌ iv 5.

صَحِيحٌ *Moloch*, the Ammonite god, Ac. vii 43. Heb., fr. מלך w. ה suff.

صَحِيحٌ *Melchi*, ancestors of S. Joseph, Lk. iii 24; ib. 28.

صَحِيحٌ *Melchizedek*, Heb. vii 1.

صَحِيحٌ *f. a queen*, Mt. xii 42.

صَحِيحٌ (Pa'el of صَح only found in صَحِيحٌ) *spake*. Part. صَحِيحٌ with صَحِيحٌ *conversing with them*, Ac. xx 7; *f. صَحِيحٌ* Inf. صَحِيحٌ Mt. xii 34. Ethpa. *was spoken, was told*, Lk. ii 20; fut. Ac. ix 6; part. f. صَحِيحٌ *unutterable*, 2 Cor. ix 15; 1 Pet. i 8.

صَحِيحٌ, صَحِيحٌ, *a teacher* (including the terms *Master, Doctor*), Mk. x 17; John iii 10; pl. Lk. ii 46. As *adj. didactic, apt to teach*, 1 Tim. iii 2.

صَحِيحٌ *f. doctrine, teaching*, Tit. ii 7; Rev. ii 14.

صَحِيحٌ Phil. ii 1, see Aph. part. صَحِيحٌ, p. 123.

صَحِيحٌ *m. speech, discourse, talk*, Mt. vi 7; 1 Cor. ii 1; Col. iii 8.

This word and صَحِيحٌ take suffix of 1 pers. on the first radical of the verb, صَحِيحٌ, صَحِيحٌ in E.-Syr., on the second صَحِيحٌ, صَحِيحٌ in W.-Syr., (Lk. vii 6) not صَحِيحٌ (Mt. viii 8) as Lee or صَحِيحٌ as Gutbir (Duv. § 281 a), as if from صَحِيحٌ.

صَحِيحٌ *m. Mammon* (wrongly spelt Mammon as if fr. מַמְמוֹן); *accumulation of riches, wealth, substance*, Mt. vi 24. [Aram. מַמְמוֹן for מַמְמוֹן = מַמְמוֹן Ps. xxxvii 16, Eccles. v 9, Is. lx 5.]

صَحِيحٌ *m. an imitator*, Heb. vi 12. From صَحِيحٌ.

صَحِيحٌ *m. an irritator, provoker*; pl. Heb. iii 8. From صَحِيحٌ.

صَحِيحٌ *ever, at any time*. See صَحِيحٌ.

صَحِيحٌ (Gk. μέν) *indeed*, 2 Pet. i 3; Jude 8.

صَحِيحٌ *who?* ; صَحِيحٌ *whosoever*. صَحِيحٌ *who is he?* or *who is it?* (compound of صَح and ه). Also *what?* صَحِيحٌ *what (is) thy name?* Lk. viii 30. صَحِيحٌ see صَحِيحٌ.

صَحِيحٌ *from, out of*. Takes suffixes, thus صَحِيحٌ *two of you*. In comparisons, *than*: صَحِيحٌ *than I*. صَحِيحٌ *whence?* with ? rel. *whence*. صَحِيحٌ *already; now at length*; see صَحِيحٌ.

صَحِيحٌ *what? how? why?* صَحِيحٌ *with what?* Mt. v 13. صَحِيحٌ *for what? why?* Mk. xv 34. صَحِيحٌ *what it (was)*, Lk. i 29; *how is it?* Mk. ii 16. For صَحِيحٌ. صَحِيحٌ *what is it?* Eph. iv 9; Ac. v 24. صَحِيحٌ *who should take what*, Mk. xv 24.

صَحِيحٌ *did number*. P. part. صَحِيحٌ *was numbered*, Ac. i 17; pl. f. صَحِيحٌ Mt. x 30, with play on صَحِيحٌ. Inf. with suff. صَحِيحٌ Rev. vii 9. Ethpe. صَحِيحٌ *was numbered*, Lk. xxii 37; Ac. i 26.

صَحِيحٌ, emph. صَحِيحٌ, *f. a hair*, Mt. v 36; *each hair of the hair* (pl. vb.; perh. = صَحِيحٌ), Sin. Palimps Lk. xii 7; pl. صَحِيحٌ Mt. x 30.

مَنَالٌ *Manaen*, a teacher at Antioch, Ac. xiii 1.

مَصْنُوعٌ m. a scourger, torturer, pl. Mt. xviii 34. From مَصْنُوعٌ Pa. مَصْنُوعٌ.

مَصْنُوعٌ see Aph. of مَصْنُوعٌ, مَصْنُوعٌ.

مَصْنُوعٌ m. a mina or maneh, a specific sum of money = 50 shekels, about £6 13s. 4d. Maneh = an appointed part of a talent = our "sterling".

Lk. xix 13-25. Pl. مَصْنُوعٌ and مَصْنُوعٌ.

مَصْنُوعٌ pl. minute coins, λεπτά, "mites", Mk. xii 42 = مَصْنُوعٌ; sing.

Mt. v 26 appar. $\frac{1}{8}$ of obol, $\frac{1}{4}$ assarion, value in N. T. times $\frac{3}{40}$ d.

Fr. large number to be counted in small change.

مَصْنُوعٌ, مَصْنُوعٌ, m. a number, Heb. xi 12; Lk. xxii 3.

مَصْنُوعٌ m. manna, John vi 31; Heb. ix 4; Rev. ii 17.

مَصْنُوعٌ Mnason, an early disciple, Ac. xxi 16.

مَصْنُوعٌ m. the Tempter, 1 Thess. iii 5. From مَصْنُوعٌ.

مَصْنُوعٌ (Pa'el) has attained, reached, arrived at, Ac. xxvi 7; xxvii 12; xxviii 13.

مَصْنُوعٌ f. a lamp-stand, Mt. v 15; pl. مَصْنُوعٌ candlesticks, Rev. i 20.

مَصْنُوعٌ Manasseh, the tribe, Rev. vii 6.

مَصْنُوعٌ f. a part, portion, lot, مَصْنُوعٌ some portion, with مَصْنُوعٌ, no portion, Lk. xi 36; John xiii 8. Pl. مَصْنُوعٌ (مَصْنُوعٌ) Heb. i 1.

مَصْنُوعٌ putrefy, coagulate. Ethpe. part. مَصْنُوعٌ was made to putrefy, decay, or rot; consumed away, mortified, Ac. xxviii 6.

مَصْنُوعٌ, مَصْنُوعٌ f. a balance (for weighing), Rev. vi 5.

مَصْنُوعٌ, مَصْنُوعٌ m. acceptance. مَصْنُوعٌ respect of persons, partiality, John vii 24; Rom. ii 11; Eph. vi 9; 1 Tim. v 21;

Jas. ii 1; simulation, hypocrisy, Mt. xxiii 28; 1 Pet. ii 1.

مَصْنُوعٌ receiving and giving, Phil. iv 15. From مَصْنُوعٌ.

مَصْنُوعٌ m. an evangelist, Ac. xxi 8; 2 Tim. iv 5; pl. Eph. iv 11. From مَصْنُوعٌ.

مَصْنُوعٌ f. evangelization, preaching, 1 Thess. i 5.

مَصْنُوعٌ m. a delator, accuser, Rev. xii 10, var. rdg. for مَصْنُوعٌ.

From مَصْنُوعٌ.

مَصْنُوعٌ f. apostasy, falling away, transgression, Gal. iii 19.

From مَصْنُوعٌ.

مَصْنُوعٌ, مَصْنُوعٌ f. patience, long-suffering, 2 Cor. xii 12;

Col. i 11; Jas. i 3; v 11.

مَصْنُوعٌ f. pollution, abomination, Crawford MS. Rev. xxi 27 for

مَصْنُوعٌ. From مَصْنُوعٌ.

مَصْنُوعٌ m. an offender, evil-doer, 2 Cor. vii 12; pl. 1 Pet. ii 14.

From مَصْنُوعٌ.

مَصْنُوعٌ m. a poor person, Jas. ii 2; pl. Mt. xi 5; f. مَصْنُوعٌ Mk. xii 42.

مَصْنُوعٌ Ethpalp. became poor; or beggared Himself, 2 Cor. viii 9.

مَصْنُوعٌ f. poverty, ibid.

مَصْنُوعٌ m. مَصْنُوعٌ f. Aph. p. part. مَصْنُوعٌ, contemptible, to be rejected,

reprobate, 1 Tim. iv 4; pl. m. مَصْنُوعٌ Tit. i 16.

مَصْنُوعٌ inf. (مَصْنُوعٌ) a putting or placing; imposition, supposition.

مَصْنُوعٌ lit. a setting in the mind, i.e. surmising, good or

bad; with مَصْنُوعٌ, 1 Tim. vi 4; مَصْنُوعٌ a laying on the head,

i.e. (capital) punishment, Ac. xxii 5; Heb. x 29.

مَصْنُوعٌ, مَصْنُوعٌ, m. a shoe; always pl. مَصْنُوعٌ John i 27. From مَصْنُوعٌ.

مَصْنُوعٌ (مَصْنُوعٌ) Aph. مَصْنُوعٌ despised, καταφρονήσας, Heb. xii 2. Pa'el مَصْنُوعٌ

has accused, Rev. xii 10, var. rdg. for مَصْنُوعٌ.

مَصْنُوعٌ hastily, Lk. ii 16. From مَصْنُوعٌ.

مَصْنُوعٌ, مَصْنُوعٌ f. sufficiency, 1 Tim. vi 6. Aram. מִסְתָּא, מִסְתָּא, מִסְתָּא, מִסְתָּא.

מַסְתָּא f. reprobation, rejection, Rom. xi 15. From מַסְתָּא.

מַסְתָּא Aph. p. part f. מַסְתָּא, מַסְתָּא "He must needs, for

n. impers. "it had to be done by Him", John iv 4.

מַסְתָּא m. an effecter, Rom. iv 15.

מַסְתָּא f. operation, action, efficacy, Eph. i 19; iii 7.

ܡܚܕܝܢܐ *accustomed*; see under ܡܚܕܝܢܐ (2).

ܡܚܕܝܢܐ *m. a helper, co-operator*, 1 Thess. iii 2; Heb. xiii 6. From ܡܚܕܝܢܐ.

ܡܚܕܝܢܐ *f. help, aid, assistance*, 2 Cor. i. 11; Col. i 29.

ܡܚܕܝܢܐ *m. the abdomen*; pl. ܡܚܕܝܢܐ *intestines*; ܡܚܕܝܢܐ *dysentery*, Ac. xxviii 8.

ܡܚܕܝܢܐ *f. a well, fountain*, Mk. v 29; John iv 6.

ܡܚܕܝܢܐ *f. entering into*, Heb. iv 1; 2 Pet. i 11.

ܡܚܕܝܢܐ *m. entrance, ingress*, *εισοδος*, 1 Thess. i 9; Heb. x 19. From ܡܚܕܝܢܐ.

ܡܚܕܝܢܐ *f. introduction, access*, Jude 4.

ܡܚܕܝܢܐ *m. the Baptist (John)*, Mt. iii 1. From Aph. ܡܚܕܝܢܐ.

ܡܚܕܝܢܐ *f. a pool*, John v 2; ix 7; *ablution, washing*, pl. Mk. vii 8; Heb. ix 10; *Baptism*, Mt. xxi 25; Eph. iv 5.

ܡܚܕܝܢܐ *m. an abode, habitation*, Eph. ii 22; var. rdg. for ܡܚܕܝܢܐ Crawford MS., Rev. xviii 2. From ܡܚܕܝܢܐ.

ܡܚܕܝܢܐ *trampled down, bruised, convulsed*, Ar. *معس*, Lk. ix 42. Here only in Pesh. Bible, but found in p. part. (of demoniacal possession), Ethpe., Pa'el, Ethpa. Philox. has ܡܚܕܝܢܐ.

ܡܚܕܝܢܐ *m. pl. tithes, tenths*, Heb. vii 2-9. From ܡܚܕܝܢܐ.

ܡܚܕܝܢܐ *f. a press; wine-press*, Mk. xii 1; Rev. xiv 19. From ܡܚܕܝܢܐ *pressed*.

ܡܚܕܝܢܐ *f. a cave*, Mt. xxi 13; John xi 38. Pl. ܡܚܕܝܢܐ, Heb. xi 38; Rev. vi 15.

ܡܚܕܝܢܐ *c. the West*, Mt. viii 11; xxiv 27. Pl. (constr.) ܡܚܕܝܢܐ *at sunset*, Mk. i 32. From ܡܚܕܝܢܐ.

ܡܚܕܝܢܐ *corrupt reading*, as if "hardened", Rom. xi 8 for ܡܚܕܝܢܐ q. v.

ܡܚܕܝܢܐ *m. a money-changer*, pl. Mt. xxi 12. From ܡܚܕܝܢܐ, Phoen., Palm., Aram., Syr. (Pa'el), *changed money*.

ܡܚܕܝܢܐ *f. a fall, collapse*, Lk. ii 34. From ܡܚܕܝܢܐ.

ܡܚܕܝܢܐ *f. persuasion*, 1 Cor. ii 4. From ܡܚܕܝܢܐ.

ܡܚܕܝܢܐ *m. a divider*, Lk. xii 14. From ܡܚܕܝܢܐ.

ܡܚܕܝܢܐ *f. licence, permission, commission*, Ac. xxvi 12. From ܡܚܕܝܢܐ.

ܡܚܕܝܢܐ see under ܡܚܕܝܢܐ.

ܡܚܕܝܢܐ *m. a going out*. ܡܚܕܝܢܐ *a going out (with emphasis) in breath, a detailed answer, full defence, purposeful excuse, reasoned apology*, Lk. xxi 14. ܡܚܕܝܢܐ *the same*, Ac. xxii 1; xxv 16; Rom. i 20; ii 1; 1 Pet. iii 15. From ܡܚܕܝܢܐ.

ܡܚܕܝܢܐ *m. an exit, way out*, 1 Cor. x 13; *a going forth, exodus, departure*, Lk. ix 31; 2 Pet. i 15.

ܡܚܕܝܢܐ *f. departure, exodus*, Heb. xi 22.

ܡܚܕܝܢܐ *m. a judge, discriminator*; pl. Jas. ii 4. From ܡܚܕܝܢܐ.

ܡܚܕܝܢܐ *m. the act of opening*; (of the mouth), Eph. vi 19.

ܡܚܕܝܢܐ *was able*. Often followed and emphasized by ܡܚܕܝܢܐ or ܡܚܕܝܢܐ *with power*. P. part. ܡܚܕܝܢܐ *able*, Eph. iii 20; Phil. iv 13. Ethpe. ܡܚܕܝܢܐ *prevailed*, Rev. xii 8; ܡܚܕܝܢܐ *ye shall be empowered*, Eph. vi 16.

ܡܚܕܝܢܐ *f. contention, strife; a law-suit*; pl. ܡܚܕܝܢܐ Jas. iv 1. From ܡܚܕܝܢܐ.

ܡܚܕܝܢܐ *f. a fishing-net*, John xxi 6; pl. Mt. iv 20. From ܡܚܕܝܢܐ.

ܡܚܕܝܢܐ *m. a mediator*, Gal. iii 19; Heb. viii 6.

ܡܚܕܝܢܐ *m. a reviler*, 1 Cor. v 11; 1 Tim. i 13. From ܡܚܕܝܢܐ.

ܡܠܝܬܐ f. *middle*; with ܐ John xix 18; with ܐ Lk. v 19; with ܡܠܝܬܐ Ac. xxiii. 10; constr. ܡܠܝܬܐ prep. *in the midst of*, Mk. vi 47; with ܐ Lk. vi 8; with pronominal suffixes, Lk. xxiii 45; Rev. vii 17.

ܡܠܝܬܐ Egypt, Ac. ii 10; vii 9. ܡܠܝܬܐ an Egyptian, ib. 24, 28; pl. 22.

ܡܠܝܬܐ Pa'el p. part. of ܡܠܝܬܐ q. v.

ܡܠܝܬܐ m. a host, entertainer, Rom. xvi 23.

ܡܠܝܬܐ f. Macedonia, Ac. xvi 9, 10. ܡܠܝܬܐ a Macedonian, Ac. xvi 9.

ܡܠܝܬܐ f. precedence. Constr. in cpds. = ܡܠܝܬܐ. ܡܠܝܬܐ fore-knowledge, Ac. ii 23; 1 Pet. i 2.

ܡܠܝܬܐ m. with ܡܠܝܬܐ Sanctuary, holy place, Rom. ii 22; Heb. ix 12, 24.

ܡܠܝܬܐ m. an accuser, Rev. xii 10. From ܡܠܝܬܐ.

ܡܠܝܬܐ m. ܡܠܝܬܐ, shambles; place for sale of meat, 1 Cor. x 25.

ܡܠܝܬܐ m. cock-crowing (time of), Mk. xiii 35. From ܡܠܝܬܐ.

ܡܠܝܬܐ was or became bitter; 3 f. ܡܠܝܬܐ Rev. x 10; 3 m. pl. ܡܠܝܬܐ viii 11. P. part. (adj.) ܡܠܝܬܐ, ܡܠܝܬܐ bitter, Jas. iii 11 (pl.), 14; f. emph. Ac. viii 23. Ethpalpal become bitter, ܡܠܝܬܐ var. rdg. Rev. viii 11; part. ܡܠܝܬܐ embittered, provoked, Ac. xvii 16. Aph. ܡܠܝܬܐ; fut. ܡܠܝܬܐ will make bitter, Rev. x 9.

ܡܠܝܬܐ abs. and constr., emph. ܡܠܝܬܐ, m. a lord or master, Mt. ix 38; Lk. vi 5; John xiii 13, 14; Ac. xiv 12 (lord or chief of the gods, i.e. Jupiter); sovereign or ruler, Lk. x 21. ܡܠܝܬܐ, our Lord, is often found in the Syriac versions instead of the Lord, e.g. John xxi 7, 12; ܡܠܝܬܐ our Lord is come, 1 Cor. xvi 22, though this is taken by Dalman as Aram. 1 pl. suff. + ܡܠܝܬܐ, imp. of ܡܠܝܬܐ, ܡܠܝܬܐ O Lord, come! Pl. ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ. ܡܠܝܬܐ, the emphatic form, is used for the sacred Hebrew tetragrammaton יהוה, thus ܡܠܝܬܐ ܡܠܝܬܐ The LORD said to

my Lord, Mt. xxii 44; also for Christ as Lord of all, Ac. x 36, and the one Lord, 1 Cor. viii 6; Phil. ii 11.

[Note.—In Lk. xvi 8 ܡܠܝܬܐ in Pesh. is plainly an error for ܡܠܝܬܐ, the lord of verses 3 and 5 bis, so Vulg. dominus. The moral of the LORD JESUS begins with the regular formula ܡܠܝܬܐ ܡܠܝܬܐ ܡܠܝܬܐ v. 9. Sin. Palimps. has ܡܠܝܬܐ.]

ܡܠܝܬܐ m. rearer, upbringer. Pl. ܡܠܝܬܐ foster-brother, Vulg. collactaneus, Ac. xiii 1; f. ܡܠܝܬܐ a nurse, 1 Thess. ii 7. From ܡܠܝܬܐ.

ܡܠܝܬܐ m. womb, Lk. ii 23; Rom. iv 19.

ܡܠܝܬܐ four-square, Rev. xxi 16 (var. rdg.).

ܡܠܝܬܐ f. ܡܠܝܬܐ, a pearl, Mt. xiii 46; Rev. xxi 21.

ܡܠܝܬܐ m. a journey, Lk. ii. 44. From ܡܠܝܬܐ.

ܡܠܝܬܐ emph. ܡܠܝܬܐ f. discipline; ܡܠܝܬܐ ignorant, 2 Tim. ii 23; admonition, 1 Cor. x 11; Eph. vi 4; chastening (as discipline), Heb. xii 5, 7, 8, 11. From ܡܠܝܬܐ.

ܡܠܝܬܐ f. voyage, passage, Ac. xxvii 10; flux, flow, issue (of blood), Mk. v 25.

ܡܠܝܬܐ rebellious, unruly; pl. 1 Tim. i 9. From ܡܠܝܬܐ rebelled, resisted.

ܡܠܝܬܐ f. rebellion, apostasy, 2 Thess. ii 3.

ܡܠܝܬܐ m. height; ܡܠܝܬܐ on high, Eph. iv 8. Pl. ܡܠܝܬܐ the highest (places), Lk. ii 14. Heb. ܡܠܝܬܐ.

ܡܠܝܬܐ f. dominion, 2 Pet. ii 10; pl. ܡܠܝܬܐ Eph. i 21; Col. i 16.

ܡܠܝܬܐ Aph. ܡܠܝܬܐ durst, presumed, had the audacity (to), Mt. xxii 46; ventured, Heb. xi 29; part. ܡܠܝܬܐ being bold or insolent, Rom. ii 4; inf. ܡܠܝܬܐ to lord it (over), 1 Tim. ii 12.

ܡܠܝܬܐ audacious; pl. 2 Pet. ii 10.

ܡܠܝܬܐ boldly, Rom. xv 15.

مَدِينَة, مَدِينَة *merciful, compassionate*, Jas. v 11; pl. Mt. v 7.

From مَدِينَة.

مَدِينَة f. *mercy, pity, kindness*, Ac. xxvii 3; Tit. iii 4.

مَدِينَة *tender, kind*, Jas. v 11. From مَدِينَة.

مَدِينَة m. *an outer garment, cloak*, Mt. v 40; pl. xxiii 5; Ac. ix 39.

مَدِينَة (Pa'el) *did imitate*; only imp. pl. مَدِينَة Heb. xiii 7.

مَدِينَة p. part. مَدِينَة *rebelling, defiant, resisting, fortified*, مَدِينَة *strongholds*, 2 Cor. x 4.

مَدِينَة see مَدِينَة (مَدِينَة).

مَدِينَة *Mary*; (a) the Mother of Jesus, Mt. i 16; (b) sister of Martha of Bethany, Lk. x 39; John xi 1; (c) the Magdalene, Lk. viii 2; (d) mother of James and Joses (wife of Clopas), Mt. xxvii 56; John xix 25; (e) mother of Mark, Ac. xii 12; (f) a Christian lady of Rome, Rom. xvi 6.

مَدِينَة Pa'el p. part. (مَدِينَة) q. v.

مَدِينَة see مَدِينَة.

مَدِينَة f. *bitterness, acrimony*, Rom. i 29; 1 Cor. v 8.

مَدِينَة *bitterly*, Mt. xxvi 75; Lk. xxii 62.

مَدِينَة f. *a chariot*, Ac. viii 28. From مَدِينَة *rode*.

مَدِينَة or مَدِينَة Walton, Gutbir, m. *a deceiver*, Rev. xii 9. From مَدِينَة.

مَدِينَة *dominical*. "مَدِينَة *the Lord's day*, Rev. i 10.

مَدِينَة, usually emph. مَدِينَة, *infirm, weak*, 1 Cor. viii 11. Pl. مَدِينَة xi 30; f. مَدِينَة viii 12.

مَدِينَة f. *a flock*, Ac. xx 28; pl. مَدِينَة Lk. ii 8. From مَدِينَة.

مَدِينَة *Mark*, the Evangelist, Ac. xii 12, 25; acc. to Schol. son of S. Peter, perh. = spiritual son, 1 Pet. v 13.

مَدِينَة m. *bitterness*; pl. Heb. xii 15.

مَدِينَة f. *gall*, so-called from its bitterness, Mt. xxvii 34.

مَدِينَة f. *bitterness*, Rom. iii 14.

مَدِينَة *Martha*, of Bethany, Lk. x 38; John xi 1.

مَدِينَة f. *admonition*, 2 Tim. i 7. From مَدِينَة.

مَدِينَة m. *a wind, blast*, Ac. xxvii 14. From مَدِينَة.

مَدِينَة see مَدِينَة.

مَدِينَة f. *a basin* (for washing), John xiii 5. From مَدِينَة.

مَدِينَة Aph. part. as subst. m. *a throw*; مَدِينَة "a stone's cast", Lk. xxii 41. From مَدِينَة.

مَدِينَة f. of مَدِينَة p. part. Shaphel of مَدِينَة, *separated, left lonely*; *solitary, desolate*, 1 Tim. v 5.

مَدِينَة emph. of مَدِينَة f. *measure* (generally), Mt. xxiii 32; Eph. iv 7, 13, 16; for *ἀναλογία*, *proportion*, Rom. xii 6.

مَدِينَة (1) *has anointed*, John xi 2; Ac. x 38, (2) *has measured*, Rev. xi 1, 2; xxi 15-17.

مَدِينَة m. *an ointment, unguent*, Mt. xxvi 7; oil, xxv 3, 4, 8; Jas. v 14.

مَدِينَة p. part. مَدِينَة *the Anointed One, the Christ*, Heb. מָשִׁיחַ *Messiah*, Mt. i 1, 16, 17, 18; ii 4.

مَدِينَة f. *unction*, 1 John ii 20.

مَدِينَة see under مَدِينَة (مَدِينَة).

مَدِينَة m. *a corrupter, spoiler*; *a pernicious character, pestilent person*, Ac. xxiv 5. From مَدِينَة.

مَدِينَة, مَدِينَة p. part. Shaph'el مَدِينَة *diverse, various*, pl. Mt. iv 24; 1 Tim. i 3; fem. emph. مَدِينَة Rom. xii 6.

مَدِينَة m. *a hide, skin*, مَدِينَة *leathern*, Mt. iii 4; pl. Heb. xi 37.

مَدِينَة m. *a habitation; tabernacle*, Rev. xiii 6; *tent*, pl. Heb. xi 9. From مَدِينَة.

مَدِينَة Pa'el p. part. مَدِينَة *treated as vile: shameful, disgraceful*, 1 Cor. xi 6.

مَدِينَة see مَدِينَة.

مَدِينَة, مَدِينَة *perfect*, Heb. ix 11; Jas. i 5 (pl.), 25. From مَدِينَة.

מַעֲרִיבָא m. a traitor, betrayer, Mk. xiv 44; pl. 2 Tim. iii 4.

From מַעֲרִיבָא (Aph.).

מַעֲרִיבָא f. tradition, Mt. xv 2, 3, 6.

מַעֲרִיבָא Shaph'el p. part. מַעֲרִיבָא, full, perfect, Ac. xi 24;

Jas. i 4; f. מַעֲרִיבָא, מַעֲרִיבָא John xvi 24; Jas. i 17.

מַעֲרִיבָא m. hearing, obedience, Rom. xv 18; xvi 26; with מַעֲרִיבָא hearing, x 17; obedience, vi 16. From מַעֲרִיבָא.

מַעֲרִיבָא f. the sense of hearing, Ac. xvii 20; ears, vii 51; obedience, 2 Cor. x 5. From מַעֲרִיבָא.

מַעֲרִיבָא m. a servant, attendant, minister, Mt. xxiii 11; Rom. xiii 4; deacon, pl. 1 Tim. iii 8; f. מַעֲרִיבָא deaconess, Rom. xvi 1. From מַעֲרִיבָא.

מַעֲרִיבָא, f. מַעֲרִיבָא, see מַעֲרִיבָא.

מַעֲרִיבָא m. Pa'el part. מַעֲרִיבָא q. v.

מַעֲרִיבָא, מַעֲרִיבָא m., see מַעֲרִיבָא (Pa'el).

מַעֲרִיבָא (מַעֲרִיבָא) m. a lodging, place for receiving guests, Mk. xiv 14; Philem. 22.

מַעֲרִיבָא f. a military station, camp, Heb. xiii 11; castle, Ac. xxi 34; pl. armies, Heb. xi 34. Var. rdg. for מַעֲרִיבָא Rev. xxi 3, Crawford MS. Fr. מַעֲרִיבָא (Aph.).

מַעֲרִיבָא f. abundance, Phil. iv 12 (var. rdg. for מַעֲרִיבָא Walton, fr. מַעֲרִיבָא, riotous excess). Fr. Shaph'el of (מַעֲרִיבָא) (seethed, bubbled) made to abound.

מַעֲרִיבָא f. festivity, symposium; a marriage-feast, Lk. xii 36.

מַעֲרִיבָא see מַעֲרִיבָא.

מַעֲרִיבָא, מַעֲרִיבָא m. drink, John vi 55; Col. ii 16; Heb. ix 10.

מַעֲרִיבָא m. מַעֲרִיבָא f. compliant, Jas. iii 17; pl. 1 Pet. i 14.

מַעֲרִיבָא f. obedience, Rom. v 19 with מַעֲרִיבָא; xvi 19.

מַעֲרִיבָא see under מַעֲרִיבָא.

מַעֲרִיבָא silently, John xi 28 (Sin. Palimps.). From מַעֲרִיבָא.

מַעֲרִיבָא see מַעֲרִיבָא,

מַעֲרִיבָא, מַעֲרִיבָא, מַעֲרִיבָא ever, at any time; with מַעֲרִיבָא preceding or following, never, Mt. vii 23; מַעֲרִיבָא ix 33.

מַעֲרִיבָא Methuselah, Lk. iii 37.

מַעֲרִיבָא did stretch out, extend, Ac. xxii 25; 2 Cor. x 14.

מַעֲרִיבָא f. corruptibility; "מַעֲרִיבָא incorruptibility, 1 Cor. xv 50. From מַעֲרִיבָא.

מַעֲרִיבָא f. obedience; "מַעֲרִיבָא disobedience, Rom. xi 30; Eph. v 6. From (מַעֲרִיבָא).

מַעֲרִיבָא Mattai = Matthew, Ap. and Evang., Mt. ix 9.

מַעֲרִיבָא, מַעֲרִיבָא Matthias, Ap. chosen in place of Judas Iscariot, Ac. i 23.

מַעֲרִיבָא Matthat, an ancestor of S. Joseph, Lk. iii 29.

מַעֲרִיבָא m. a parable, Mt. xiii passim; a proverbial saying, Lk. iv 23; similitude, Heb. xi 19. Hence the verb in Aph. מַעֲרִיבָא spoke a parable, Mt. xiii. 24.

[Note.—In the Semitic languages there is no distinction between proverb and parable, i.e. between a short wise saying and a longer utterance such as a N. T. parable. Cf. Job xxvii 1; xxix 1, M. T. and Pesh.]

מַעֲרִיבָא m. (the act of) giving, Phil. iv 15. Fr. מַעֲרִיבָא.

מַעֲרִיבָא, מַעֲרִיבָא Matthan, an ancestor of S. Joseph, Mt. i 15.

מַעֲרִיבָא f. transgression, 2 Pet. ii 16. From מַעֲרִיבָא.

מַעֲרִיבָא (sc. מַעֲרִיבָא) f. of מַעֲרִיבָא habitable, the inhabited (earth), Rev. iii 10; xii 9. From מַעֲרִיבָא.

מַעֲרִיבָא f. μετρητής, a liquid measure = bath, about 8 gals.; pl. מַעֲרִיבָא Lk. xvi 6.

מַעֲרִיבָא Mattathias, an ancestor of S. Joseph, Lk. iii 25.



ن as a numeral, 50.

نَاين *Nain*, a town in Galilee, Lk. vii 11.

نَافُوسُ *Neapolis*, the harbour-town of Philippi, Ac. xvi 11.

نَاوِلَا see نَاوِلَا.

(نَا) Ethpa. نَاَنِيْ did prophesy, Mt. vii 22; xv 7; John xi 51; Rev. xi 3.

نَا m. a prophet, Mt. ii 5; 1 Cor. xii 28. نَاِيْ f. a prophetess, Lk. ii 36.

نَاِيْ f. prophecy, Rom. xii 6; 1 Cor. xiii 2; pl. نَاِيْ ib. 8; 1 Tim. i 18.

نَا gushed, welled up or forth (as fountains), part. pl. John iv 14. Aph. نَا caused to bubble forth, uttered voluminously, Mt. xiii 35 (Ps. lxxviii 2; but Gk. ἐρεύξομαι due to memory of same verb for הריע Ps. vii 2; ρη' 171 where Pesh. also fr. نَا Aph. but نَا 2, نَا, LXX φθίγγομαι).

نَا drew, John xxi 11; metaph. vi 44; drew out, Mk. vii 33; withdrew, Gal. ii 12; fut. John xii 32. Ethpe. part. نَا drawn away, Jas. i 14; pl. moved, 2 Pet. i 21. Pa'el نَا beat (with rods, for Gk. ῥαβδίζω, ἐπιτίθημι πληγάς), Ac. xvi 23; fut. ib. 22; scourge (with knout, for Gk. μαστίγω, μαστιγόω, φραγελλόω), xxii 25 (fut.); for ἀντάζω, inf. ib. 29; Mt. x 17 (fut. w. suff.); xxvii 26; p. part. Mk. xv 15; flay, lash, flog (with whip, or stick, for Gk. δέρω), Ac. v 40; xvi 37. Ethpa. was beaten, 2 Cor. xi 25; fut. Mk. xiii 9.

نَا m. a weal, wound (caused by scourging), Ac. xvi 33; the scourging itself, xxii 24; stripes, pl., 2 Cor. vi 5; Heb. xi 36.

نَا came dawn or daylight, Lk. vi 13; xxii 66; part. f. dawning, xxiii 54; John xix 31. Aph. نَا spent the night, Lk. vi 12 (plpf.).

نَا m. (part. as subst.), earliest dawn, Mt. xxviii 1.

نَا m. a guide, leader, conductor, pl. Mt. xv 14; xxiii 16, 24.

نَا p. part. (adj.) نَا f. agreeing w. نَا following, patient, long-enduring, forbearing, 1 Cor. xiii 4; 2 Tim. ii 24; see s. v. نَا end.

نَا f. Constr. with نَا, patience, long-suffering, tolerance, Eph. iv 2; Heb. vi 12.

نَا see under (نَا).

نَا Aph. نَا did long continue, prolong, protract, Ac. xx 7, 9; with نَا following, bore, endured long, Heb. vi 15; xiii 22; Jas. v 7. نَا have patience with me, Mt. xviii 29.

نَا m. a carpenter, Mt. xiii 55.

نَا shrank from, loathed, abominated; 2 pl. نَا Gal. iv 14.

P. part. as adj., نَا abominable, Lk. xvi 15; Eph. v 12.

نَا made a vow. P. part. نَا being vowed. نَا he had a vow (that was) vowed, "he was under the obligation of a vow," Ac. xviii 18; xxi 23 impersonal.

نَا m. a vow, Ac. xviii 18.

نَا as adj. see نَا. As subst. m. the light, daylight, Lk. xii 3 John xi 10; pl. lights, luminaries, Phil. ii 15.

نَا clearly, Mk. viii 25.

نَا roared. Only part. نَا roaring, 1 Pet. v 8.

نَا shone, Mt. xvii 2; fut. نَا v 16; p. part. نَا as adj. bright, shining, illumined, Lk. xi 34; f. Mt. xvii 5. Pa'el نَا brought to light; fut. Eph. iii 9. Ethpa. was illumined, fut. 2 Cor. iv 6. Aph. نَا gleamed, shone, f. Lk. ii 9; illumined, Rev. xxi 23; lighted (lamp, &c.), Lk. xv 8; Ac. xvi 29. Ar. نَا. نَا m. a river, Mk. i 5; pl. نَا John vii 38; Aram. form in imitation of Heb. נַחֲלִים only in phrase חֲבֵל נַחֲלִים lit. between the rivers, Mesopotamia, Ac. ii 9. Ar. نَا.

نَا m. protraction, delay; a long time; نَا from times long ago, Ac. xxvi 5.

نَا was agitated. Aph. نَا tossed; part. pl. نَا wagging (the head), Mk. xv 29.

نَا m. a shaking, earthquake, Rev. vi 12 (var. rdg.).

نَا m. that which shines, a light, Mt. v 16; John i 4; نَا the Light of the world, viii 12; Mt. v 14.

نُصْلَا m. *shipwreck*, 2 Cor. xi 25. (Gk. *vavayia*.)

نُصْلَا *Noah*, ancestor of S. Joseph, Lk. iii 36; Mt. xxiv 37.

(نُصْلَا) نُصْلَا *became calm or quiet; rested, ceased*; 3 pl. نُصْلَا Lk. viii 24; p. part. نُصْلَا, as adj., *quiet, calm, restful*, Mt. xi 29; *easy, tolerable*, x 15; xi 22, 24. Ethpe. نُصْلَا the same; also *was rested, refreshed*, 2 Cor. vii 7, 13; Philem. 7; fut. Rev. xiv 13. Part. نُصْلَا for نُصْلَا Sin. Palimps. Lk. xvi 25. Aph. نُصْلَا gave *rest or calm*; fut. Mt. xi 28; *refreshed*, 1 Cor. xvi 18; 2 Tim. i 16; *made to cease, put away*, Rom. xiii 12; Eph. iv 22, 25. Inf. نُصْلَا to *ease* (ship) i. e. *unlade* it, Ac. xxi 3. P. part. نُصْلَا *at rest, contented, acquiescent*; pl. 2 Cor. xi 19. [Note the play upon this verb in Mt. xi 28, 29: "come unto Me . . . and I will *rest* you (نُصْلَا) . . . for I am *restful* (نُصْلَا) . . . and ye shall find *rest* (نُصْلَا)." Cf. xi 17; Rom. xiii 8; 1 Tim. v 15; Jas. i 4.]

نُصْلَا m. *a calm*, Mk. iv 39.

نُصْلَا, نُصْلَا m. *the resurrection; resuscitation*, John xi 24, 25; fr. *سم* originally *breathe in a laboured manner* (Ar. نَعَم), then *breathe* (an animal), *give breath to*, *resuscitate* (Syr. Pa'el), *recover one's breath, one's right moral feeling, repent, comfort oneself, console* (Heb. Niph. and Pi. נִפְּחַ).

نُصْلَا m. *vaúrys, a sailor, mariner*; pl. Rev. xviii 17.

نُصْلَا m. *modesty*, 1 Cor. xii 23. From نُصْلَا.

نُصْلَا, نُصْلَا *alien, strange, foreign* (thing or person), 1 Pet. iv 12; Lk. xvii 18; John x 5; 1 Cor. xiv 21; f. نُصْلَا Rom. xv 20.

(نُصْلَا) نُصْلَا *slumbered*, Mt. xxv 5; part. نُصْلَا 2 Pet. ii 3.

نُصْلَا f. *vopή*, w. نُصْلَا spread (of a sore); see under نُصْلَا.

نُصْلَا *Nymphas*, a Christian at Colossae, Col. iv 15 (m. for Nymphodorus).

نُصْلَا m. *a fish*, Mt. xvii 27; pl. xiv 17; xv 34.

نُصْلَا m. *vaós, a shrine*; pl. Ac. xix 24.

(نُصْلَا) نُصْلَا *was bent, inclined*. Aph. نُصْلَا waved or shook (the hand); نُصْلَا always following, Ac. xxviii 5; *beckoned*, xii 17; xiii 16.

نُصْلَا f. *fire*, Rev. viii 8; Mt. iii 10, 11.

نُصْلَا *fiery*, pl. Rev. ix 17.

نُصْلَا f. *a kiss*, Lk. xxii 48; Rom. xvi 16; 1 Pet. v 14. From نُصْلَا.

نُصْلَا *Nahor*, an ancestor of S. Joseph, Lk. iii 34.

نُصْلَا, نُصْلَا m. *dry torrent-bed, torrent-valley*, pl. نُصْلَا Lk. iii 5, Heb. נַחַל *a wady*.

نُصْلَا m. *brass*, 1 Cor. xiii 1; as *money*, Mt. x 9.

نُصْلَا *Nahshon*, an ancestor of S. Joseph, Lk. iii 32.

نُصْلَا *went or came down, descended*, Mk. i 10. Fut. نُصْلَا xv 32. Imp. نُصْلَا ib. 30; Lk. xix 5. Aph. نُصْلَا took, sent, or brought down, Mk. xv 46; Rom. x 6. Part. نُصْلَا Mt. v 45.

نُصْلَا m. *a garment*, Mt. ix 16; pl. John xiii 4; xix 23.

نُصْلَا m. *a keeper, gaoler*, Ac. v 23; = نُصْلَا xvi 23.

نُصْلَا f. *custody*; نُصْلَا prison, Rev. ii 10; *hold*, xviii 2; *careful watching* (for signs), *observation*; pl. Lk. xvii 20.

نُصْلَا f. In pl., *observances, keepings* (of commandments), 1 Cor. vii 19.

نُصْلَا *has kept, guarded*, John xvii 12 bis; *reserved*, ii 10; *observed*, vii 19; xv 10. Part. f. نُصْلَا, constr. in نُصْلَا *janitrix*, xviii 16, 17; pl. w. suffs. 1 John ii 3; Gal. iv 10. Fut. نُصْلَا Mt. xxiii 3 (نُصْلَا). Imp. نُصْلَا xix 17. Inf. نُصْلَا Eph. iv 3. P. part. نُصْلَا *kept, stored*, Col. i 5; 2 Tim. iv 8. Pa'el نُصْلَا *took care of*, Lk. iv 10; *observed*, Mk. vi 20. Ethpe. نُصْلَا *was kept*, &c. Mt. ix 17.

نُصْلَا *Niger*, a Christian teacher at Antioch, Ac. xiii 1. See نُصْلَا.

نُصْلَا, نُصْلَا m. *quietness, restfulness, rest, relief*, Mt. xi 29; 2 Cor. ii 13; Rev. iv 8.

- نُسْجٌ f. *repose, leisure, rest, recreation*, Ac. iii 20; Heb. iii 11; pl. نُسْجٌ lit. *refections, ἀγάπαι, love-feasts*, 2 Pet. ii 13; Jude 12.
- يَسْءٌ f. *meekness, gentleness, mildness*, 2 Cor. x 1; Eph. iv 2; Col. iii 12.
- يَسْءٌ pl. يَسْءٌ m. *the people of Nineveh* (يَسْءٌ), Lk. xi 30, 32.
- يَسْءٌ Nicodemus, John iii 1.
- يَسْءٌ Nicolaus (E. V. Nicolas), a deacon, Ac. vi 5.
- يَسْءٌ Nicolaitans, followers of "Nicolaus"; prob. cryptic designation of Paulinism, Rev. ii 6, 15.
- يَسْءٌ Nicanor, a deacon, Ac. vi 5.
- يَسْءٌ Nicopolis, a city of Greece, Tit. iii 12.
- يَسْءٌ m. *a yoke*, metaph. Mt. xi 29; Ac. xv 10; Gal. v 1 (of bondage to the Law); 1 Tim. vi 1.
- يَسْءٌ m. *a sign, mark*, Mt. xxiv 30; *goal (meta)*, Phil. iii 14.
- يَسْءٌ was *harmful, opposed to*; only part. يَسْءٌ *opposing*, Gal. v 17. Ethpe. يَسْءٌ *was oppressed*, Ac. x 38. Aph. يَسْءٌ *did harm*; part. يَسْءٌ *it does no harm*, Sin. Palimps. Mt. xxiii 16, 18; pl. يَسْءٌ = ἀδικούσι, Rev. ix 19. Inf. يَسْءٌ *to hurt*, xi 5.
- يَسْءٌ, يَسْءٌ *crafty, deceitful*; pl. Rom. iii. 13.
- يَسْءٌ f. *craftiness, deceit*, 2 Cor. xi 3.
- يَسْءٌ acted *insidiously, plotted cunningly against*; part. pl. Lk. xi 54; *handled deceitfully*, 2 Cor. iv 2; p. part. يَسْءٌ, يَسْءٌ *deceitful, wily*, Ac. xviii 14; pl. 2 Cor. xi 13.
- يَسْءٌ m. *guile, craft, trickery*, Mt. xxvi 4; John i 47; Ac. viii 22.
- يَسْءٌ *slew, immolated*, Lk. xv 30. P. part. يَسْءٌ *slain*, Rev. xiii 3; emph. v 6; xiii 8. Imp. يَسْءٌ Ac. x 13. Ethpe. *was slain, sacrificed*, 1 Cor. v 7; Rev. v 9.
- يَسْءٌ m. *a portion of a sacrifice*; usu. pl. يَسْءٌ, يَسْءٌ *goods, means, property*, Mk. x 22; Lk. xii 15; Heb. x 34.

- نَحْصٌ f. *victim, sacrifice*, Ac. vii 42; *immolation, slaughter*, Rom. viii 36; Jas. v 5.
- نَحْصٌ *shrank back, was modest or retiring, ashamed*, Heb. xi 16. Pa'el part. pl. f. نَحْصٌ *sobering, moderating*, Tit. ii 4; pass. sing. m. نَحْصٌ *sobered, moderated, of sound mind*, Lk. viii 35. Ethpa. imp. pl. نَحْصٌ *be ye sober*, 1 Pet. iv 7.
- نَحْصٌ, نَحْصٌ *sober, modest*; pl. m. نَحْصٌ Tit. ii 2; sing. f. نَحْصٌ ib. 8; pl. f. نَحْصٌ ib. 5.
- نَحْصٌ f. *modesty*, Rom. xii 3; 1 Tim. ii 9, 15; Tit. ii 12.
- نَحْصٌ *bil* (did bite), Ac. xxviii 3. Pa'el the same; part. pl. نَحْصٌ for نَحْصٌ + نَحْصٌ Gal. v 15.
- نَحْصٌ, نَحْصٌ m. νόμος, *law*, 1 Cor. ix 21 (both); Rom. ii 12; *the Law* (of Moses), Lk. x 26; John i 17.
- نَحْصٌ m. *a leopard*, Rev. xiii 2.
- نَحْصٌ m. *mint* (the herb), Mt. xxiii 23; Lk. xi 42.
- نَحْصٌ *took*, Mk. xiv 22; *received*, fut. Mt. xxi 22; *took in marriage*, Mk. vi 18; Lk. xiv 20; *took off, removed*, Lk. xxii 50; Ac. xiii 22; *assumed*, Phil. ii 7. Fut. نَحْصٌ Mt. viii 17. Imp. نَحْصٌ xvii 27. Inf. نَحْصٌ xxiv 17. See also under نَحْصٌ. Ethpe. *was taken away*, Lk. xix 26; *rejected*, 1 Tim. iv 4.
- نَحْصٌ (Pa'el) *did tempt, try, prove*, Lk. x 25 (w. suff.); 1 Cor. x 9 (w. \). Inf. نَحْصٌ Ac. v 9; part. with rel. = noun, نَحْصٌ = *The*; tentator, *The Tempter*, Mt. iv 3; p. part. Jas. i 13 with \ = ἀπειραστος. Ethpa. نَحْصٌ *was tempted, tried*; fut. نَحْصٌ Mt. iv 1. Aph. نَحْصٌ; imp. pl. نَحْصٌ *make proof of*, 2 Cor. xiii 5.
- نَحْصٌ m. *temptation, trial*, Mt. vi 13.
- نَحْصٌ m. *a proving, experiment*; hence *proof*, 2 Cor. ii 9.
- نَحْصٌ irreg. part. نَحْصٌ as if Pe Nun vb., Rev. xiv 11.
- نَحْصٌ irreg. fut. نَحْصٌ q. v.
- نَحْصٌ *sawed*. Ethpe. نَحْصٌ *were sawn asunder*, Heb. xi 37.

- تَحْجُلُ m. a raven; pl. Lk. xii 24.
 تَحْصَمُ Naaman, the Syrian, Lk. iv 27.
 تَقْلُمُ m. a refreshment, relief, Phil. ii 28. Var. rdg. for تَسْلُمُ Rev. xiv 11.
 تَقَسَّ breathed (with *into* or *upon*), John xx 22.
 تَقْلِيلُ m. a lantern, John xviii 3.
 تَقَلَّ fell down, Mt. vii 25. Fut. تَقُلُ xviii 8 (*shouldst fall or be cast down*). Imp. تَقُدْ, تَقُدْ Mt. xxi 21; Lk. xxiii 30. Inf. abs. Rom. ix 6.
 تَقَرَّ shook off. Imp. pl. تَقَرُّوْا Mk. vi 11. Part. Lk. x 11. Pa'el shook off resolutely; Ac. xiii 51; shook out, xviii 6.
 تَقَدَّمَ came or went forth, issued, Mt. xv 18; John xiii 3; got away, escaped, Sin. Palimps. Mk. v 4. Fut. تَقْدُمُ John x 9. Imp. تَقْدُمْ Mk. i 25. P. part. تَقْدَمُ gone out, vii 30. تَقْدَمُ, تَقْدَمُ (adv. accus.) made a defence or excuse, lit. went out in breath, i.e. made a full defence; cf. Prov. i 23; Job vi 26; Ac. xix 33, 40; xxv 8; 2 Cor. xii 19. See further under تَقْدَمُ. Aph. تَقْدَمُ cast out, ejected, Mt. viii 16, 31; with تَقْدَمُ following, John ix 34; took or led out, Lk. xxiv 50; produced (in payment), spent, x 35; viii 43; emitted, Heb. xii 15. Ethpa. 3 pl. تَقْدَمُوا have been exercised, v 14. [The idea of coming out or drawing out appears in all the forms.]
 تَقْدِمُ and تَقْدِمُ, pl. تَقْدِمُ and تَقْدِمُ f. outlay, expense, cost, Lk. xiv 28; Ac. xxi 24; payment, 2 Cor. xi 8.
 تَقْدَمُ f. the vital or animating principle; the soul or heart (as seat of the emotions), Mt. xxvi 38; (as apart from the body), Rev. vi 9; pl. تَقْدِمُ, تَقْدِمُ, souls as persons, Ac. ii 41; Lk. ix 56; life, Mt. ii 20; vi 25; xvi 25, 26; 1 Cor. xiv 7; self, Mt. xii 26; xvi 24; ourselves, 2 Cor. iv 5. تَقْدَمُ with one accord, Ac. i 14.
 تَقْدَمُ animal (adj.), natural, as distinct from spiritual, 1 Cor. xv 44, 46; pl. Jude 19.

- تَمْدُ f. offscourings, rubbish, filth, 1 Cor. iv 13.
 تَمْدُ Jephthah, one of the heroes of faith, Heb. xi 32 (in error for *am*: Heb. תמדי).
 תמדי Naphtali, the tribe, Rev. vii 6.
 תמד strove, contended; part. pl. תמד John vi 52; Ac. vii 26; Jas. iv 2.
 תמד contentious, quarrelsome, 1 Tim. iii 3.
 תמד has planted, Mt. xxi 33. P. part. f. תמד planted, Lk. xiii 6. Ethpe. תמד was planted; 1 pl. Rom. vi 5. Imp. Lk. xvii 6.
 תמד f. a plant; thing planted, Mt. xv 13.
 תמד shone, was famous; also conquered. Ethpa. part. pl. תמד (for תמד) joining together in the contest, or for the mastery, Phil. i 27 (Gk. συναθροῦντες).
 תמד p. part. (adj.) תמד (a title of dignity, like "Excellency"); noble, illustrious, Lk. i 3; Ac. xxiii 26; bright, clear, splendid, Rev. xxii 1, 16; pl. f. xviii 14.
 תמד poured, Lk. x 34.
 תמד a Nazarene, one belonging to Nazareth, Mt. ii 23; תמד Jesus of Nazareth, Lk. xviii 37. Also, as term of contempt, a Christian; S. Paul was called תמד a leader of the doctrine of the Nazarenes, Ac. xxiv 5.
 תמד Nazareth, Mt. ii 23; Lk. iv. 16.
 תמד Pa'el of תמד poured a libation. Ethpa. p. part. תמד I am made a libation, Phil. ii 17; 2 Tim. iv 6.
 תמד, emph. תמד f. a female, Mt. xix 4; pl. תמד Rom. i 26, 27 (soft).
 תמד clean, Mt. xxvii 59; pure, 1 Pet. ii 2.
 תמד f. a sheep, Ac. viii 32; pl. תמד John xxi 17.
 תמד m. hole, lair, pl. תמד Mt. viii 20.

ܢܬܐܠܡ *clave to, adhered, followed, joined (self) to, consorted with*, Mt. viii 1; Mk. ix 38; Lk. xv 15; fut. xix 5; Col. ii 21. Imp. ܢܬܐܠܡ, Ac. viii 29. P. part. ܢܬܐܠܡ *an adherent*, Ac. viii 13; *fastening upon*, Lk. viii 29 (Sin. Palimps.). Ethpa. the same, Ac. ix 26; Rom. xii 9. Aph. ܢܬܐܠܡ *took as associates*, Ac. xvii 5; but freq. *began*, ii 4; xi 4; Phil. iv 10.

ܢܬܐܠܡ *did excavate; hewed out*; only p. part. ܢܬܐܠܡ *hewn out*, Mt. xxvii 60; emph. ܢܬܐܠܡ Lk. xxiii 53.

ܢܬܐܠܡ *knocked (at a door)*, Lk. xii 36; Ac. xii 13; fut. ܢܬܐܠܡ Rev. iii 20; *struck (stringed instrument)*, part. pl. Rev. xiv 2. Imp. pl. ܢܬܐܠܡ Mt. vii 7. Ethpe. ܢܬܐܠܡ *was struck (played upon)*, part. i Cor. xiv 7.

ܢܬܐܠܡ m. *an axe*, Mt. iii 10.

ܢܬܐܠܡ m. Sans. *nálada, nard*, an Indian perfume prepared from the Nardostachys Jatámánsi (a valerian); in form ܢܬܐܠܡ as Pers. and Ar. ناردین Mk. xiv 3; John xii 3.

ܢܬܐܠܡ *Neri*, an ancestor of S. Joseph, Lk. iii 27.

ܢܬܐܠܡ *Narcissus*, a Christian at Rome, Rom. xvi 11.

ܢܬܐܠܡ (pl.) *women, wives*, Mt. xi 11; xxii 30; 2 Tim. iii 6. See ܢܬܐܠܡ.

ܢܬܐܠܡ *blew (said of winds)*, Mt. vii 25; John vi 18; fut. Rev. vii 1.

ܢܬܐܠܡ *did kiss*, Mt. xxvi 49; Lk. vii 45 rdg. ܢܬܐܠܡ see Pusey and Gwilliam's note *ad loc.* Pa'el ܢܬܐܠܡ *cover with kisses*, part. f. Lk. vii 38; inf. ܢܬܐܠܡ ib. 45; *embraced at parting, bade farewell (with a kiss)*, Ac. xx 1; xxi 6.

ܢܬܐܠܡ m. Rev. iv 7; viii 13; xii 14; for Gk. *ἀετός* (? = ܐܝܬ) *eagle*; but in Syria ref. prob. usu. to *the Griffon*, a noble bird; for identity see Micah i 16; so pl. *vultures*, Mt. xxiv 28.

(ܢܬܐܠܡ) only fut. and Inf. used: fut. ܢܬܐܠܡ, ܢܬܐܠܡ, ܢܬܐܠܡ, ܢܬܐܠܡ, will give; inf. ܢܬܐܠܡ to give, Mt. vii 11.

ܢܬܐܠܡ *Nathan*, an ancestor of S. Joseph, Lk. iii 31.

ܢܬܐܠܡ *Nathanael*, of Cana in Galilee, John i 45; xxi 2; probably ܢܬܐܠܡ. Also written ܢܬܐܠܡ.

ܢܬܐܠܡ *drew on, in, out; dragged, pulled away*; fut. ܢܬܐܠܡ Mt. ix 16.

Pa'el part. f. ܢܬܐܠܡ *drawing away*, Sin. Palimps. Mk. ii 21.

Ethpa. part. f. pl. ܢܬܐܠܡ *drawn, turned about*, Jas. iii 4.

ܢܬܐܠܡ m. (cf. New Heb. ܢܬܐܠܡ *fall off, drop from a tree*; Hiph. of a tree, *let its fruit fall prematurely*; ܢܬܐܠܡ, ܢܬܐܠܡ *fallen fruit*; Aram. ܢܬܐܠܡ *fallen fruit or leaves*, Rev. xxii 3 for Gk. *κατάθημα*, *deposit, dropping*; misrendered in R.V. as if = *κατανάθημα*, correctly understood by the Syriac translator as from *κατατίθημι* and as referring to the tree of life in the previous verse, whose fruit and leaves, not as those of earth, are food and healing for the various needs of earth; according to which we should render the passage thus: *and all falling-off (of leaves and fruit) shall not be any more*. The MS. in the John Rylands Library, Manchester, has here, however, ܢܬܐܠܡ *a curse, or anathema*.

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ܢܬܐܠܡ as a numeral, 60.

ܢܬܐܠܡ emph. ܢܬܐܠܡ Heb. ܢܬܐܠܡ, Aram. ܢܬܐܠܡ, f. *a measure (for grain, &c.), a peck*, Mt. v 15.

ܢܬܐܠܡ *was old, grew old*, John xxi 18; Heb. viii 13 Bagst. ܢܬܐܠܡ.

Aph. ܢܬܐܠܡ *came to old age*, Heb. viii 13.

ܢܬܐܠܡ part. of (ܢܬܐܠܡ).

ܢܬܐܠܡ m. (Pers. ܢܬܐܠܡ *silver*) *silver; money*, Mt. x 9. "ܢܬܐܠܡ" *a silversmith*, Ac. xix 24.

ܢܬܐܠܡ *put on shoes or sandals, was shod*, Mk. vi 9; imp. ܢܬܐܠܡ, ܢܬܐܠܡ Ac. xii 8; Eph. vi 15. Aph. ܢܬܐܠܡ *caused to be shod*; imp. Lk. xv 22.

ܢܬܐܠܡ see ܢܬܐܠܡ.

ܢܬܐܠܡ *old, aged*, Lk. i 18; pl. ܢܬܐܠܡ 1 Tim. iv 7.

ܢܬܐܠܡ *bore, sustained, suffered*, Mk. v 26; Heb. v 8. Aph. *inflicted, made to suffer*, Ac. ix 13.

سَعَى, سَعَى (Gk. *σεβαστός*, -ή), *Augustan*, name of a Roman cohort, Ac. xxvii 1.

سَعَى *was full, sated*, John vi 12; f. pl. Rev. xix 21; fut. Lk. vi 21. Pa'el سَعَى *filled, sated, satisfied*, Lk. i 53; fut. Mt. xv 33.

سَعَى *sated, full*; pl. Lk. vi 25.

سَعَى m. *satiety, plenty*, Phil. iv 12.

سَعَى *thought, considered, supposed*, Mt. xx 10; John xx 15; سَعَى *I presume*, Lk. vii 43. Ethpe. سَعَى *was supposed*, Lk. iii 23; *seemed*, 2 Cor. x 9; *was accounted, reputed*, Mk. x 42; 1 Cor. xii 22; Gal. ii. 6, 9. Pa'el سَعَى *hoped, expected*, John v 45; Eph. i 12; also *announced, preached, published*, Lk. ii 10; ix 60; Eph. ii 17. Ethpa. سَعَى *was evangelized, received a message*, Mt. xi 5; Heb. iv 6; 1 Pet. i 25; *was preached*, Lk. xvi 16; Gal. i 11; 1 Pet. iv 6. Pa'el سَعَى *bore, suffered, sustained, endured*, Mt. x 22; Mk. ix 19; Heb. x 32; xii 2; part. pl. سَعَى *forbearing*, Eph. iv 2. Ethpa'el سَعَى *was sustained, fed*, Ac. xxvii 21; 1 Cor. ix 13; 2 Tim. ii 6. Aph. سَعَى *imagined*, John xvi 2; Jas. i 7; *expected, hoped*, Lk. xxiii 8; *made it seem*, xxiv 28.

سَعَى m. *hope*, Rom. viii 24; xv 13; Heb. vi 18. In the angels' message, Lk. ii 14 Pesh. has سَعَى سَعَى —on earth peace and good hope,—but Sin. Palimps. سَعَى سَعَى peace on earth and reconciliation. See on سَعَى.

سَعَى f. *the Gospel, hopeful (news)*, Mt. iv 23; ix 35; Rom. x 16, et passim; *message (Gospel)*, 1 John i 5.

سَعَى *was great*, Mt. v 12; *grew, increased, was multiplied*, Ac. vi 1, 7; Rom. v 20. Aph. سَعَى *did magnify, exalt*, Lk. i 58; Phil. ii 9; *multiply*, Heb. vi 14; f. pl. سَعَى 1 Tim. v 13.

سَعَى *paid homage to*, Mt. ii 2, 8, 11; iv 9; *worshipped*, John iv 20, 24. Fut. سَعَى.

سَعَى m. *a worshipper*; pl. John iv 23.

سَعَى m. *a cluster (grapes)*, pl. Rev. xiv 18.

سَعَى, سَعَى *much, great, (in pl. many)*; pl. سَعَى; f. sing. سَعَى, سَعَى, f. pl. سَعَى. سَعَى is also used adverbially, *greatly, much*; سَعَى *many a time*, John xviii 2. سَعَى *at the most three*, 1 Cor. xiv 27.

سَعَى f. *abundance*, constr. Mt. xxiv 12.

سَعَى *did afflict, hurt*. P. part. (as adj.), سَعَى *lame*, Ac. xiv 7; pl. *maimed*, Lk. xiv 13. Pa'el part. pl. f. سَعَى *hurting, hurtful*, 1 Tim. vi 9.

سَعَى m. Aram. سَعَى, NHeb. سَعَى, cf. Ar. سَعَى *to block; the stocks*, Ac. xvi 24.

سَعَى *Sodom*, Mt. x 15.

سَعَى m. *a fine linen fabric* (Ass. *sudinnu*, Ar. سَعَى); anything made of it; *a loin-cloth* (so understood by the translator who says he was naked but for this, not in the sense of γυμνός, "without the mantle", or the Gnostic interpretation of this story), Mk. xiv 51; *a napkin*, Lk. xix 20; *towel*, John xiii 4. Gk. σινδών.

سَعَى *rived, split asunder, tore*; fut. John xix 24. Ethpe. سَعَى *was rent asunder*, Mk. i 10. Pa'el *rent clothes*, Ac. xiv 13; xvi 22.

سَعَى m. *a rent, tear*, Mk. ii 21; *rupture, schism*, pl. Gal. v 20.

سَعَى *bore witness, testified*, μαρτυρεῖν; John i 15; fut. ii 25. Part. as subst. Ac. xxii 20; pl. Mt. xviii 16; xxvi 59, 60. Pa'el سَعَى *called to witness, warned, testified*, διαμαρτυρεῖσθαι, Lk. xvi 28; Ac. ii 40; viii 25; *charged*, 1 Tim. v 21; *testified*, μαρτυρεῖσθαι, Ac. xx 26; *charged*, παραγγέλλω, 1 Tim. vi 13. Aph. *gave testimony, brought witness, attested*, μαρτυρεῖν, John i 7, 8, 32; part. pl. سَعَى *I profess to God, or, call on God to witness*, 2 Cor. i 23.

سَعَى m. *witness, martyr*, see سَعَى Part.

سَعَى, سَعَى f. (cf. Gen. xxxi 47) *testimony*, Ac. xiv 17; John i 19; pl. solidwotho, Mk. xiv 56.

سَعَى c. Ar. سَعَى *the moon*, Mt. xxiv 29; 1 Cor. xv 41.

ههههه *longed, yearned*. Only p. part. ههههه, pl. ههههه *desirous*, Rom. i 11; 1 Thess. iii 6.

ههههه m. *a multitude*, Mt. xxi 8; Ac. xix 26; *abundance*, Rom. v 17.

ههههه m. (Lat. sudarium), *a cloth* (for wiping off perspiration), *handkerchief*, Philox. Lk. xix 20; pl. Ac. xix 12; (in burials) *a head-cloth*, John xi 44; xx 7.

ههههه (ههههه) m. *readiness, promptitude, eagerness*, 2 Cor. viii 11.

ههههه i. q. ههههه *has yearned or craved for, regarded with longing or delight*, Mt. xii 18. Pa'el part. ههههه *longing*, John viii 56; pl. ههههه 1 Thess. ii 8.

ههههه *subversion, upsetting*, 2 Cor. x 8; 2 Tim. ii 14.

ههههه m. Pl. ههههه *shackles, fetters*, Mk. v 4.

ههههه m. *pollution*; pl. Rev. xvii 5. From ههههه.

ههههه f. *a branch*, Mk. iv 32; xiii 28 see ههههه; Rom. xi 16, 17, 19, 21.

ههههه, ههههه m. *intelligence, understanding, discernment*, Eph. i 8; Phil. i 9; Col. i 9; ii 2; 2 Pet. iii 16.

ههههه m. *a rudder*, Jas. iii 4; pl. Ac. xxvii 40.

ههههه m. *the Ascension*, Lk. ix 51. From ههههه.

ههههه (ههههه) *has put, placed, set, laid*, Mt. xix 15; Ac. i 7. ههههه *put on the head = punished*, Ac. iv 21; inf. xxii 5. ههههه *kneeled*, (lit. *placed the knee*), Lk. xxii 41; Ac. vii 60. ههههه see subst. ههههه. Fut. ههههه. Imp. ههههه Mt. ix 18. Part. ههههه, pl. ههههه. P. part. ههههه. Ethpe. ههههه *was placed*, Ac. vii 16.

ههههه *red, scarlet*, Rev. vi 4; xvii 3.

ههههه Syntyche, a Christian woman at Philippi, Phil. iv 2.

ههههه m. *need, necessity*, 1 Cor. xii 22; Rev. iii 17. ههههه *give us the bread of our need to-day*, Mt. vi 11, cf. Lk. xi 3.

ههههه m. *a horse*, Rev. vi 2.

هههههه Sosipater, a Christian at Rome, Rom. xvi 21.

هههههه Sosthenes, ruler of the synagogue at Corinth, Ac. xviii 17; helper of S. Paul, 1 Cor. i 1.

ههههه m. *a deed* (thing done), Lk. xxiii 51; 1 Cor. v 2; *event, happening; matter, affair*; Phil. i 12; pl. Lk. i 1; 1 Thess. iv 11; *visitation*, Lk. xix 44.

(ههههه) ههههه *was wanting, came to nought*; only fut. ههههه *ye be consumed, disappear*, Gal. v 15. Aph. ههههه *did bring to nought, consumed*; fut. 2 Thess. ii 8; f. Lk. ix 54.

ههههه, ههههه m. *end, utmost bound, limit*, Lk. i 33; pl. with suff. ههههه Ac. i 8.

ههههه (Egypt. twfi, reeds, papyrus) reeds. ههههه lit. *the reedy sea, the Red Sea*, Ac. vii 36; Heb. xi 29.

ههههه Sopater, a Christian of Beroea, Ac. xx 4.

ههههه m. *rashness, hastiness*, Ac. xix 36. Saph'el of ههههه.

ههههه f. Syria, the Roman imperial province, including Palestine in the south and extending north of Antioch; united with it was the province of Cilicia, Lk. ii 2; Ac. xv 23; Gal. i 21.

ههههه m. *terror*. Pl. ههههه *panics*, Lk. xxi 11. From ههههه (*quaked for fear*).

ههههه, ههههه *washed* (self); *was washed*, 1 Cor. vi 11; 2 Pet. ii 22; *swam*, fut. ههههه Ac. xxvii 43. Part. *swimming*, John xxi 7, Sin. Palimps. P. part. ههههه *washed*, John xiii 10. Aph. ههههه *washed* (another), Ac. ix 37; xvi 33; p. part. ههههه Heb. x 22.

ههههه m. *swimming* (the act of), Ac. xxvii 42, 43.

ههههه m. *washing*, Eph. v 26.

ههههه f. *laver of baptism*, Tit. iii 5.

ههههه *overthrew, laid low*, fut. Lk. xix 44. Pa'el, the same, Mt. xxi 12; Rom. xi 3. Ethpe. *was cast down*; part. with pronom. suff. ههههه *we having been cast down*, 2 Cor. iv 9.

س went aside, turned away, intr. Rom. iii 12 = Ps. xiv 3 Pesh.; fut. tr. 2 Tim. iv 4; inf. 1 Tim. v 15. Aph. س tr. drew, led away, Ac. v 37.

س m. Satan, Mt. iv 10; Lk. x 18; 1 Tim. v 15 (play on the word—see س above). Heb. שָׂטָן, adversary, accuser.

س side. With prepositions used as advb.:—س aside, by itself, John xx 7; س besides, Mt. xiv 21; 1 Cor. iii 11; it is evident that it is apart from Him &c., xv 27. Emph. س the side (of body &c.), John xx 20.

س (Pa'el of س) did pollute, defile, Ac. xxi 28; regard as common or unclean, fut. x 15. Part. act. س, Mt. xv 11; pass. Ac. x 14. Ethpa. س was polluted; part., Mt. xv 20.

س f. old age, Lk. i 36; Heb. xi 12. From س.

س, س see س.

س f. sustenance, food, Mt. vi 25; x 10.

س m. a fence, hedge, barrier, any thing which shuts in or up, Mt. xxi 33; partition, Eph. ii 14. س where the ways are shut in, i.e. the narrow lanes, opp. to highways, Lk. xiv 23.

س m. a laying down, on, setting; س the imposition, laying on of hands; in Confirmation, Heb. vi 2, Ac. viii 18; cf. xix 6 س; in Ordination (a) to the Diaconate, vi 6 س; (b) to Missionary labours, xiii 3 س; (c) to the Priesthood and Episcopate, 1 Tim. iv 14 س; 2 Tim. i 6. From س.

س Simon, the sorcerer, Ac. viii 9.

س f. a store, treasure, Mt. xiii 44; xix 21; س the adoption of sons, Rom. viii 15; Gal. iv 5; pl. 2 Cor. xii 14. From س.

س m. mud, mire, 2 Pet. ii 22.

س Sinai, Gal. iv 24.

س (Pa'el of س) upheld, wrought with, Jas. ii 22.

س m. cf. Ar. سَيْف not Gk. ξίφος, a sword, Mk. xiv 47; Rev. i 16.

س m. an end, limit, Rom. x 4. As advb., at all, Mt. v 34. Ellip. س actually, in fine, 1 Cor. v 1. س unending, illimitable, 2 Cor. iv 17; س endless, 1 Tim. i 4.

س m. intelligent, prudent, Mt. xi 25; Lk. x 21. From س.

س (Pa'el) did expect, look for, Ac. xxviii 6; Heb. xi 35; part. س Mk. xv 43; suff. 1 pl. Mt. xi 3 + 9 ts.; 2 pl. 1 Thess. i 10.

س (Pa'el of س = س) gave to understand, informed. Only part. pl. س Col. i 28. Ethpa. س knew, perceived, understood, Lk. xx 23; John vii 17; recognized, Mk. vi 54. Aph. from س = س acted foolishly or injuriously (with س), sinned, Mt. xviii 15; 1 Cor. viii 12; Gal. iv 12.

س m. foolish, Mt. vii 26; pl. Gal. iii 3; Mt. xxiii 17; f. xxv 2; emph. س ib. 3. Heb. س.

س f. foolishness; but chiefly error, trespass, wrongdoing, sin, Ac. xvi 37; emph. xxiv 20; Heb. ix 7; pl. Mt. vi 15; Jas. v 16. The crime, Sin. Palimps. Mt. xxvii 37.

س did close, stop (mouth or ears). Imp. س Mk. i 25. Ethpe. س was closed, stopped; fut. Rom. iii 19. Pa'el, shut closely, Ac. vii 57; Heb. xi 33. Inf. Tit. i 11.

س f. a shield, Eph. vi 16.

س Iscariot, Mt. x 4; (the man) of Kerieth or Scariot,—a place not identified. Cur. has س.

س has rejected. Only p. part. pl. س reprobates, 2 Tim. iii 8. Ethpe. س was rejected; fut. Mk. viii 31; became reprobate, Rom. iii 12; fut. 1 Cor. ix 27. Aph. س same as Pe'al, Mk. xii 10; made void, part. Gal. iii 15; fut. ib. 17; p. part. س 1 Tim. iv 4.

س Silvanus, a helper of S. Paul, 2 Cor. i 19; 1, 2 Thess. i 1; 1 Pet. v 12. Also written س.

س Seleucia, the harbour-town of Syrian Antioch, Ac. xiii 4.

س Salmon, an ancestor of S. Joseph, Mt. i 4, 5, and Lk. iii 32.

سَمْعًا *Salmone*, a promontory on E. of Crete, Ac. xxvii 7.

سَمْعًا, سَمْعًا *Salamis*, a city in Cyprus, Ac. xiii 5.

سَمْعًا *went up, ascended*, Mt. v 1; Eph. iv 9; with سَمْعًا, *went on board*, Mt. ix 1; with سَمْعًا, *went ashore, disembarked*, Lk. v 2; *arose* (in the mind), with سَمْعًا, Ac. vii 23; Lk. xxiv 38; (the lot) *came up, eventuated* (in favour of), Ac. i 26. Fut. سَمْعًا by metathesis and assimilation as if Pe Nun vb. (سَمْعًا = سَمْعًا = سَمْعًا) Mt. xiii 2; xx 17; Ac. viii 31. Imp. as if Pe Nun vb. سَمْعًا, John vii 8; part. ib.; سَمْعًا Rev. xiv 11. Ethpa. سَمْعًا *was taken up*, Ac. i 2, 9; xi 10; 1 Tim. iii 16. Aph. سَمْعًا *took up*, Mt. xvii 1; Lk. ii 22; *drew up* (part. after سَمْعًا), Lk. xiv 5; *offered up*, Heb. xi 17; *raised up*, xiii 20.

سَمْعًا, سَمْعًا m. *a drug, remedy; poison, venom*. سَمْعًا? *deadly poison*, Mk. xvi 18; Jas. iii 8.

سَمْعًا and سَمْعًا *was or became blind*; fut. John ix 39. Pa'el سَمْعًا *has blinded*, 1 John ii 11.

سَمْعًا p. part. of سَمْعًا as adj. *blind*, John ix 2; emph. سَمْعًا Mt. xii 22; pl. سَمْعًا Mt. ix 27.

سَمْعًا *Samos*, the island, Ac. xx 15.

سَمْعًا *Smyrna*, the city, Rev. ii 8 (var. rdg. سَمْعًا).

سَمْعًا *Samothrace*, an island S. of Thrace, Ac. xvi 11.

سَمْعًا m. Gk. σελιδας, *fine flour*, Rev. xviii 13.

سَمْعًا *supported, stayed; sat, reclined* (at meals). سَمْعًا *to rest His head*, Mt. viii 20. P. part. سَمْعًا *reclining* (reclined), Mk. ii 15; pl. *recliners, guests*, Mt. xxii 11; *settled*, 2 Pet. i 12; سَمْعًا *unsteadfast or unsettled* (souls), ii 14. Ethpe. سَمْعًا *reclined at meals*, Mt. viii 11. Aph. *caused to be seated*; imp. (with سَمْعًا added), Lk. ix 14.

سَمْعًا m. *a place, company at a meal* Lk. ix 14; *chief seat*, xiv 8; pl. ib. 7; also *the person charged with the arrangements*

for a banquet, John ii 8, 9; Mk. vi 39, 40, *by ranks, in rows*. Metaph. *settled state*, 2 Pet. iii 17 (written سَمْعًا in Philox.).

سَمْعًا f. *the left* (hand), Mt. vi 3; xx 23; xv 33, 41; hence later, *evil*.

سَمْعًا *grew red* (of sky), Mt. xvi 2, 3.

سَمْعًا, سَمْعًا see سَمْعًا.

سَمْعًا *passed through filter or sieve*. Only p. part. emph. سَمْعًا *purified, refined* (gold, &c.); 1 Pet. i 7.

سَمْعًا *hated*, John xv 18, 24; Rom. xii 9; Heb. i 9. سَمْعًا *they hated me*, John xv 25; p. part. (adj.) سَمْعًا, سَمْعًا *detestable, hateful*, Lk. xxiii 41; Ac. xviii 14; Tit. ii 8; f. sing. سَمْعًا Eph. iv 29; pl. سَمْعًا John iii 20.

سَمْعًا, سَمْعًا m. *a bush*, Lk. vi 44; *the Bush* (of Exod. iii), Mk. xii 26; Ac. vii 30, 35.

سَمْعًا, سَمْعًا f. *a helmet*, Eph. vi 17; 1 Thess. v 8.

سَمْعًا, سَمْعًا *hateful, hated*, Rev. xviii 2; pl. سَمْعًا Mt. x 22; Rom. i 30; سَمْعًا Tit. i 16.

سَمْعًا f. *lack, want, need*, Ac. xx 34; Rom. xii 13; Jas. ii 16.

سَمْعًا *had need*. Only p. part. سَمْعًا *needing*, Mt. iii 14; John ii 25; pl. Mt. ix 12; *needy, destitute*, 1 John iii 17; pl. Heb. xi 37. Ethpe. سَمْعًا same as Pe'al, Mk. ii 25; fut. 1 Thess. i 8.

سَمْعًا only part. سَمْعًا Col. ii 18, *intruding into, lit. assailing presumptuously*. Gk. original varies, see Lightfoot on Colossians.

سَمْعًا m. *an overseer, bishop*, 1 Pet. ii 25. For ἐπίσκοπος.

سَمْعًا *visitation*, Sin. Palimps. Lk. xix 44, for سَمْعًا.

سَمْعًا *visited*, Lk. i 68; vii 16; Heb. ii 6; *did, wrought, effected*; سَمْعًا *did a deed*, 1 Cor. v 2; part. Gal. iii 5; 1 John iii 22; f. 1 Cor. xii 11; سَمْعًا ἐνεργής, *active, effective*, Heb. iv 12. Ethpe. سَمْعًا refl. Part. *working*, Mt. xiv 2; Eph. iii 20; *was done*, fut. Jas. iii 10.

- הַיָּד m. a hair, the hair, Mt. v 36; Mk. i 6; pl. יָד Pet. iii 3.
 הַיָּד, הַיָּד, pl. הַיָּד, הַיָּד f. barley (the bearded grain),
 John vi 9; 1 Cor. xv 37; Rev. vi 6.
 הַיָּד, הַיָּד lip, margin, shore; Heb. xi 12; pl. הַיָּד the lips,
 Lk. vi 45; Heb. xiii 15.
 הַיָּד m. a post, threshold, vestibule, passage from the street to the
 יָד, Mt. xxvi 71; Mk. xiv 68.
 הַיָּד f. sapphire, Rev. xxi 19. Also written הַיָּד, m. perhaps
 for הַיָּד or הַיָּד.
 הַיָּד, הַיָּד f. a boat, bark, sailing vessel, Mt. viii 23; pl. הַיָּד
 Mk. iv 36.
 הַיָּד empty-handed, as advb. Lk. i 53.
 הַיָּד f. Ac. x 1 see הַיָּד.
 הַיָּד m. a sailor; pl. Ac. xxvii 39.
 הַיָּד f. Pers. شمشیر a sword, Mt. xxvi 51, 52; pl. ib. 47, 55.
 הַיָּד was enough, sufficed, Mt. xxv 9; Lk. iii 14; הַיָּד for הַיָּד
 3 John 10; a good instance of an Aramaic original for a hard
 saying is Mt. xix 11, 12, "not every man sufficeth for this thing ...
 let him who can suffice therefor, suffice". Part. הַיָּד sufficient, fit
 for, equal to, ib. 11; vi 34 w. f. pred. quasi n.; f. הַיָּד sufficient
 (grace), 2 Cor. xii 9. Also did empty (only in O. T., Lev. xiv 36),
 whence p. part. הַיָּד empty, empty-handed, Mk. xii 3.
 הַיָּד (Pa'el of הַיָּד) shaved, cut the hair, Ac. xviii 18. Ethpa.
 הַיָּד was shaven; inf. הַיָּד 1 Cor. xi 6; fut. ib.
 הַיָּד, הַיָּד m. a book, roll, Lk. iv 17; pl. Heb. ix 19; book-
 learning, lore, letters, γράμματα, John vii 15; Ac. iv 13; xxvi 24;
 pl. Scriptures, writings, 2 Tim. iii 15.
 הַיָּד m. a scribe, lawyer (one learned in the law), Mt. xiii 52;
 Lk. x 25; Tit. iii 13; pl. Mt. xxiii 34.
 הַיָּד m. shore, beach, seaside, Mt. xiii 2; pl. ib. 48; coast-land,
 Lk. vi 17.

- הַיָּד σφυρίδες or σφυρίδες, mat-baskets, Sin. Palimps. Mt. xvi 10.
 הַיָּד, הַיָּד m. sackcloth, Rev. vi 12; pl. הַיָּד Mt. xi 21.
 (הַיָּד) and Estaph. הַיָּד encountered, see הַיָּד.
 הַיָּד contrary, Gal. iii 21; Col. ii 14; an opponent, John xix 12;
 (of winds), Ac. xxvii 4. From Saph. of הַיָּד.
 הַיָּד Sceva, a Jewish priest at Ephesus, Ac. xix 14.
 הַיָּד Secundus, a Christian at Thessalonica, Ac. xx 4.
 הַיָּד, הַיָּד became stagnant, putrid, stank, John xi 39; was rotten,
 corrupt, Jas. v 2.
 הַיָּד Sarah, wife of Abraham, Heb. xi 11.
 הַיָּד Sergius Paulus, proconsul of Cyprus, Ac. xiii 7.
 הַיָּד Ar. شَرَد take fright and stray, hence p. part. הַיָּד a fugitive,
 so survivor, remnant, emph. Rom. ix 29 σπέρμα = Isa. i 9 שְׁרִיר,
 Pesh. הַיָּד.
 הַיָּד sardenyx, Rev. xxi 20. Var. rdg. (in Crawford MS.)
 הַיָּד sardius and onyx.
 הַיָּד sardius, Rev. iv 3. Also written הַיָּד and הַיָּד.
 הַיָּד Sardis, a city of Lydia, Rev. i 11; iii 1, 4.
 הַיָּד see under הַיָּד.
 הַיָּד Serug, an ancestor of S. Joseph, Lk. iii 35.
 הַיָּד Sharon, the "plain" on the Mediterranean, N. of Joppa,
 near which Lydda lies (now Lōd), Ac. ix 35.
 הַיָּד did injure, harm, or hurt, Lk. iv 35.
 הַיָּד m. a scratch, line, the point (of a letter), tittle, κεφαία, Mt. v 18,
 referring to the horn-like tip of S or other minute difference.
 הַיָּד see הַיָּד.
 הַיָּד f. wicker-work; a basket, 2 Cor. xi 33.
 הַיָּד see הַיָּד.
 הַיָּד in vain, Mt. xv 9; 1 Cor. xv 2.
 הַיָּד f. emptiness, vanity, Rom. viii 20.

هم made vain; p. part. هم empty, vacant, Mt. xii 44; emph. metaph. Phil. ii 3; void, vain, f. Rom. iv 14; 1 Cor. xv 10, 14, 58 (m.); pl. m. 1 Pet. i 18; constr. Gal. v 26; f. 1 Cor. iii 20; هم 1 Tim. vi 20. Pa'el هم did empty; هم He emptied Himself, Phil. ii 7; made void, fut. 1 Cor. ix 15. Ethpa. هم became inane, Rom. i 21; was made void, 1 Cor. i 17.

هم Syracuse, city in Sicily, Ac. xxviii 12.

هم Heb. חור, Aram. חור, Ar. شتاء, m. winter, Mk. xiii 18; John x 22; Ac. xxvii 12; tempest, foul weather, Mt. xvi 3; Ac. xxvii 20; pl. هم tempests, Lk. xxi 11. Hence denom. Aph. هم wintered, Ac. xxviii 11; fut. 1 Cor. xvi 6. Inf. هم, Ac. xxvii 12.

هم m. a sapphire, Rev. xxi 19; see هم.

هم pulled down, destroyed, Lk. xii 18; Gal. ii 18. Imp. هم John ii 19. Ethpe. هم was destroyed, thrown down, Mt. xxiv 2. (هم for φλναρων 3 John 10 in Philox., prating against, "seeking to ruin our reputation, traducing us", which is preferable to the colourless Pesh. هم.)

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as a numeral, 70.

هم m. a feast, festival, Mt. xxvii 15; pl. هم Col. ii 16.

هم, هم &c., see هم.

هم m. double, a duplication, Rev. xviii 6. From هم. See variant هم.

هم, هم m. a wood, jungle, thicket, Jas. iii 5, 6. Heb. עץ, Jer. iv 29 but there perhaps imitation of Aram.

ح intr. swelled, hardened. Pa'el ح tr. hardened; became or was dull, crass, gross. P. part. ح Mk. vi 52. Ethpa. was hardened, Mt. xiii 15; Ac. xxviii 27.

ح did, acted, Mt. i 24; xii 3; xxvii 23; Lk. xii 18; made, John ii 16; ح (imp.) make, variant for ح, urge, Sin. Palimps. Lk. xiv. 23; prepared (a meal), Mk. vi 21; wrought, performed, executed, Mt. xxi 31; Lk. i 51, 68, 72; bore, yielded (fruit), Lk. viii 8; xiii 9; celebrated or kept (a feast), 1 Cor. v 8; waged (war), Jas. iv 2. P. part. ح affected, Mt. iv 24; ix 12; made, 2 Pet. ii 16. Ethpe. was made, Heb. ix 2; Ac. xix 26. Aph. wrought, effected, 1 Cor. xii 6. Shaph. ح has subjected, Rom. viii 20; brought into bondage, Ac. vii 6; part. 2 Cor. xi 20 tyrannizing over you; p. part. Lk. vii 8. Eshtaph. ح was subjected, 1 Cor. xv 28. Imp. Jas. iv 7. Inf. Gal. iv 9. Part. ح undisciplined, Tit. i 10.

ح, emph. ح m. a servant (generally a bond-servant), Mt. x 24; 1 Cor. vii 21; ح βασιλικός, royal officer, John iv 46.

ح, emph. ح m. a deed, work, Mt. xxvi 10; 2 Cor. ix 8; pl. Jas. ii 14, 17, 18; ح his work (i.e. payment for it), var. rdg. for ح Sin. Palimps. Lk. xii 58.

ح Abaddon, Destroyer, Rev. ix 11. As if from ح; Heb. אבדן. ח f. service (work of servant), Lk. xv 29; bondage, Gal. iv 24, 25; v 1.

ח m. a doer; ח a doer of works, Jas. i 25; a maker, Heb. xi 10.

ח m. harvest, crop, yearly produce, Lk. xii 18; corn, Ac. vii 12. ח went over, crossed, Mt. ix 1; passed by, ib. 9; passed (of time), xiv 15; passed away, Lk. xxi 33; transgressed, xv 29; Rom. ii 25. Aph. ח let pass, Ac. xvii 30. Imp. Mk. xiv 36.

ח m. transgression, Rom. iv 15; v 14.

حَبْ *Heber*, an ancestor of S. Joseph, Lk. iii 35.

حَبْ crossing, the other side; pl. Mt. iv 15. حَبْ from beyond Jordan, *ibid.* 25. حَبْ John i 28.

حَبْ in Aramaic, the current vernacular, colophon to Mt.; Lk. xxiii 38; John v 2; xix 13, 17, 20; xx 16; Ac. xxi 40; xxii 2; xxvi 14; in Hebrew, only Rev.; 1) ix 11 = חֲבֵרָה Job xxvi 6; 2) xvi 16 = חֲבֵרָה cf. Judges v 18, 19, and for the form Zech. xii 11.

חֲבֵרָה a Hebrew. Sing. and pl. Phil. iii 5.

חֲבֵרָה (Pa'el) did roll (stone, &c.) up to, or away from, Mk. xv 46; xvi 3; p. part. f. חֲבֵרָה rolled away, xvi 4.

חֲבֵרָה quickly, Mt. v. 25. חֲבֵרָה shortly, soon, Phil. ii 19; *ibid.* 23 חֲבֵרָה = εὐαγγελισ; ? חֲבֵרָה (1) = ὡς ἄν; ? חֲבֵרָה (2) = τὰ.

חֲבֵרָה m. a calf, Ac. vii 41; Rev. iv 7; pl. Heb. ix 12, 13.

חֲבֵרָה f. a heifer, Heb. ix 13, 19.

חֲבֵרָה (Pa'el) did cast down (Gk. ταρταρώ), 2 Pet. ii 4. The Philox., Ed. Paris. (1645), Walton (1657), have Pe'al. See חֲבֵרָה.

חֲבֵרָה while, Lk. i 15; until, 1 Tim. iv 13. חֲבֵרָה yet, still, Ac. ix 1; חֲבֵרָה not yet, John ii 4; viii 20; ? חֲבֵרָה until, vii 6; insomuch that, Mk. iii 10; חֲבֵרָה up to, as far as, Mt. i 17; חֲבֵרָה before (in time), antequam, *ib.* i 18; חֲבֵרָה how long? xvii 17.

חֲבֵרָה with חֲבֵרָה following, came upon, overtook, beset; part. f. חֲבֵרָה Lk. ix 39; pl. m. חֲבֵרָה Ac. xx 19; 1 Pet. i 6. Aph. חֲבֵרָה took hold of, snatched away, Ac. xxiv 7.

חֲבֵרָה Addi, an ancestor of S. Joseph, Lk. iii 28.

חֲבֵרָה found fault. Part. pl. חֲבֵרָה μεμψίμοιροι, complainers at everything, perpetual grumblers, Jude 16. Ethpa. חֲבֵרָה they found fault, Mk. vii 2, ἐμέμψαντο.

חֲבֵרָה, emph. חֲבֵרָה m. fault, blame, Mt. xii 5; Lk. i 6; matter of accusation, cause, Mt. xix 10.

חֲבֵרָה, emph. חֲבֵרָה m. time, moment, opportunity, Mt. xiv 15; John xvi 4; pl. 1 Thess. v 1. חֲבֵרָה always, continually, Lk. xviii 1, 5. חֲבֵרָה the hour is much, i. e. late, Mk. vi 35.

חֲבֵרָה m. a feast, festival, Lk. ii 42; John v 1; 1 Cor. v 8.

חֲבֵרָה gave help, advantaged; f. part. impers. 1 Cor. xii 7 as it is profitable for him. Pa'el the same: "hath holpen", Lk. i 54; Ac. xviii 27; part. חֲבֵרָה confirming, Mk. xvi 20. Ethpa. was bettered, helped, received profit, Mk. v 26; part. viii 36.

חֲבֵרָה f. a congregation, assembly, Church, Mt. xvi 18 חֲבֵרָה My Church; xviii 17; Ac. viii 1; xx 28; Heb. xii 23; pl. חֲבֵרָה Ac. xv 41; חֲבֵרָה Rom. xvi 4. From חֲבֵרָה (חֲבֵרָה = Heb. חֲבֵרָה, Ar. حَبْرَة).

חֲבֵרָה was mindful of, remembered, Lk. i 72; John xvi 21; made mention of, Heb. xi 22; p. part. חֲבֵרָה mindful; pl. Ac. xx 31. Aph. חֲבֵרָה did remind; part. 2 Tim. i 6; ii 14; pl. commemorating, 1 Cor. xi 26. Inf. Jude 5. Ethpa. חֲבֵרָה that ye may recall to memory, 2 Pet. iii 2 (Philox.). חֲבֵרָה pronounced as חֲבֵרָה.

חֲבֵרָה was convenient, suitable, part. Ac. xxvii 12; 2 Tim. ii 21; useful, iv 11; fitting, δια-, quasi συμφέροντα, Phil. i 10. חֲבֵרָה = חֲבֵרָה.

חֲבֵרָה m. breast, lap, bosom, Lk. xvi 22, 23; John i 18; xiii 23; pl. חֲבֵרָה into your bosoms, Lk. vi 38; here the pocket or fold of the outer garment, Lat. sinus, held up to receive grain, which is so measured to this day, until the "bosom" overflows.

חֲבֵרָה Obed, an ancestor of S. Joseph, Mt. i 5.

חֲבֵרָה (2) not in Pe'al. Aph. חֲבֵרָה was wont, only p. part. חֲבֵרָה, Mt. xxvii 15; Mk. x 1; pl. Lk. ii 42.

חֲבֵרָה m. help, advantage, 1 Cor. vii 35; Heb. iv 16; xii 10. From חֲבֵרָה.

ح م m. *remembrance*, Phil. i 3; 1 Thess. iii 6; 2 Pet. i 15.
 pronounced as ٲ.

ح م Uziah, an ancestor of S. Joseph, Mt. i 8, 9.

ح م m. *thorn*. Pl. Mt. xxvii 29; Sin. Palimps. Lk. xxiii 38.

ح م blind. Pl. ح م, Mt. xxiii 19, 26. From ح م.

ح م f. *blindness*. ح م blindness of heart, Rom. xi 25.

ح م (Pa'el) *did hinder*, 1 Thess. ii 18.

ح م Ethpa. ٲ ح م *was harmed*, Rev. ii 11. Aph. ٲ ح م *caused harm or injustice*, Mt. xx 13 with ح; Rev. xxii 11.

ح م, ٲ ح م unjust, unrighteous, Lk. xvi 10; Rom. iii 5; Heb. vi 10; 2 Thess. ii 7, 8; pl. Mt. v 45.

ح م m. *injustice, unrighteousness, iniquity*, Mt. vii 23; Lk. xvi 8, 9, 11; Rom. iii 5; pl. Rev. xviii 5.

ح م m. *a babe, a suckling, child*, Lk. i 41, 44; ii 12, 16.

ح م f. *iniquity, depravity, unrighteousness*, Rom. i 29.

ح م m. *depth*, Mt. xiii 5; Rom. viii 39; pl. Ac. xxvii 41 (*deep places*).

ح م m. *residence, dwelling-place, sojourn, mode of life*, Ac. xvii 26; 1 Tim. ii 2; Jude 6; ح م the remainder of her sojourn (on earth), Sin. Palimps. Lk. ii 37. From ح م.

ح م m. *departure, decease, putting off*, ἀπόθεσις, 2 Tim. iii 16 tit.; 2 Pet. i 14. From ح م.

ح م doubled, imp. Rev. xviii 6; folded, rolled up, fut. ٲ ح م, Heb. i 12 (for ٲ ح م see ٲ ح م); fainted, lacked strength, fut. Mt. xv 32; part. Mk. viii 3.

ح م m. *growth, budding*, Heb. xii 15; flower, 1 Pet. i 24.

ح م Ethpe. ٲ ح م *was grieved, was made sorry*, 2 Cor. vii 11; was discouraged, Col. iii 21; part. (for inf.) Mk. xiv 19;

1 Pet. i 6; inf. ح م Mt. xxvi 37. Aph. ٲ ح م *caused grief*; part. Rom. xiv 15; Eph. iv 30; pass. ح م *grieved*, Phil. ii 26.

ح م m. *question, inquiry*, 1 Cor. x 25, 27. From ح م.

ح م m. *a sting*, 1 Cor. xv 55, 56; *a goad*, pl. Ac. ix 4; xxvi 14.

ح م was awake, watching or watchful; only p. part. (adj.) ح م vigilant, Mk. xiii 34; awake, 1 Thess. v 10 (metaph. for alive). Ethpe. ٲ ح م *was awakened, roused from sleep*, Lk. ix 32; Ac. xvi 27; imp. watch, Mt. xxv 13; 1 Pet. i 13; v 8. Aph. ٲ ح م *did rouse, awaken*, Lk. viii 24; fut. John xi 11; stir up, 2 Tim. i 6.

ح م (Pa'el) *has blinded*, 2 Cor. iv 4. Ethpa. ٲ ح م *was blinded*, Rom. xi 7.

ح م m. *a wallowing*, 2 Pet. ii 22.

ح م uncircumcised, pl. Ac. xi 3.

ح م f. *the uncircumcision*, Rom. ii 27.

ح م, ٲ ح م m. *small money, change*, Mk. xii 41; John ii 15. See ٲ ح م.

ح م m. *strength, power*, 2 Pet. ii 11; Rev. v 12. From ح م.

ح م m. *wealth, riches*, Jas. v 2. From ح م.

ح م c. *a goat*; pl. Heb. xi 37.

ح م Azor, an ancestor of S. Joseph, Mt. i 13.

ح م p. part. ح م, ٲ ح م vehement, mighty; f. ٲ ح م Ac. ii 2; wild (waves), Jude 13. Ethpa. ٲ ح م *was vehemently troubled*, John xi 33; xiii 21; part. xi 38.

ح م vehemently, Lk. xxiii 10.

ح م spun, wove; part. pl. f. ٲ ح م spinning, Mt. vi 28; Lk. xii 27.

ح م f. *a ring, signet-ring*, Lk. xv 22; pl. ٲ ح م Jas. ii 2.

ح م pl. m. *bandages, swaddling-clothes*, Lk. ii 7.

حکا has deleted, blotted out, cancelled, Col. ii 14; Jas. v 20. Ethpe. *ḥakā* was blotted out, Ac. iii 19.

حکا hard, difficult, Lk. i 37; xviii 24; stubborn, obtuse, dull of understanding, pl. Mk. vii 18.

حکا f. the thigh, Rev. xix 16; var. rdg. pl. with suff. *ḥakā* His thighs.

حکا was clad. P. part. *ḥakā* vested, arrayed, Mk. xiv 51; xvi 5. Pa'el p. part. *ḥakā* the same, Rev. x 1; f. xii 1. Ethpa. imp. *ḥakā* be ye clothed, 1 Pet. v 5; *ḥakā* clothe thyself with, put on, Ac. xii 8. Inf. *ḥakā* Rev. iii 18.

حکا m. reek, vapour, Ac. ii 19; Rev. viii 4.

حکا m. a custom, rite, Lk. i 9; John xviii 39; pl. Ac. vi 14. verbal adj. impers. *ḥakā* it being sorrowful to him, *λυπούμενος*, sad, sorrowful, Mk. x 22. From *ḥam*.

حکا m. a young animal; a colt, John xii 15.

حکم Elam (cf. Gen. x 22); for Cainan, Sin. Palimps. Lk. iii 36.

حکم emph. *ḥakā* f. the eye, Mk. ix 47. Pl. *ḥakīm* Mt. xviii 9; Mk. viii 18. With *ḥakā* following, openly, clearly, ib. 32, see *ḥakā* before you, Lk. xxiii 14. (*ḥakā*) a spring, pl. *ḥakīm* fountains (var. rdg.) Rev. vii 17; viii 10.

حکم Anon, a place in the Jordan valley, John iii 23; Sin. Palimps. *ḥam* Fish Spring.

حکا Accho, Acre, Ptolemais, a seaport between Carmel and Tyre, Ac. xxi 7.

(حکا) Ethpa. *ḥakā* was lifted or drawn up, Ac. x 16; ascended, 1 Pet. iii 22; imp. *ḥakā* go up, Lk. xiv 10. Eshtaph. *ḥakā* was haughty, arrogant; with *ḥakā* exalted self against; part., 2 Thess. ii 4; pl. Jas. ii 6; abs. as adj. iii 5.

حکا took advantage of, injured, wronged, 2 Cor. vii 2. Ethpa. suffered wrong; part. *ḥakā* 1 Cor. vi 7.

حکا m. a wrong-doer, unjust or fraudulent person, Lk. xviii 11; covetous, avaricious, 1 Cor. v 11; Eph. v 5.

حکا f. covetousness (as leading to fraud), Mk. vii 22; Eph. v 3.

حکا m. (sing.) properly, powdered eagle-wood, used for perfuming clothes, but usu. in Syr. of medicinal bitter aloe (inspissated juice of the aloe), John xix 39.

حکا, *ḥakā* exalted, lofty; the Most High, Lk. i 32; f. *ḥakā* on high, above, Gal. iv 26; upper (region), pl. *ḥakā* highlands, Ac. xix 1.

حکا m. a young man, Mk. xiv 51; pl. Ac. v 10. *ḥakā* f. a girl, maid, Mk. xiv 66.

حکا f. an upper room, loft, Mk. xiv 15; Ac. ix 37, 39; xx 8.

حکا upon, over, about, against, concerning, on behalf of. Takes suffixes: e. g. *ḥakā* pray for us, 1 Thess. v 25. *ḥakā* because, Lk. xiii 14. *ḥakā* was it for that thou camest? Mt. xxvi 50. *ḥakā* + *ḥakā* = *ḥakā* to the top, brim, John ii 7; on high, Rev. v 3. *ḥakā* *ḥakā* *ḥakā* He that cometh from on high is higher than all, John iii 31. *ḥakā* *ḥakā* also = above or before (referring to something previously written), Heb. iv 7; x 8.

حکا went in, John xx 5, 6, 8; fut. *ḥakā* x 9. Imp. *ḥakā* Mt. vi 6. Inf. *ḥakā* Rev. xv 8. Part. *ḥakā*. P. part. pl. *ḥakīm* gone into, Lk. viii 30. Ethpa. *ḥakā* same as Pe'al, entered, John xiii 27. Aph. *ḥakā* brought into: *ḥakā* lead us not into (temptation), Mt. vi 13; John xviii 16; produced (harvest), Lk. xii 16; inf. *ḥakā* to enter, Heb. iii 19; *ḥakā* to offer, Sin. Palimps. Lk. i 9.

حکا f. produce, fruit, income, 1 Cor. ix 10; pl. *ḥakīm* Lk. xii 16.

حکا, *ḥakā*, constr. *ḥakā*, f. a cause, occasion, reason, Mt. xix 3; xxvii 37; pretext, pretence, Mk. xii 40; 2 Cor. xi 12 (bis); "cloke", 1 Thess. ii 5.

حکا denom. fr. *ḥakā*. Ethpe. *ḥakā* was full-grown, Rev. xiv 18; var. rdg. *ḥakā*, Ethpa.

حَكَم, حَكْم m. *an age, aeon*; the whole unknown duration or extent of time or things, hence freq. *eternity, perpetuity*, John xvii 2; Rom. xvi 24; the world without God, self-sufficient and evil in its tendency, 1 John ii 15, 17; iv 3, 4; v 19; *a world*, Jas. iii 6; *the world, the earth*, Mt. iv 8; v 14; John xxi 25. *حَكْمٌ* the new world, the regeneration, Mt. xix 28. Pl. *حَكَمٌ*, *حَكَمٌ*, constr. *حَكَمٌ*, Eph. iii 21. *حَكَمٌ* for ever and ever, Mt. vi 13 as one wd., Rom. xvi 26. *حَكَمٌ* aconian, of the other world, Mt. xviii 8; xix 16; *eternal*, Rom. xvi 25; *حَكَمٌ* since the world began, Lk. i 70 (cf. *מִן הָעוֹלָם* Jer. xxviii 8); John ix 32; Ac. iii 21.

حَكَمٌ f. *worldliness, secularity*, Eph. ii 2.

حَكَمٌ mundane, pertaining to the world, Heb. ix 1.

حَكَمٌ f. *a whirlwind, sudden storm or gust of wind*, Mk. iv 37.

حَكَمٌ f. *an altar*, Ac. xvii 23, as if fr. *חָקַם* = *חָקַם*, but in O.T. = *חָקַם*.

חָקַם with. Takes suffixes; e.g. *חָקַם* with us; thus the name *חָקַם* (Heb. *חָקַם*) is explained as *חָקַם* our God with us, Mt. i 23.

חָקַם, *חָקַם* m. *the people, a people, nation*, Rom. x 19; Lk. i 17. Pl. *חָקַם*, *חָקַם* peoples, nations, the Gentiles, Mt. vi 32; Ac. iv 25.

חָקַם, *חָקַם* Emmaüs, a village in Judaea, Lk. xxiv 13.

חָקַם intr. *went down into, sank, set, dipped into*, esp. water for washing, hence *was baptized*, Mt. iii 16. Also *did cleanse, wash* (self), Lk. xi 38. Ethpe. *was baptized*, Mk. i 9. Aph. *חָקַם* did baptize, Ac. viii 38; fut. Mk. i 8. Part. *חָקַם* baptizing, John iii 22, 23.

חָקַם, *חָקַם* m. *a pillar*, 1 Tim. iii 15; pl. Gal. ii 9.

חָקַם, *חָקַם* dark, 2 Pet. i 19.

חָקַם, *חָקַם* m. *an inhabitant, dweller*, Ac. i 20; pl. *חָקַם* iv 16.

חَمَّةٌ Gomorrah, the city, Mt. x 15.

חَمَّةٌ m. *thick darkness, obscurity, mist*, Ac. ii 20; xiii 11.

חَمَّةٌ Aminadab, an ancestor of S. Joseph, Mt. i 4.

חَمَّةٌ see *חَمَّةٌ*.

חَمَّةٌ, *חَمَّةٌ* m. *grass*, Mt. vi 30; *hay*, 1 Cor. iii 12.

חَمَّةٌ toiled, laboured, Phil. ii 16; *troubled* (self), Lk. vii 6. Aph. *חَمَّةٌ* gave trouble, fut. Lk. viii 49.

חَمَّةٌ, *חَمَّةٌ* m. *toil, labour, fatigue*, John iv 6; 2 Cor. xi 27; pl. Rev. xiv 13.

חَمَّةٌ Amos, an ancestor of S. Joseph, Lk. iii 25.

חَمَّةٌ (Pa'el of *חָקַם*) has closed, shut (the eyes), Mt. xiii 15.

חَمَّةٌ only p. part. as adj. *deep*, f. John iv 11; pl. *חَمَّةٌ* the depths (of Satan), Rev. ii 24. Pa'el *חָקַם* has made deep (an excavation), Lk. vi 48.

חָקַם dwell, abode, Mt. iv 13; Ac. vii 4; fut. ib. 2. Inf. *חָקַם* Col. i 19. Part. *חָקַם* Lk. viii 27. P. part. dep. *חָקַם* Ac. viii 9.

חָקַם, *חָקַם* m. *wool*, Heb. ix 19; Rev. i 14.

חָקַם and *חָקַם* with s. or pl. vb. f. *a flock*, Mt. xxvi 31; John x 11; 1 Cor. ix 7.

חָקַם (1) answered, Mt. iii 15; iv 4. (2) was much occupied, busy, engrossed with (חָקַם), part. (Lee, al.) f. *חָקַם* Lk. x 40; p. part. f. *חָקַם* Pusey and Gwilliam, ibid.; Sin. Palimps. John xii 2; pl. m. *חָקַם* busied, 1 Thess. iv 11. Ethpe. *was devoted* (to). *חָקַם* that ye may give yourselves (to), 1 Cor. vii 5.

חָקַם, *חָקַם* pl. *grapes*, Mt. vii 16; Rev. xiv 18.

חָקַם has gone abroad (euphemism for *is dead*), lit. Lk. xx 9 Cur.; fut. 1 pl. *חָקַם* that we should depart, be absent, 2 Cor. v 8. P. part. pl. titles, Mt. x 34; Mk. xii 18; John v 19; Ac. ix 36; xx 7; 1 Cor. xv 34; *חָקַם* we are absent, 2 Cor. v 6. *חָקַם* that depart in our Lord, var. rdg. in Crawford MS. for *חָקַם* that die in God, Rev. xiv 13.

حَرْبٌ m. *absent, away from home*; pl. 2 Cor. v 9.

حَبْلٌ f. *a cloud*, Ac. i 9; pl. 1 Thess. iv 17; constr. Mt. xxiv 30.

كَبَلٌ, كَبَلٌ *perverse, wicked*; pl. كَبَلٌ 2 Thess. iii 2; 1 Tim. i 9.

(حَصَل). For حَصَلٌ Lk. ix 42 see حَصَلٌ.

حَصَدٌ, حَصَدٌ m. *a blade (of corn)*, Mt. xiii 26; *herb, edible greenstuff*, Heb. vi 7; *grass*, Mk. vi 39; Jas. i 10, 11.

حِصْنٌ *tenth*; f. حِصْنٌ, Rev. xxi 20.

حَصَمٌ *was difficult*; p. part. حَصِمٌ *hard, difficult*. "حَصَمٌ" *hard to understand*, 2 Pet. iii 16.

حَصَمٌ, حَصَمٌ *rough (road)*, Lk. iii 5; *obstinate, perverse (people)*, Phil. ii 15; pl. *hard (masters)*, 1 Pet. ii 18; *difficult (to explain)*, f. Heb. v 11.

حَصَمٌ, f. حَصَمٌ m. *ten*, Mt. xxv 1; Rev. xii 3; xvii 7; *it was about ten hours* for "the hour was about the tenth", i.e. 4 p.m., John i 39.

m. Mt. xx 24; constr. حَصَمٌ; حَصَمٌ *Decapolis*, Mt. iv 25.

See Grammars for cardinal numbers and ordinals from 11 to 19.

حَصَمٌ (Pa'el denom. fr. حَصَمٌ) *tithed, gave tenths of*; part. Lk. xviii 12;

pl. Mt. xxiii 23. Ethpa. *was tithed, mulcted in tithes*, Heb. vii 9.

حَصَمٌ pl. of حَصَمٌ *twenty*, Lk. xiv 31.

حَصَمٌ *did duplicate, double or fold up*. P. part. حَصَمٌ *doubled*, 1 Tim. v 17. Fut. حَصَمٌ Heb. i 12 (Gutbir [vocab., text perh. misprint حَصَمٌ], Bagst.); imp. pl. حَصَمٌ see حَصَمٌ.

حَصَمٌ (Pa'el of حَصَمٌ) *did embrace*, Ac. xx 10, 37.

حَصَمٌ, حَصَمٌ m. *dust*, Rev. xviii 19; *soil*, Lk. vi 49; "حَصَمٌ" *earthy*, 1 Cor. xv 49.

حَصَمٌ *earthy*, 1 Cor. xv 47; pl. ib. 48.

حَصَمٌ *strove, was contentious*; part. pl. *rebels, disobedient*, Rom. ii 8. Pa'el حَصَمٌ *did oppose, gainsay*; part. pl. حَصَمٌ, Tit. ii 9.

حَصَمٌ *did bind up, bandage*, Lk. x 34.

حَرْبٌ m. *contumacy*, abst. for Gk. pl. ἐριθείαι, 2 Cor. xii 20; Gal. v 20.

حَرْبٌ f. *gainsaying, opposition, resistance*, ἀντιλογία, Jude 11.

حَصَمٌ emph. حَصَمٌ f. *sorrow*, Phil. ii 27; *anxiety*, Ac. xxvii 22; *grief, distress, trouble*, Lk. xxii 45; pl. حَصَمٌ 1 Pet. ii 19.

حَصَمٌ (Pa'el of حَصَمٌ fr. حَصَمٌ *heel, took by the heel, followed closely*), *traced, made enquiry, examined*, Mt. ii 16; Lk. xxii 23; xxiii 14; 1 Pet. i 10. Ethpa. part. Eph. iii 8; f. pl. حَصَمٌ *untraceable, unsearchable*, Rom. xi 33.

حَصَمٌ, حَصَمٌ m. *the heel*, John xiii 18; pl. = σφυδρά, *ankle-bones*, Ac. iii 7. Also f. pl. حَصَمٌ *heel-prints, i.e. footsteps*, Rom. iv 12; 1 Pet. ii 21. حَصَمٌ *in their footsteps, at their heels*, Sin. Palimps. Lk. xxiii 55.

حَصَمٌ (Pa'el). Only p. part. *perverse*; f. emph. حَصَمٌ Mt. xvii 17; Lk. ix 41 Cur., Sin. Palimps.; Pusey and Gwilliam, Pesh.

حَصَمٌ (Pa'el) *turned aside, perverted*; fut. Ac. xiii 8; inf. حَصَمٌ *ibid.* 10; p. part. f. Lk. ix 41; pl. emph. for n. حَصَمٌ *perverse things*, Ac. xx 30.

حَصَمٌ *did uproot*; fut. Mt. xiii 29. Ethpe. fut. f. حَصَمٌ (sic) *shall be rooted up*, xv 13; imp. حَصَمٌ *be thou rooted up*, Lk. xvii 6.

حَصَمٌ, حَصَمٌ m. *a root*, Mt. iii 10; Heb. xii 15; pl. Col. ii 7.

حَصَمٌ, حَصَمٌ f. حَصَمٌ *barren*, Lk. i 7, 36; pl. حَصَمٌ xxiii 29.

حَصَمٌ m. *a scorpion*, Lk. xi 12; pl. x 19. Rev. ix 5 with f. vb.

حَصَمٌ *went down (as the sun)*; fut. حَصَمٌ Eph. iv 26.

حَصَمٌ *sifted i.e. unmixed*; fut. حَصَمٌ Lk. xxii 31. Philox. has Pa'el حَصَمٌ cf. Ar. غَرَبَلٌ.

حَصَمٌ m. *a sheep*, Mt. xii 11; pl. John xxi 16.

حَصَمٌ m. *a sponsor, surety; security*, Heb. vii 22; pl. Ac. xvii 9. Heb. עָרַב *to pledge*.

חֲמִי *an Arab*; pl. Ac. ii 11.

חֲמִי f. *the eve* (of the Sabbath or festival); *day of preparation*, παρασκευή (*Friday*), John xix 14, 31; Mk. xv 42 = προσάββατον.

חֲמִי m. *flight* (fleeing), חֲמִי Mt. xxiv 20; חֲמִי Mk. xiii 18. From חָמ.

חֲמִי m. *fog, black clouds*, see חֲמִי. From חָמ *was anxious*.

חֲמִי (Par'el of חֲמִי *span, twisted*) *entwined, entangled*. Ethpar'al. part. pl. חֲמִי *entangled*, 2 Pet. ii 20.

חֲמִי indecl. *naked, stripped, nude*, Mk. xiv 51, 52 (see Amos ii 16 and חֲמִי); Heb. iv 13; for pl. 2 Cor. v 3.

חֲמִי *bare, exposed, simple*, Mt. xxv 36; John xxi 7; f. *a bare, naked* (grain), 1 Cor. xv 37; pl. חֲמִי Jas. ii 15.

חֲמִי f. *nakedness*, Rom. viii 35; 2 Cor. xi 27.

חֲמִי m. *coldness* (cold, wintry weather), 2 Cor. xi 27.

חֲמִי m. *a heap, mound*, Lk. iii 5 as Isa. xl 4.

חֲמִי f. *a bed, pallet*, Mt. ix 2; *a litter, bier*, Lk. vii 14; pl. חֲמִי *pallets*, Mk. vi 55.

חֲמִי m. *storm, tempest*, so read Heb. xii 18. From חָמָה *gargled*.

חֲמִי f. *gloom, blackness*, Heb. xii 18.

חֲמִי *came upon, happened*; part. pl. חֲמִי *coming upon*, 1 Pet. v 9.

חֲמִי part. pl. emph. of חֲמִי, used as noun, *sojourners* (non-natives), 1 Pet. ii 11.

חֲמִי *fled*, Mk. xiv 52; fut. xiii 14. Inf. Mt. iii 7. Imp. ii 13.

חֲמִי f. *a girdle, belt, thong*, Mk. i 6; pl. m. חֲמִי *ties*, (shoe)-*latchets*, ib. 7; *thongs*, Ac. xxii 25; *straps* (of phylacteries), Sin. Palimps. Mt. xxiii 5.

חֲמִי *prevailed*, Lk. xxiii 23; p. part. חֲמִי *strong, powerful*; pl. חֲמִי Jas. iii 4; f. sing. חֲמִי var. rdg. Rev. xviii 10.

חֲמִי *brought a (false) charge against, oppressed*, συκοφαντέω, fut. Lk. iii 14.

(חֲמִי). Only p. part. חֲמִי (is) *about* (to), Mt. ii 13; *ready*, 2 Cor. ix 2, 4; חֲמִי f. *prepared*, Mt. xxv 34; *about to be, future*, freq. Expresses *must* a) impersonally? חֲמִי Mk. xiii 7; חֲמִי Ac. xxvii 24; b) personally = *is to, was to*, John xx 9; Ac. xvii 3; xxiii 11. Pl. f. emph. חֲמִי *things that are to come*, John xvi 13. Pa'el חֲמִי *did arrange beforehand, prepared*, 2 Cor. v 5; ix 5; *purposed, intended*, Eph. iii 11; imp. חֲמִי *get ready*, Ac. xxiii 23.

חֲמִי *readily*, Ac. ii 41; x 29.

חֲמִי *grew old*. P. part. חֲמִי, חֲמִי *ancient, old* (wine, leaven, &c.), Lk. v 39; 1 Cor. v 8; f. emph. חֲמִי *the Old Testament*, 2 Cor. iii 14; pl. חֲמִי τὰ ἀρχαία 2 Cor. v 17. Aph. חֲמִי *made old, or antiquated*, πεπαλαίωκεν, Heb. viii 13; *became, was made old, showed signs of old age*, τὸ παλαιούμενον, ibid.

חֲמִי f. *oldness, antiquity*, Rom. vii 6.

חֲמִי *was or grew rich*, 1 Cor. iv 8; Rev. iii 17, 18. P. part. as adj. חֲמִי, חֲמִי *rich, wealthy*, Lk. xii 21; xvi 19; metaph. *abundant, full, rich in*, Ac. vii 22; f. ix 36; *copious* (speech), Ac. xv 32. Aph. חֲמִי *has enriched*; part. pl. nom. חֲמִי *we enrich*, πλουτίζοντες, 2 Cor. vi 10.

חֲמִי *copiously, richly*, 2 Pet. i 11.

ח

ח as a numeral, 80.

חָלָל (p. part. of חָלַל *was comely*) *worthy, seemly, becoming*, 3 John 6; represents πρέπω in Gk. cpds.; f. חָלָל, constr. חָלָל lit. *befitting in its majesty, magnificent*, μεγαλοπρεπής, 2 Pet. i 17.

חָלָל *Patara*, a coast town in Lycia, Ac. xxi 1.

חָלָל m. *a stammerer, one tongue-tied*, or who has difficulty of speech, Mk. vii 32.

חָלָל m. *fruit*; pl. abs. חָלָל 1 Cor. xiv 14; emph. חָלָל Mt. iii 8, 10.

فَعْلَى see فَعْلَى.

فُلَام f. *countenance*; (properly the angle of the chin, then the beard thereon; later the brow, cheek, moustache), Rev. i 16.

فُلَام f. *bridle*; pl. فُلَام Jas. iii 3; Rev. xiv 20.

فُلَام m. *πύργον*, the herb *rue*, Lk. xi 42.

فُلَام *met* (with ى), Mk. v 2; Ac. xvi 16; part. فُلَام Mk. xiv 13.

فُلَام m. *the body*, living or dead, Mt. xix 6; vi 25; xxiv 28; xxvi 26 (فُلَام); Col. i 18 (the Church); pl. Rev. xviii 13 (traffic in bodies and souls of men, i.e. *slaves*).

فُلَام corporeal, carnal; pl. 1 Cor. iii 1, 3, 4.

فُلَام carnally, materially, after the flesh, John viii 15.

فُلَام carnal, Heb. vii 16.

فُلَام f. *a yoke* (of oxen), pair, Lk. ix 62; xvii 7; brow (of hill), Sin. Palimps. iv 29, cf. Lat. iugum.

فُلَام wandered away, Lk. xii 29; part. pl. f. فُلَام Walton, Jude 12, but Gutbir, Schaaf, Lee, Bagst., Thes. m. فُلَام with f. فُلَام.

فُلَام Festus ("فُلَام Porcius) procurator of Judaea, Ac. xxiv 27.

فُلَام Phoebe, a Christian woman at Cenchreae, Rom. xvi 1.

فُلَام grew cool, was become cold; fut. Mt. xxiv 12.

فُلَام Phygelus, a renegade convert, 2 Tim. i 15.

فُلَام Pudens, a Christian in Rome, 2 Tim. iv 21.

فُلَام ποδήρης, a tunic, reaching to the feet, Rev. i 13. Var. rdg. (Crawford MS.) فُلَام an ephod.

فُلَام m. *a putting together, comparison*, 2 Cor. iii 10. From فُلَام.

فُلَام Puteoli, modern Pozzuoli, a harbour near Naples, Ac. xxviii 13.

فُلَام m. *a dividing, distinction; disputation*, Phil. ii 14; dividing of the mind, hesitation, Ac. xi 12; diversity, distribution, pl. 1 Cor. xii 4, 5, 6; Heb. ii 4.

فَعْلَى Paul, the Apostle, Ac. xxvi 24; vocative form فَعْلَى, ib.

فَعْلَى m. *occupation, trade*, Ac. xix 25; work, husbandry (metaph.), 1 Cor. iii 9; practice, Eph. iv 19; cult (worship), Col. ii 18; 1 Pet. iv 3; function (business as citizens), for πολιτευμα, Phil. iii 20.

فَعْلَى m. *the mouth*, Ac. iv 25; iii 21; pl. Heb. xi 33; of a sword, the edge, iv 12; Rev. i 16.

فَعْلَى Pontus, a Roman province in Asia Minor, Ac. xviii 2. See فَعْلَى.

فَعْلَى m. *a turning round; conversion*, Ac. xv 3; reversion, Rom. xi 15. From فَعْلَى.

فَعْلَى Phoenicia, a maritime district of Syria, Ac. xv 3 (Phenice, A. V.), xxi 2; Mk. vii 26; Ac. xi 19.

فَعْلَى Phoenix (Phenice, A. V.), a bay on the S. coast of Crete, Ac. xxvii 12.

فَعْلَى m. *luxury, delicacy*; pl. delights; فَعْلَى luxuriously, Lk. vii 25.

فَعْلَى m. *a commandment, precept*; pl. Eph. ii 15; ordinances, Col. ii 22; Heb. ix 1; فَعْلَى letters of commendation, 2 Cor. iii 1.

فَعْلَى m. *authority*, Tit. ii 15; edict, decree, Lk. ii 1; precept, commandment, John xiii 34; pl. Mt. xxii 40; v 19.

(فَعْلَى to boil). Ethpe. فَعْلَى was provoked, irritated, Ac. xvi 18; part. 1 Cor. xiii 5.

فَعْلَى m. *food, feeding, victuals, supplies*, Ac. xii 20.

فَعْلَى m. *shame* (pudenda), Rev. xvi 15. From فَعْلَى.

فَعْلَى m. *recompense*, Lk. xiv 12; retribution, Rom. i 27. From فَعْلَى.

فَعْلَى 2 Cor. vi 13. See فَعْلَى.

فَعْلَى m. *redemption, deliverance, salvation*, Lk. i 68, 69; Ac. iv 12; ransom, Mt. xx 28. From فَعْلَى (2).

فَعْلَى m. *separation; discrimination*, 1 Cor. xii 2, distinction, differentiation, vii 34; xiv 7; separation, sundering, Heb. iv 12.

(فَم) *stayed, remained*, Lk. ii 43; John vii 9; part. **فَلَمَ** Phil. i 25; f. **فَمَلًا** *abiding*, John xii 24. Inf. **فَمَمَ** 1 Thess. iii 1. Imp. **فَمِ** Lk. xxiv 29.

فَمَمًا m. N.T. only Lk. xxi 25 **فَمَمًا** *ἀπορία*, *compression of the hands*, either in passionate *beating* or perplexed *wringing*; usually *doubt, embarrassment, ἀπορία*, without **فَمَمًا**.

فَمَم = the four fingers *pressed together* as a measure of breadth; denom. **فَمَمَ** *measured with fingers pressed together; put pressure on someone, made him doubtful what to do.*

In Sin. Palimps. **فَمَم** / **فَمَم**.

فَمَمًا m. *interpretation*, 1 Cor. xii 10; xiv 26.

فَمَمًا m. *an inn, hostelry*, from *πανδοχείον*, Lk. x 34. Ar. **فَمَمًا**.

فَمَمًا (so correct Pusey and Gwilliam) m. *inn-keeper, host*, Lk. x 35.

فَمَم m. *a snare*, Rom. xi 9; 2 Tim. ii 26; pl. 1 Tim. vi 9.

فَمَمًا f. *lasciviousness*, 2 Cor. xii 21; Eph. iv 19.

فَمَم (Pa'el) *did compare*; fut. 2 Cor. x 12; part. pl. ib.; *weigh, consider*, part. f. Lk. ii 19.

فَمَمًا m. *an equal, one to be compared with*, Phil. ii 6.

فَمَمًا m. *a potter*, Mt. xxvii 7; Rom. ix 21; 2 Tim. ii 20; Rev. ii 27.

فَمَمًا *Patmos*, the isle, Rev. i 9. Also written (later) **فَمَمًا**.

فَمَمًا m. *unleavened (bread)*, 1 Cor. v 7; pl. *the Feast of Unleavened Bread*, or **فَمَمًا** *the Passover*, Lk. xxii 1; Ac. xii 3.

Sin. Palimps. John xii 1; xiii 1.

فَمَم (Pa'el) *did fatten*; p. part. pl. **فَمَمًا** *my fallings*, Mt. xxii 4.

فَمَمًا m. *fattening*. **فَمَمًا** *the ox of fattening = the fatted ox*,

Lk. xv 23, the Syro-Hexaplar reading in Jud. vi 25, LXX (Alex.

and Luc.) τὸν μόσχον τὸν σιτευτόν = **فَمَمًا** for **فَمَمًا**; cf. Pesh.

1 Sam. xv 9. Mt. xxii 4 Cur. **فَمَمًا** *my fallings*.

فَمَمًا *has departed, ceased, deceased*. Only inf. **فَمَمًا** *to depart*, Phil. i 23. Heb. **פָּרַח**.

فَمَمًا *Patrobas*, a Christian in Rome, Rom. xvi 14.

فَمَمًا Πέτρος, *Peter*, the Apostle. See under **فَمَمًا**.

فَمَمًا Philadelphia, Rev. iii 7.

فَمَمًا m. *an elephant*; only in **فَمَمًا** q. v.

فَمَمًا φιάλην (acc. f.), *a bowl*, Rev. xvi, 7 ts. Pl. (acc. also like Gk.) **فَمَمًا**, ibid. 1; xvii 1.

فَمَمًا Pilate, cognomen of the procurator of Judaea, Mt. xxvii 2; Lk. iii 1.

فَمَمًا Philetus, a renegade Christian, 2 Tim. ii 17.

فَمَمًا Philadelphia, the city, Rev. i 11.

فَمَمًا Philippi, the city, Ac. xvi 12. Also *Philip*, (a) the Apostle, Mt. x 3; (b) Herod Antipas' half-brother, xiv 3; (c) the Deacon, Ac. vi 5.

فَمَمًا Philippian; pl. Phil. iv 15.

فَمَمًا Felix, procurator of Judaea, Ac. xxiii 24.

فَمَمًا Philologus, a Roman Christian, Rom. xvi 15.

فَمَمًا m. φιλόσοφος, *a philosopher*; pl. **فَمَمًا** Ac. xvii 18.

فَمَمًا f. φιλοσοφία, *philosophy*, Col. ii 8.

فَمَمًا m. πίδαξ, *a dish, platter*, Mt. xiv 8.

فَمَمًا m. quasi πείσα, *compliance, the being persuaded*; with neg. *disobedient*, Tit. i 16; iii 3; *assurance*, Col. ii 2; Heb. xi 1; *persuasiveness*, Col. ii 4. Perhaps noun-formation from **فَمَمًا**.

(فَمَمًا) Aph. **فَمَمًا** from πείσαι (πείθω) *caused to assent, persuaded*, Mt. xxvii 20; Ac. xix 26; part. **فَمَمًا** *urging*, Ac. vii 26;

2 John 5; Jude 3; p. part. **فَمَمًا** *being persuaded*, Rom. xiv 14;

2 Cor. v 6; **فَمَمًا** Heb. vi 9. Ethpe. **فَمَمًا** for **فَمَمًا**

and **فَمَمًا** *allowed self to be persuaded, assented, acquiesced, was*

obedient, believed; fut. **فَمَمًا** Ac. xxiii 21; inf. Ac. v 29;

part. **فَمَمًا** *disobedient*, Lk. i 17; 2 Tim. iii 2.

فَمَميًا Pisidia, a district or region (χώρα) in the province Galatia, Ac. xiii 14.

فَحِيءٌ m. a thurible, censer, Rev. viii 3, 5.

فَحِيءٌ m. the jaw, cheek, Mt. v 39; pl. John xix 3.

فَحِيءٌ was or became insipid, savourless; fut. f. فَحِيءٌ Mt. v 13.

P. part. as adj. فَحِيءٌ tasteless, worthless; فَحِيءٌ insipid (fatuus) fig, by misrendering of συκομορέα as if from μωρός not μόρον, a sycamore, Lk. xix 4; pl. f. فَحِيءٌ silly (stories), 1 Tim. iv 7.

فَحِيءٌ foolishly, 2 Cor. xi 1.

فَحِيءٌ f. foolishness, 2 Cor. xi 17.

فَحِيءٌ did bind, fetter, Ac. xxii 29. Ethpa. part. فَحِيءٌ being involved, entangled, 2 Tim. ii 4.

فَحِيءٌ f. a parable, an analogy, Mk. xiii 28; John x 6; a riddle, 1 Cor. xiii 12; pl. فَحِيءٌ parables, Mt. xiii 3; allegories, Gal. iv 24.

فَحِيءٌ and فَحِيءٌ divided, distributed, Rom. xii 3; 1 Cor. vii 17; were half over, John vii 14; part., that he be sharing, Lk. xii 13; pl. share, 1 Cor. ix 13; p. part. فَحِيءٌ divided, Ac. xiv 4; δίσυχος, Jas. i 8; pl. constr. iv 8. Ethpe. was divided, Ac. xxiii 7. Pa'el divided, apportioned, Mt. xxvii 35; halved, Lk. xv 12; imp. xxii 17. Ethpa. was divided, Mt. xii 25; 1 Cor. i 13; metaph. hesitated, doubted, Mt. xiv 31; fut. xxi 21; part., parted, Ac. ii 3; doubting, x 20; pl. now inclined to one belief, now to another, Rom. xiv 1.

فَحِيءٌ m. the half, Mk. vi 23; the middle; mid(-night, -day), Ac. xvi 25; xxvi 13. فَحِيءٌ a spirit of epilepsy (or paralysis of one side) Sin. Palimps. Mt. xvii 15; cf. iv 24 Cur. = paralysis, Ar. فالج. Cf. Gk. ἡμιπληγία (πλήσσω √ ΠΛΑΤ), Engl. hemiplegia.

فَحِيءٌ a Christian at Rome, Rom. xvi 14.

فَحِيءٌ f. the half (of substance), constr. Lk. xix 8; فَحِيءٌ midnight, xi 5; half (hour), Rev. viii 1.

فَحِيءٌ f. division, separation, Lk. xii 51; John vii 43; portion (of inheritance), Lk. xv 12; division of mind; 5 فَحِيءٌ undoubting, Jas. iii 17; pl. فَحِيءٌ schisms, 1 Cor. i 10; xi 18.

فَحِيءٌ tilled, cultivated, worked; hence like Lat. colere, served, esp. God, Gal. iv 8; fut. Mt. iv 10; performed, wrought, 1 Pet. iv 3; served as soldier, warred, 2 Cor. x 3; 1 Tim. i 18. P. part. f. John viii 33. Ethpe. part. f. فَحِيءٌ tilled (land), Heb. vi 7. Aph. part. in فَحِيءٌ doing military service, 1 Cor. ix 7.

فَحِيءٌ part. of فَحِيءٌ as noun, m. a soldier, Ac. x 7; worker, Rom. xvi 21; 2 Tim. ii 15.

فَحِيءٌ m. a tiller, cultivator, husbandman, pl. Mt. xxi 33; vine-dresser, Lk. xiii 7, 8; John xv 1. Ar. فلاح.

فَحِيءٌ f. military service, warfare, 1 Cor. ix 7; 2 Cor. x 4; 1 Tim. i 18. Pl. فَحِيءٌ armies, Rev. xix 14.

فَحِيءٌ escaped. Pa'el فَحِيءٌ caused to escape, freed, Ac. xii 11; fut. xxiii 24 فَحِيءٌ they should bring him in safely. Ethpa. used as dep., escaped, 2 Cor. xi 33.

فَحِيءٌ "such and such" a person (quidam), Mt. xxvi 18. Gk. ὁ δεῖνα, Heb. פְּלָנִי, Ar. فُلَانٌ, voc. فُلٌ, Ass. pulpul or pulānu.

فَحِيءٌ m. occasion, opportunity, Mt. xxvi 16.

فَحِيءٌ dug or broke through; part. pl. Mt. vi 19, 20. Ethpe. was dug through; fut. xxiv 43; Lk. xii 39.

فَحِيءٌ Pamphylia, a province in Asia Minor, Ac. ii 10; xiii 13.

فَحِيءٌ did return, Ac. xii 25; fut. فَحِيءٌ Mt. x 13. Ethpe. فَحِيءٌ turned self round, Mk. v 30; Rev. i 12; returned, Ac. xv 36; turned from sin, Mt. xiii 15; imp. Lk. ix 38 turn to me; xxii 32 turn and strengthen. Pa'el فَحِيءٌ gave answer, replied, with فَحِيءٌ Mt. xxvii 12; restored, part. Ac. i 6. Ethpa. was restored; fut. Heb. xiii 19. Aph. فَحِيءٌ brought back, restored, caused to turn,

- Lk. i 16; Ac. xvii 31; Jas. v 19. Imp. فَتِلْ turn (other cheek), Mt. v 39. Part. f. فَتِلْ 2 Cor. vii 10.
- فَتِلْ Phanuel, father of Anna, Lk. ii 36.
- فَتِلْ Pontus, better form of فَتِلْ, Ac. ii 9.
- فَتِلْ Pontius, nomen gentilicium of the procurator of Judaea, Lk. iii 1.
- فَتِلْ and فَتِلْ Πεντηκοστή, Pentecost, Ac. ii 1.
- (فَصَم). Pa'el part. pl. فَصَم living delicately, Sin. Palimps. Lk. vii 25. Ethpa. part. pl. فَصَم given to revelling or luxury, 2 Pet. ii 13.
- فَصَم f. πινυκίδιον, a writing tablet, Lk. i 63.
- فَصَم usu. f. anything used to determine chances, lottery, a lot, Mk. xv 24; a portion or lot possessed, Ac. i 17; viii 21; pl. فَصَم i 26.
- فَصَم cast lots. Inf. Abs. فَصَم John xix 24; fut. فَصَم Lee, Bagst. Aph. فَصَم gave leave, allowed, Mk. v 13; Ac. xxi 40; fut. فَصَم decide by lot, with abs. inf. for emphasis فَصَم فَصَم [rather than rénd it] let us cast lots for it, John xix 24. Imp. allow, Ac. xxi 39; part. 37. P. part. فَصَم permitted, x 28; فَصَم one may say, ii 29.
- فَصَم m. a section, passage (of scripture), Ac. viii 32.
- فَصَم πιστική, trustworthy, genuine, or best (qualifying nard), Mk. xiv 3 and فَصَم John xii 3 Sin. Palimps.
- فَصَم f. emph. of فَصَم adj. determined, definite, brief. As subst., decision, brevity; pl. فَصَم with فَصَم concisely, briefly, Ac. xxiv 10.
- فَصَم did cut off, cease, stop (abs.), Mt. xiv 10; v 30 (imp.); John xviii 26; decided, ix 22; Ac. xiii 46; 1 Cor. vii 37. فَصَم لَا فَصَم cut away the hope of none, Lk. vi 35; cf. Eph. iv 19.
- فَصَم we anticipated, or made up our mind for, death, 2 Cor. i 9. The Syriac here misunderstands the rare Gk. word ἀποκρίμα and renders the verb and noun "we have had the

- answer (Vulg. responsum)" as "we sentenced". With inf. abs. فَصَم فَصَم would finally cut off, i.e. stop, determinedly cease from unsettling you, Gal. v 12. For the Greek see Lightfoot.
- Syr. usage is against the middle use of Pe'al in sense of R.V. marginal rendering of ἀποκόβονται and that of the American Committee as if for فَصَم فَصَم. The force of فَصَم is the antithesis to فَصَم فَصَم. The Inf. Abs. gives intense emphasis and the position of فَصَم فَصَم shews that the sense is "I do heartily wish that those who are trying to unsettle you would STOP trying to unsettle you".
- Others cf. فَصَم tr. to circumcise, intr. be circumcised; cf. vi 13.
- P. part. فَصَم فَصَم impers. had determined, decided, Ac. xx 16.
- Ethpe. فَصَم فَصَم was cut off, Ac. xxvii 20; cut self off, broke away, Sin. Palimps. John x 5; cut down, part. Mt. iii 10. Pa'el part. فَصَم breaking in pieces, Mk. v 4.
- (فَصَم) فَصَم m. concision, mutilation, a strong phrase used ironically of mere outward circumcision, Phil. iii 2.
- فَصَم f. bandage; pl. فَصَم swathings, John xi 44.
- فَصَم m. a worker, labourer, Mt. x 10; pl. ix 37.
- فَصَم did wound. P. part. pl. فَصَم wounded, Ac. xix 16.
- فَصَم m. hole, cave; pl. فَصَم, Heb. xi 38.
- فَصَم Paphos, a city in Cyprus, Ac. xiii 6, 13.
- فَصَم (Pa'el) did deliver, set free, preserve, 2 Pet. ii 7; fut. Rom. vii 24. Part. Thess. i 10. Imp. فَصَم deliver us, Mt. vi 13.
- Ethpa. فَصَم فَصَم was delivered, 2 Tim. iv 17; Heb. xii 25; fut. Rom. v 9. Inf. Heb. xi 35.
- (فَصَم) Ethpa. imp. فَصَم فَصَم exult, Gal. iv 27.
- فَصَم m. not from preceding, Heb. פסח, Aram. נִסְחָא, the Passover or Paschal feast, Mt. xxvi 2; (Christ) our Passover, 1 Cor. v 7.
- فَصَم f. gladness, cheerfulness, Rom. xii 8.
- فَصَم bade, commanded, Mt. i 24 et passim. P. part. فَصَم commanded; pl. f. for neut. Lk. xvii 10; predic., ordained, Rom. xiii 1. Ethpe. was commanded, Ac. x 33. Pa'el gave commandment, charged, Mt. iv 6; Mk. x 3. Ethpa. received commandment, Col. iv 10.

فمهخا m. *an unripe fig*; pl. Rev. vi 13.

فمهخا flourished, very rare in Pe'al; usu. part. f. فمهخا impers. *expedient, advantageous*, Phil. i 23; with لا *unprofitable*, Heb. xiii 17.

فمهخا *expedient, better*, Mt. xix 10; 2 Cor. xii 1 (with لا); 2 Pet. ii 21.

فمهخا f. *a plain, level place*, Lk. iii 4, 5; vi 17.

فمهخا (Pa'el of unused فمهخا *babbled, talked idly*), part. pl. فمهخا *chattering, verbose, prating idly*, Mt. vi 7.

فمهخا Perga, a town in Pamphylia, Ac. xiii 13, 14. Later فمهخا.

فمهخا m. φραγέλλιον, *a whip, scourge*, John ii 15; pl. Mt. xxvii 26.

فمهخا Pergamum, the city, Rev. i 11. Also written فمهخا.

فمهخا f. *a grain* (of mustard seed), Mt. xiii 31; (of wheat), John xii 24.

فمهخا m. *Paradise*, Lk. xxiii 43; 2 Cor. xii 4; Rev. ii 7. Persian پالیز pālēz, Ar. فَرْدَوْس farādīs, perh. Ar. form of Pers. پردوس [ō], Zend pairidaēza, an enclosure, Armenian partēz, a walled-in garden surrounding a house, a delightful place of trees, fruits, and flowers, Heb. פֶּרְדִּים.

فمهخا παράλιος, *the littoral* (coast of Phoenicia), Sin. Palimps., Lk. vi 17.

فمهخا f. παρρησία, *boldness, liberty of speech, assurance*, Eph. iii 12; 1 John v 14.

فمهخا, فمهخا, pl. فمهخا m. *the young of birds*, Lk. ii 24; xiii 34.

فمهخا Phrygia (adj.), the Phrygian region (χώρα) of the province of Galatia, Ac. ii 10; xvi 6.

فمهخا m. *mode, manner*. "فمهخا in every way, Phil. i 18.

فمهخا m. *a recompenser, rewarder*, Heb. xi 6. From فمهخا.

فمهخا m. *Saviour*, Lk. ii 11; Ac. xiii 23; 1 John iv 14; *deliverer* (as Moses), Ac. vii 35. From فمهخا.

فمهخا f. *discernment, discrimination*, 1 Cor. xii 10. From فمهخا.

فمهخا m. *iron*, Ac. xii 10; Rev. ii 27.

ف:ف flew; fut. f. ف:ف without ب, Rev. xii 14; part. iv 7; pl. m. with fem. subst. Schaaf, Lee, Bagst., xix 17, but Walton, Gutbir f. ف:ف. Pa'el ف:ف *made to fly* (metaph.), *dissipated, squandered*, Lk. xv 30; part. xvi 1.

ف:ف only as emph. ف:ف f. *a flying creature, a bird*, sing. for pl. Mt. vi 26; xiii 4; but pl. ف:ف Lk. xii 24; Rev. xix 17.

ف:ف lavishly, dissipatedly, Lk. xv 13.

ف:ف Fortunatus, a Christian of Corinth, 1 Cor. xvi 17.

ف:ف f. Lat. Praetorium, *the residence of the governor, procurator*, Mt. xxvii 27; John xviii 28; ف:ف palace, Ac. xxiii 35; *head-quarters of the imperial guard, or the imperial guard itself*, Phil. i 13. Also written ف:ف.

ف:ف Priscilla, wife of Aquila, Ac. xviii 2. ف:ف Rom. xvi 3.

ف:ف f. *a cake, loaf*, Ac. ii 46; probably *the eucharistic bread*, cf. 42.

ف:ف m. *a Pharisee*; see under ف:ف. ف:ف of the Pharisaic sect, Phil. iii 5.

ف:ف did rub. Part. pl. ف:ف rubbing, Lk. vi 1.

ف:ف πράξεις, acts; only found as title of the Acts of the Apostles; usu. = πράξεις, pl. ف:ف.

ف:ف Prochorus, one of the seven Deacons, Ac. vi 5.

ف:ف Parmenas, another of same, ibid.

ف:ف did spread, strew; part. pl. ف:ف spreading, Lk. xix 36.

ف:ف (Pa'li) *made a display of*, Col. ii 15; fut. with suff. ف:ف Mt. i 19. Ethpa. part. f. ف:ف divulged, made notorious (in bad sense), Ac. xix 27. Others regard as Pa'el conj.

ف:ف m. *a portion* (of food spread, a measured ration served out monthly, weekly, or daily), Lk. xii 42. Pusey and Gwilliam ف:ف.

ف:ف Persis, a Christian lady of Rome, Rom. xvi 12.

فَم *did render, remunerate, recompense*, f. Rev. xviii 6; fut. Mt. xvi 27; *pay* (debt), fut. and inf. xviii 25. Imp. pl. فَم render, Rom. xiii 7; and with suff. فَم 2 Cor. vi 13; فَم Rev. xviii 6. Also *did shoot forth* (as leaves, buds, &c.), Mk. xiii 28. Ethpe. *was recompensed, received retribution*, Lk. vi 34; xxiii 41; fut. 2 John 8. Aph. *budded*, Heb. ix 4.

فَم Pharaoh, Heb. xi 24.

(فَم). Ethpa. part. pl. فَم feasting to excess, revelling, luxuriating, unrestrained, Jude 12.

فَم m. πρόσωπον, *face, countenance; aspect, appearance*, Mt. vi 16; xvi 3; xvii 2; *semblance*, constr. Col. ii 23; pl. *persons*, Jude 16.

فَم (1) intr. *went apart*, Mt. xxvi 39; *broke away, seceded*, Ac. i 25; *departed*, Lk. iv 13; P. part. فَم, *apart*, 1 Pet. ii 9; *off, away from*, Ac. i 12; *abstaining*, 1 Thess. iv 3. Imp. pl. فَم refrain ye, Ac. v 38. Ethpe. *kept away* (from); imp. 1 Pet. ii 11. Pa'el *ran off after, distracted oneself with*; fut. pl. f. فَم 1 Tim v 13. Aph. *removed*, fut. 2 Cor. xii 8. Part. pl. فَم causing to abstain, 1 Tim. iv 3. Hence transitively in causative sense (2) *has saved, freed, delivered*, Eph. ii 5; fut. Mt. xxvii 43; imp. فَم save me, Mt. xiv 30; inf. xxvii 49. Ethpe. فَم ye were redeemed (*freed*), 1 Pet. i 18; Eph. ii 8; fut. Lk. i 74. Ethpa. فَم thou shalt be quit of him, Lk. xii 58.

فَم m. Παράκλητος, *Paraclete, Advocate, Helper*; the Spirit of truth, John xiv-xvi; Jesus Christ, 1 John ii 1.

فَم *did set apart, separate, appoint*, Lk. x 1; Gal. i 15; *determined*, Ac. xi 29; *separated self, departed, parted from*, inf. Pe. with ٥, Lk. ix 33; Ac. xiii 13; *differentiated*, xv 9; *discriminated*, 1 Cor. xi 29; *put to the test, proved*, Lk. xii 56; Rom. xiv 22; 1 Cor. iii 13. P. part. فَم determinate, Ac. ii 23; فَم indeterminate, uncertain, 1 Cor. xiv 8; emph. always as noun, فَم a separated one,

a Pharisee, Ac. xxiii 6; pl. passim. Ethpe., passive of all senses given above. Pa'el *did separate*, Mt. xxv 32; *discern*, 1 Cor. xiv 29; part. فَم separating, Mt. xxv 32; pass. f. فَم diverse, 1 Pet. iv 10.

فَم m. a horseman (horse-soldier); pl. Ac. xxiii 23; Rev. ix 16 Crawford MS.

فَم f. cavalry, Rev. ix 16.

(فَم). Ethpe. فَم ἐλάκησε, *was ruptured, burst asunder*, Ac. i 18.

فَم the Euphrates, Rev. ix 4 فَم.

فَم Parthians, Ac. ii 9.

فَم f. a fragment, a crumb; pl. Mt. xv 27; Lk. xvi 21. From فَم.

فَم lukewarm, tepid, Rev. iii 16.

فَم broke off. Ethpe. فَم was broken off, severed, Rom. xi 17-24. Pa'el فَم; fut. فَم they should tear him to pieces, Ac. xxiii 10.

فَم *did straighten out or stretch forth* (the hand), Mt. viii 3; John xxi 18; Rom. x 21. P. part. فَم, فَم, *simple, single, straightforward*, hence *guileless*, Col. iii 22; f. Mt. vi 22; pl. Rom. xvi 18; *righteous*, Heb. i 8. Hence also the name Peshito, or Peshitta, Version, the Syriac Vulgate. Ethpe. *was made straight; stretched self out*, Lk. xiii 13 (cf. 11); *stood up erect*, John viii 7.

فَم, فَم maimed, mutilated, Mt. xviii 8; pl. xv 30.

فَم simply, freely, Jas. i 5.

فَم f. simplicity, directness, Rom. xii 8; constr. Eph. vi 5.

فَم, فَم easy, Mt. ix 5; plain, παράκειται μοι, Rom. vii 18.

فَم plainly, clearly, Mk. vii 35; John xi 14; 1 Tim. iv 1.

فَم (Pa'el) *did explain, expound, interpret*, 1 Cor. xiv 13; part. فَم Mk. iv 34; Ac. xvii 3; 1 Cor. xiv 5; pass. f. فَم

ib. 9. Ethpa., part. **١٢** being interpreted, Heb. vii 2; f. Mk. xv 22.

١٢ was wide, broad. P. part. **١٢** wide (gate), Mt. vii 13; emph. **١٢** spacious, broad (street), Rev. xi 8. Aph. part. pl. **١٢** making broad, Mt. xxiii 5.

١٢ m. (Pers. *paighám*, *payám*, message, fr. *patigáma*) a word (in answer), Mt. xv 23; xxvi 62; John i 22; pl. Lk. ii 47; an account, Mt. xii 36; Heb. iv 13; oracle, or word (of God), Lk. iv 4.

١٢ m. a table, Lk. xvi 21; xxii 21; the counter of a bank, Mt. xxv 27; Lk. xix 23; pl. John ii 15. **١٢** bread of the table of the LORD, the shewbread, Mk. ii 26; **١٢** the table of our Lord, 1 Cor. x 21.

١٢ did open, Mt. v 2; Ac. v 19. Ethpe. was opened; Mt. iii 16. Pa'el **١٢** opened (eyes), John ix 14. Ethpa. imp. **١٢** be opened, have thy hearing and speech restored, Graecized *ἐφφαθά*, Mk. vii 34; cf. in Aram. of the eyes, Lev. Rabbah § 22 *דין דהוה* **١٢** he who was blind had his sight restored.

١٢ m. breadth, Eph. iii 18; Rev. xxi 16.

١٢ did mix. P. part. pl. **١٢** mingled, Rev. viii 7.

١٢ m. Pers. *paikar*, Sanskrit *pratikṛti*, an idol, image, pl 1 Cor. viii 4; pl. Ac. xvii 16.

١٣

١٣ as a numeral, 90.

١٣ vile, sordid; pl. **١٣** Jas. ii 2.

١٣, **١٣**, **١٣** with, unto, towards (only found with suffixes); **١٣** for **١٣** Sin. Palimps. John xii 6; xiii 29; Ac. ix 38; Heb. xii 7; **١٣** from you, lit. from with you, 1 Thess. iii 6.

(**١٣**). Part. **١٣** as adj., filthy, Rev. xxii 11 (Crawford MS. **١٣**); al. **١٣** Pa'el. Ethpa. fut. **١٣** al. **١٣** let him be filthy, ib.

١٣ see under **١٣**.

١٣ f. sordidness, filth, 1 Pet. iii 21.

١٣ would, wished, was willing, Mt. i 19; xviii 23; xxvii 34; with **١٣**, desired, Lk. ix 9; John v 6; with **١٣**, delighted in, approved of, Lk. xi 48; Ac. vii 61. Fut. **١٣**. Part. w. suffs. **١٣**, Pusey and Gwilliam **١٣** 1 pl.; **١٣** 2 pl. Ethpe. **١٣** was well-pleased, Mt. iii 17; acquiesced, 2 Thess. ii 12.

١٣ Sabaoth, Heb. *סבאו*, hosts, armies. **١٣** Lord of hosts, Rom. ix 29; Jas. v 4; Walton, Lee, Bagst., **١٣**.

١٣ f. a thing, matter, affair, Ac. ii 12; pl. **١٣**, Heb. vi 18; Ac. xviii 15. **١٣** followed by **١٣** (soul, self) or by **١٣** (mind, conscience) = of oneself, of one's own mind or will, John iii 27; v 19, 30; vii 17, 18; viii 28; of (its) own accord, Ac. xii 10. From **١٣**.

١٣ m. the will, good pleasure, Mt. vi 10; Lk. xxiii 25; John i 13. With **١٣**, voluntarily, Rom. viii 20; cf. 2 Cor. viii 3.

١٣ did sleep, soak, dip; part. John xiii 26; fut. **١٣** Lk. xvi 24. Pa'el **١٣** wetted, Lk. vii 38 (part. for inf. w. **١٣**), 44 (Pusey and Gwilliam Pe'al **١٣**).

١٣ f., constr. **١٣** a finger, Lk. xvi 24; John xx 27; pl. **١٣** ibid. 25.

١٣ (Pa'el denom. fr. **١٣**) did adorn; fut. Tit. ii 10; part. pl. f. 1 Pet. iii 5; pass. **١٣** adorned, garnished, Mt. xii 44. Ethpa. **١٣** was adorned; fut. 2 pl. f. **١٣** 1 Pet. iii 3. Imp. pl. ib. 4.

١٣ m. adornment, 1 Pet. iii 4; pl. ib. 3.

١٣ was intent. Aph. part. pl. **١٣** fixing (eyes upon, **١٣**), Rev. xi 12 (Crawford MS.); Philox. Ac. i 10.

183 was lying waste; part. f. emph. 183 desolate, barren, infecund, Gal. iv 27. For Ethpe. 183 lived luxuriously, inf. 183 Rev. xviii 7, 9, read 183 and 183 denom. fr. 183 quasi στερηία = στερήναι.

183 was thirsty, Mt. xxv 35; fut. John iv 13. P. part. 183 athirst, John xix 28; emph. 183 Mt. xxv 44; pl. Mt. v 6; w. suff. 1 Cor. iv 11.

183 m. thirst, aridity, 2 Cor. xi 27.

183 Zion, Mt. xxi 5. "183 Mount Zion, Heb. xii 22.

(183) 183 has caught (in hunting, fishing, &c.), Lk. v 9; John xxi 3; ensnared, netted; fut. Mt. xxii 15. Part. 183 Lk. v 10. Ethpe. 183 was caught, 2 Tim. ii 26; Rev. xix 20.

183, 183 f. an insult, abuse; a reviling, 1 Tim. v 14; 1 Pet. iii 9; pl. 183 obscenities, Eph. v 4. From 183.

(183) 183 fasted, Mt. iv 2; Ac. xiii 3; fut. 183 Mt. ix 15; part., 183 Lk. xviii 12, pl. 183 Mk. viii 3.

183 m. fasting (the act of), Mk. ix 29.

183 fasting, hungry; pl. Mt. xv 32; Mk. viii 3.

183 Tyre, the city, Mt. xi 21.

183 Tyrian; pl. Ac. xii 20.

(183) 183 did portray, placard, depict. Inf. with p. part. 183 προεγράφη, was openly set forth, Gal. iii 1. Ethpe., fut. 183 shall be formed, iv 19.

183 f. a portrayal, an image, Rom. viii 29.

183 m. the neck, Mt. xviii 6; pl. with suff. 183 their necks, Rom. xvi 4.

(183) 183 gave attention, listened; part. 183 John iii 29; pl. 183 Ac. viii 6. Imp. 183 ii 14.

184 m. serenity; clear, fine or fair weather, Mt. xvi 2. 184 glow.

184 usu. m. a codex; in margins, a section of a book, lesson.

184 (Pa'el) spoke evil of, reviled, John ix 28. Part. 184 Mt. xv 4; pl. Ac. xix 9; Tit. i 6. Ethpa., part. 184 being reviled, 1 Pet. ii 23.

184 f. lasciviousness, Mk. vii 22.

184 see 184 p. 182.

184 m. a catch (of fish, &c.), Lk. v 4, 9.

184 m. a fisherman; pl. Mk. i 16, 17; Lk. v 2.

184 Sidon, the city, Mt. xv 21. 184 Sidonian; pl. Ac. xii 20.

184 was inclining, declining. Inf. Lk. ix 12. P. pass. pl. 184 bending, yielding, favourably disposed (towards), Ac. viii 10; prone, addicted, given (to), 1 Tim. iii 8. Ethpe. 184 wavered; fut. Heb. x 23. Pa'el 184 prayed, besought, Mk. xiv 39; Ac. i 24; part. 184 Lk. xi 1. Inf. 184 Mk. xi 25. Imp. 184 Mt. vi 6; pl. v 44; vi 9.

184 f. prayer, Ac. ii 42; xvi 16; pl. 184.

184 did suspend on a cross, crucify (Aram. equivalent for Syr. 184, as John xix 6 b). Imp. with suff. 184 crucify Him, John xix 6 a. P. part. 184 crucified, Gal. iii 1. Ethpe. 184 was crucified, Rev. xi 8.

184 m. the Cross, Heb. xii 2; 1 Pet. ii 24.

184 did prosper; fut. 3 John 2. Aph. p. part. f. 184 (is) prospered, ibid.

184 (Pa'el) did filter, strain out; part. pl. 184 Mt. xxiii 24.

184 m. an image, portrait, figure, Mk. xii 16; Ac. xix 35; 184, 184 the likeness of an image, Rom. i 23; the impress, Heb. i 3.

184 (Pa'el) did wound, strike violently, Lk. xx 12; part. Mk. v 5.

184 m. radiance, effulgence, Heb. i 3. From 184 shone.

(זָז). Ethpa. זָזָה *dealt subtilly*, Ac. vii 19; part. Eph. iv 14.

זָזָה f. Pl. זָזָה *tricks, wiles*, Eph. vi 11.

זָז *was foul or filthy*. זָז variant for זָזָה or זָזָה Crawford MS. Rev. xxii 11.

זָזָה (Palpel) *acted foully or filthily*. Ethpalp. fut. זָזָה *let him be befouled*, variant for זָזָה al. זָזָה Rev. xxii 11.

זָז *was small, despised, held in low esteem*. P. part. זָז *slighted*, Mk. vi 4. Pa'el זָזָה *did treat ignominiously*, Lk. xx 11; part. pl. John viii 49; pass. 1 Cor. xii 23. Ethpa. זָזָה *was treated with ignominy*, Ac. v 41; 1 Thess. ii 2.

זָזָה m. *ignominy, disgrace*, Mk. xii 4; Rom. i 26; *disparagement*, 2 Cor. xi 21.

זָזָה f. (so Dan. iii 5, 7, 10, 15 for Gk. συμφωνία, as in LXX ib. 15, Aram. סומפניה 5, סיפניה 9, סומפניה 15), *bagpipes; piping*, Sin. Palimps., Lk. xv 25. Vocalized זָזָה. It. zampogna.

זָזָה *overlook, came upon, caught*; fut. Lk. xxi 35.

זָזָה f. *a snare*, Lk. xxi 35.

זָזָה m. *the break of day, dawn, morning*, Mt. xx 1.

זָזָה *of the morning*. "זָזָה *the morning star*, Rev. ii 28; xxii 16.

זָזָה f. *a sparrow*; pl. Mt. x 29, emph. 31.

זָזָה c. *a young goat*; pl. Heb. ix 12.

זָזָה i. q. זָזָה fr. זָזָה q. v.; Mt. xxviii 14; Lk. xxi 34. מִיָּזָה (in act. sense) זָזָה *moved by concern for*, Mt. xxii 16.

זָזָה m. *a nail, spike*; pl. John xx 25.

זָזָה m. *a cymbal*, 1 Cor. xiii 1.

זָזָה *tore, rent*, Mk. xiv 63. Ethpe. זָזָה *was rent*, xv 38. Pa'el

זָזָה same as Pe'al, Mt. xxvi 65; part. זָזָה *tearing, bursting*,

Mk. ii 22. Ethpa. same as Ethpe. (so edd. here), Mt. xxvii 51; John xxi 11; part. f. Lk. v 6; pl. f. מָלָה *burst*, Mt. ix 17; *becoming restive, breaking out* (against), from Gk. (κατα)σπρηγι(άω), 1 Tim. v 11. See מָלָה.

מָלָה *needy, lacking*, Ac. iv 34. Aram. מָלָה.

מָלָה (מָלָה) Zarephath, Sarepta, prob. *Dye-town* (cf. Ass. cirpu, *died wool, garment*), a town between Tyre and Sidon, Lk. iv 26; mod. Surafend.

✧ מ ✧

מ as a numeral, 100.

מָלָה see under (מָלָה).

מָלָה Cain, 1 John iii 12.

מָלָה m. 1) *καρπός, time, season, opportunity*, Eph. v 16. 2) *κρίσις* pl. מָלָה *wars*, Mt. xxiv 6; Mk. xiii 7 Pusey and Gwilliam, al. מָלָה.

מָלָה a dry measure, *a cab*, about half a gallon (var. rdg. for מָלָה), Rev. vi 6 (Crawford MS.). Heb. 22.

מָלָה m. *burial*, John xii 7; *sepulchre*, xix 42, see מָלָה; "מָלָה *a tomb, sepulchre*, Lk. xxiv 1; Ac. ii 29; pl. Mt. viii 28.

מָלָה m. *one who buries*; pl. Ac. v 9.

מָלָה f. *burial*, Mk. xiv 8.

מָלָה f. *κιβωτός, the ark* (of the Covenant), Heb. ix 4; מָלָה (of Noah), 1 Pet. iii 20; מָלָה Rev. xi 19.

מָלָה brought a charge or complaint, *sued* (with מָלָה against), Ac. xxv 24; Rom. viii 33; part. xi 2. Pa'el מָלָה *took, accepted, received*, Lk. ii 28; xvi 25; John x 18; Ac. ii 46; *welcomed*, 1 Tim. v 10; *conceived*, Lk. i 31; Heb. xi 11. Inf. *to receive*, 1 Tim. i 15. P. part. *acceptable*, Ac. x 35; Rom. xv 16; 1 Pet. ii 5. Ethpa. *was received*; pl. Ac. xv 4. Estaph. *came up by chance, met with*, part. pl. Ac. xvii 17. Aph. same as Pa'el, Lk. xv 27.

مَجْءٌ constr. of مَجَّ q. v. مَجَّ from over against, var. rdg., Rev. xviii 10, 15, for مَجَّ وَهَسَّ.

مَجَّ has fixed (as a tent, with pegs); hence pitched, Heb. viii 2; affixed, Col. ii 14.

مَجَّ has buried, Mt. xiv 12; inf. with suff. حَقَّقْتُ for My burying, xxvi 12; part. after مَجَّ viii 22; Lk. ix 60. Ethpe. was buried, xvi 22; 1 Cor. xv 4. Pa'el; fut. لَمَجَّ thou shalt heap up, Rom. xii 20.

مَجَّ m. a grave, sepulchre, Mt. xxvii 61; so, John xix 42; pl. Mt. xxiii 27.

مَجَّ tore or cut off; part. مَجَّ, Lk. v 36.

مَجَّ see مَجَّ.

مَجَّ (Pa'el) did possess; part. pl. مَجَّ, 1 Cor. vii 30.

مَجَّ see مَجَّ.

مَجَّ m. the neck, nape. "مَجَّ stiff-necked, Ac. vii 51.

مَجَّ has preceded, Mt. xxi 31; part. going before, xxviii 7; expressing προ- in Gk. cpds., doing sthg. before, 1 Cor. xi 21; pl. 2 Pet. iii 17. P. part. second form مَجَّ was going in front, Mk. x 32. مَجَّ with first form, from the first, Lk. i 2; before (in time), John vi 62; once, formerly, Gal. i 13; Col. iii 7. Pa'el مَجَّ anticipated, was beforehand with, Mt. xvii 25; joined also with other verbs without change, e.g. مَجَّ ran first, outran, προέδραμε τάχιον, John xx 4; مَجَّ foresaw (provided), Heb. xi 40; مَجَّ predetermined, Rom. viii 28; مَجَّ said before, ix 29; مَجَّ preferring one another in honour, xii 10. مَجَّ He rose up very early, Mk. i 35. Ethpe. was outstripped, overtaken, Gal. vi 1; was prejudiced, 1 Tim. v 21.

مَجَّ before, in front of, in the presence of, Mt. v 16; Ac. vi 6; Jude 25. مَجَّ and مَجَّ before (in time), Lk. ii 21; John xvii 24. Takes suffixes, e.g. مَجَّ before me; مَجَّ for your progress (improvement), 1 Cor. xi 17; cf. 1 Tim. iv 15.

مَجَّ first (in order), 2 Tim. ii 6.

مَجَّ first, fore; مَجَّ ἡ πρόφα, Ac. xxvii 41; مَجَّ the first of them, Mt. x 2; 1 Tim. i 16; f. مَجَّ Mt. xxvii 64; also former, older, of old time, Rev. xx 2; pl. m. Mt. v 21; Heb. iv 6; f. v 12.

مَجَّ (f. constr. of مَجَّ as advb.) for the first time, first, Ac. xi 26; xiii 46.

مَجَّ advb. first, 1 John iv 19.

مَجَّ the Kidron, a brook on E. side of Jerusalem, John xviii 1. Mod. Wādy en Nār.

مَجَّ (Pa'el) has consecrated, John x 36; xvii 17, 19; Heb. ii 11. Ethpa. was sanctified, ib.; 1 Cor. vi 11; hallowed, fut. Mt. vi 9. Hence مَجَّ, مَجَّ, holy; m. emph. مَجَّ the Holy (Spirit), Eph. iv 30; f. مَجَّ (Church), v 27; f. pl. (covenants), Lk. i 72. Hence also مَجَّ, مَجَّ, m. holiness, Rom. i 4; مَجَّ the Holy Spirit (throughout the Gospels); مَجَّ the Holy of Holies, Heb. ix 3; مَجَّ f. sanctification, 1 Cor. i 30; holiness, Heb. xii 10, 14.

مَجَّ Cos, the island, Ac. xxi 1.

مَجَّ Quartus, Rom. xvi 23.

مَجَّ m. face, front. With مَجَّ against, opposite to, see مَجَّ.

مَجَّ (he) who is contrary, an opponent, 2 Thess. ii 4; that which is contrary, the opposite, 1 Pet. iii 9. مَجَّ withstand him, v 9.

مَجَّ m. reception, acceptance; hence a feast, entertainment, Lk. v 29; xiv 13. Constr. مَجَّ thanksgiving, Rev. iv 9; vii 12; see under مَجَّ. From مَجَّ in sense of Pa.

مَجَّ m. κυβερνήτης, a ship-master, captain, Ac. xxvii 11; Rev. xviii 17.

مَجَّ Cauda, modern Gaudho, Γαυδοῦνησι, Gozo, an island SW. of Crete, Ac. xxvii 16.

مَعْرُفَاتُهَا m. *fore part, front*, with suff. after ㄴ the form becomes by metathesis مَعْرُفَاتُهَا like مَعْرُفَاتُهَا from مَعْرُفَاتُهَا, Mt. v 24; "مَعْرُفَاتُهَا" ποτέ Eph. v 8; Rom. viii 29 (προέγνω); pl. Ac. xxvi 20.

مَعْرُفَاتُهَا m. *a shrinking, falling back, listlessness*, υποστολή, Heb. x 39. From مَعْرُفَاتُهَا.

مَعْرُفَاتُهَا (Pa'el) *abode, stayed*, Lk. i 56; *continued*, ib. 22; *stopped* (on the way), Ac. xx 15; *awaited* (with ㄴ), fut. Ac. i 4; مَعْرُفَاتُهَا that they would continue, Ac. xiv 21. Part. مَعْرُفَاتُهَا *abiding; awaiting, expecting*, Ac. x 24; Heb. x 13. Imp. مَعْرُفَاتُهَا 2 Tim. iii 14; pl. مَعْرُفَاتُهَا, *abide, continue*, John xv 9.

مَعْرُفَاتُهَا m. *sustenance, support, food*, Ac. xxvii 34. From مَعْرُفَاتُهَا.

مَعْرُفَاتُهَا (Lat. *colonia*), *a colony*, Ac. xvi 12.

مَعْرُفَاتُهَا m. κλέος, *commendation, good report*, 2 Cor. vi 8; Phil. iv 8.

مَعْرُفَاتُهَا Colossae, a town in Asia Minor, Col. i 2.

مَعْرُفَاتُهَا, مَعْرُفَاتُهَا f. *a water-pot*, John iv 28.

(مَعْرُفَاتُهَا) stood, Mt. ii 9; مَعْرُفَاتُهَا she stood, Lk. vii 38; *arose*, Mt. xi 11; fut. مَعْرُفَاتُهَا shall rise, 1 Cor. xv 52; *should stand* (still), Ac. viii 38. Part. مَعْرُفَاتُهَا Rom. xii 8 مَعْرُفَاتُهَا ruler; مَعْرُفَاتُهَا opposing, withstanding, xiii 2; f. *remaining*, 2 Cor. iii 14; pl. مَعْرُفَاتُهَا Mt. xx 6: f. as n. *things present*, Rom. viii 38. Imp. مَعْرُفَاتُهَا 2 Tim. iv 2; f. مَعْرُفَاتُهَا, Mk. v 41. Pa'el مَعْرُفَاتُهَا, *did confirm, establish*, Ac. xv 32; fut. Mk. vii 9, Sin. Palimps. Ethpa. مَعْرُفَاتُهَا was established, Ac. xvi 5. Aph. مَعْرُفَاتُهَا has raised up, Lk. i 69; (from the dead), John xii 1; *set up*, Mt. iv 5; *fixed, settled*. xxvi 15; *put forward*, Ac. i 23; *appointed*, Ac. xiv 22.

مَعْرُفَاتُهَا m. *a fathom* (the measure of the outstretched arms from tip to tip of the third finger of each hand); pl. مَعْرُفَاتُهَا, Ac. xxvii 28.

مَعْرُفَاتُهَا, مَعْرُفَاتُهَا f. *stature*, Mt. vi 27; Lk. ii 52; Eph. iv 13.

مَعْرُفَاتُهَا m. *cinnamon*, Rev. xviii 13.

مَعْرُفَاتُهَا m. κόφινος, *a wicker basket*, pl. مَعْرُفَاتُهَا John vi 13.

مَعْرُفَاتُهَا Cyprus, the island, Ac. iv 36.

مَعْرُفَاتُهَا m. *access, approach*, Eph. ii 18. In Pesh. titles the Eucharistic offering. From مَعْرُفَاتُهَا.

مَعْرُفَاتُهَا m. *sacrifice, oblation*, Heb. x 10, 14; *offering or gift*, Mt. viii 4; "Corban", Mk. vii 11; مَعْرُفَاتُهَا the Temple Treasure in which contributions were deposited, Mt. xxvii 6.

مَعْرُفَاتُهَا Core, Korah, Jude 11.

مَعْرُفَاتُهَا m. *thistle, thorn-bush*; usu. pl. Mt. vii 16; Heb. vi 8.

مَعْرُفَاتُهَا see مَعْرُفَاتُهَا.

مَعْرُفَاتُهَا κυρία, *lady*, 2 John 1, 5.

مَعْرُفَاتُهَا Cyrene, a district on the N. African coast, Ac. ii 10; xi 20.

مَعْرُفَاتُهَا Cyrenian, Mt. xxvii 32; pl. Ac. vi 9.

مَعْرُفَاتُهَا Sin. Palimps., John vii 42, see مَعْرُفَاتُهَا.

مَعْرُفَاتُهَا Quirinius (Publius Sulpicius Q.), a Roman plenipotentiary in Syria, Lk. ii 2.

مَعْرُفَاتُهَا Corinth, 1 Cor. i 2; مَعْرُفَاتُهَا Ac. xviii 1; xix 1.

مَعْرُفَاتُهَا Corinthian; pl. 2 Cor. vi 11; مَعْرُفَاتُهَا Ac. xviii 8.

مَعْرُفَاتُهَا Cornelius, a centurion, Ac. x 1. Voc. مَعْرُفَاتُهَا ibid. 3.

مَعْرُفَاتُهَا m. *cold* (coldness), Ac. xxviii 2.

مَعْرُفَاتُهَا see مَعْرُفَاتُهَا.

مَعْرُفَاتُهَا m. *truth, verity*, Mt. xxii 16; John i 14; Ac. xii 11.

مَعْرُفَاتُهَا m. *a slayer, murderer*; Ac. iii 14; pl. Mt. xxii 7; Rev. xxi 8.

مَعْرُفَاتُهَا, مَعْرُفَاتُهَا m. κατηγορος, *an accuser*; pl. Ac. xxiii 30, 35; xxiv 8.

مَعْرُفَاتُهَا f. *an accusation*, Ac. xxii 30; 1 Tim. v 19.

مَعْرُفَاتُهَا verbal adj. of مَعْرُفَاتُهَا be thin, narrow; small, narrow, Mt. vii 14.

مَيْسِرَ p. part. emph. of مَيْسِرَ used as subst. m. *violence, force, necessity*, Mt. xi 12; Ac. xxvii 41; مَيْسِرَ violently, Lk. vi 28; *constraint*, 2 Cor. ix 7; Philem. 14.

مَيْسِرَ violent; pl. Mt. xi 12.

مَيْسِرَ slew, killed, Lk. xv 27; Ac. xii 2; p. part. Mt. xxii 4; Ethpe. *was killed, perished*, Mk. ix 31; Lk. xi 51. Pa'el, *slaughtered, massacred, killed in numbers, suddenly, violently*, Mt. ii 16; Lk. xiii 4. Ethpa., *was slain, put to death*, often as judicial sentence, Lk. xxiii 32; Rev. vi 11; xiii 15.

مَيْسِرَ m. *slaughter, murder*, Mt. xv 19; Ac. vii 61; ix 1.

مَيْسِرَ m. *ashes*, Lk. x 13; Heb. ix 13.

مَيْسِرَ Cana, of Galilee, John ii 1, 11; modern Kefr Kenna.

مَيْسِرَ has cut off. Ethpe. مَيْسِرَ "was torn out, up, legally disallowed; hence became disheartened, weary, shrank back, f. part. impers. Heb. x 38. Ethpa. impers. *it was a weariness to, one became listless*, 1 Thess. iii 3; Heb. vi 12. Cf. Dante, *Inf.* iii 36; vii 123.

مَيْسِرَ did gather (fruit, esp. grapes), Rev. xiv 19; imp. مَيْسِرَ ib. 18. Part. pl. Lk. vi 44.

مَيْسِرَ did bind, tie together. Ethpe. part. مَيْسِرَ being knit together, Eph. iv 16.

مَيْسِرَ m. *a bond, fetter*; pl. Ac. viii 23.

مَيْسِرَ by metathesis from κατηγορέω, *did accuse*; part. Rev. xii 10; fut. Mk. iii 2; John viii 6.

مَيْسِرَ f. of مَيْسِرَ a supportress, succourer, Rom. xvi 2.

مَيْسِرَ m. *summer*, Lk. xxi 30.

مَيْسِرَ m. *a chamberlain*, Ac. xii 20. From Gk. κοῖτών.

مَيْسِرَ Cilicia, a province in SE. of Asia Minor, united with Syria, Ac. vi 9.

مَكَّة m. مَكَّة f. *lasting, in existence, abiding, valid*, 1 Tim. v 12; Lk. x 30 *scarcely alive*; Heb. i 11; *remaining*, iv 9.

مَكَّة m. *a stand; a pact, covenant*, Ac. xxiii 13; Rom. i 31; pl. ix 4; *standing up*, Lk. ii 34; *grounding, a standing firm*, Heb. iii 14 not quite the same as ὑπόστασις. مَكَّة locus standi, 1 Cor. iv 11. From مَكَّة.

مَكَّة f. *resurrection*, Lk. xiv 14; emph. xx 27 and freq.

مَكَّة f. *a tone, musical sound*, 1 Cor. xiv 7. In O. T. = קִינָה.

مَكَّة f. κίνδυνος, *danger, peril* (for sing. and pl.) Ac. xix 40; 2 Cor. xi 26 (Philox. مَكَّة).

مَكَّة m. *a smith, worker in iron, silver, gold, or bronze*, 2 Tim. iv 14.

مَكَّة Cainan, an ancestor of S. Joseph, Lk. iii 37; مَكَّة Gen. v 9; 1 Chron. i 2.

مَكَّة m. *a tree*, Lk. xxiii 31; Rev. xxii 2; *wood, timber*, 2 Tim. ii 20; مَكَّة Rev. xviii 12, the aromatic wood of the مَكَّة thyia articulata or callitris quadrivalvis, a N. African tree from which gum sandarac is prepared, the so-called citrus of Pliny; v. l. مَكَّة aroma, fragrance, ἀπ. λεγ.; pl. *timbers*, Ac. xxvii 44. *Tree* (for the Cross), Ac. v 30; Gal. iii 13.

مَكَّة Caiaphas, the high priest, Mt. xxvi 3; John xi 49.

مَكَّة Kish, father of Saul the king, Ac. xiii 21.

مَكَّة m. *a harp*, 1 Cor. xiv 7; Rev. v 8; pl. xiv 2.

مَكَّة a small harp, Rev. xv 2. From κιθάρα, cithara.

مَكَّة a harpist, καθαροδός; pl. Rev. xiv 2; xviii 22.

مَكَّة was light, less, swift. Aph. مَكَّة lightened, disburdened (ship), Ac. xxvii 38; part. pl. مَكَّة provoking, Gal. v 26.

مَكَّة m. *a voice*, Mt. iii 17; John xii 28; *a musical sound*, 1 Cor. xiv 8; of wind in simile, John iii 8; cf. Ac. ii 2; مَكَّة our voice, Rom. x 16: see under مَكَّة; pl. Ac. xii 22; 1 Tim. vi 20; *loud cry*, Mt. xxvii 46; *clamour*, Ac. xxiii 9; مَكَّة mute, 1 Cor. xiv 10; 2 Pet. ii 16.

مَكَّة Claudia, a woman of the Christian community of Rome, 2 Tim. iv 21.

مَكَهْ مُهْ *Claudius*, fourth Roman emperor, A. D. 41-54, Ac. xi 28.

مِیْ m. κλείς, κλειδός, a key, Rev. iii 7; pl. Mt. xvi 19; Lk. xi 52.

مَكَهْ مُهْ (a) *Cleopas* for Κλεόπατρος, one of the two disciples to whom the risen Lord manifested Himself at Emmaus, Lk. xxiv 18; (b) the *Clopas* (? Graecized form for سَحَف = Ἀλφάιος) of John xix 25, husband of Mary the mother of James and Josès.

مِیْ Verbal adj. (p. part.) of مِیْ, light, swift; f. Mt. xi 30; f. pl. Rom. iii 15; little, small, 2 Cor. iv 17; Rev. xii 12; adv. a little; مِیْ مِیْ scarcely alive, Lk. x 30; somewhat, a few, Mt. xv 34; but Mk. viii 7 after nom.; so after مِیْ vi 5; a little while, ib. 31; a little space, Mt. xxvi 39; rather, Rom. xv 15; with مِیْ full little, only just, 2 Pet. ii 18; مِیْ مِیْ a very little, John vi 7; مِیْ مِیْ مِیْ ἐν ὀλίγῳ with very little more (sarcastically), Ac. xxvi 28; مِیْ مِیْ whether with little or much, ib. 29; مِیْ مِیْ to a small extent, Rom. xi 25; مِیْ مِیْ in part, 1 Cor. xiii 12; 2 Cor. i 14; مِیْ مِیْ in part, ii 5.

مِیْ Clement, a fellow-worker with S. Paul at Philippi, Phil. iv 3.

مِیْ f. bark, peel, shell, husk, rind; pl. scales, Ac. ix 18.

مِیْ m. meal, flour, Mt. xiii 33.

مِیْ for مِیْ m. a wrinkle, Eph. v 27.

مِیْ m. a locust; pl. Mt. iii 4; Rev. ix 3.

مِیْ m. nest; denom. Aph. مِیْ made a nest, nested; 3 f. مِیْ Lk. xiii 19; fut. مِیْ Mt. xiii 32.

مِیْ obtained possession of, acquired, Ac. i 18; got, won, fut. Mt. x 9; xvi 26; Lk. xxi 19. مِیْ ye (f.) may win, 1 Pet. iii 1. Part. Lk. xviii 12; pl. 1 Tim. iii 13. P. part. emph. f. Lk. xxi 4 = act. Ethpe. مِیْ; part. f. مِیْ (is) gained or

obtained, Ac. viii 20. Aph. مِیْ caused to acquire; part. مِیْ, f. مِیْ Jas. i 3; Heb. x 39.

مِیْ Candace, the official name of queens of Ethiopia, Ac. viii 27. Philox. مِیْ. Not Ethiopic. مِیْ for Greek κ. See F. Ll. Griffith, *Meroitic Inscriptions*, I 55, 79; II 39-40; and in *Journal of Egyptian Archaeology*, IV 165.

مِیْ m. solid existence, substance, Heb. x 1 (as distinct from the shadow); person, so the self, -self. مِیْ against itself, of a house, Lk. xi 17; مِیْ in Himself, John v 26; مِیْ ἐγώ, 2 Cor. xii 15; مِیْ I myself, Rom. ix 3; مِیْ, لا, Mt. v 34 Cur.

مِیْ shrank from. P. part. pl. مِیْ we avoiding this, 2 Cor. viii 20.

مِیْ m. a perilous thing, a thing to be avoided, Ac. xxvii 9; "مِیْ from alarm, commotion, ibid. 33; a shrinking, fearfulness, 1 John iv 18.

مِیْ m. one who shrinks or is fearful; pl. Rev. xxi 8 (var. rdg.). مِیْ m. (Lat. centurio), a centurion, Mk. xv 39; Ac. x 1; pl. xxiii 23; emph. 17.

مِیْ, مِیْ m. a cane, reed, Mt. xi 7; xxvii 29; a pen (made of same), 3 John 13; a rod for measuring, Rev. xi 1.

مِیْ Cnidus, a coast-town in SW. of Asia Minor, Ac. xxvii 7.

مِیْ, مِیْ m. property, possessions, goods, substance, Mt. xix 22; Ac. ii 45; acquisition, 1 Thess. v 9; مِیْ worldly wealth, Ac. viii 20.

مِیْ Cenchræe, the harbour-town of Corinth, Ac. xviii 18; Rom. xvi 1. Also written مِیْ, مِیْ.

مِیْ m. = ξίστης = Lat. sextarius, a pint; an urn, ewer, pot, Heb. ix 4; pl. Mk. vii 4.

مِیْ (Lat. quaestionarius, quaestor), evidently an error for مِیْ (custodia), which is found in Philox., or [مِیْ] as written in Sin. Palimps., a guard, Mt. xxvii 65, 66; xxviii 11, 12.

قَضَا (قَضَا) Philox. Mk. xii 16), *Caesar, emperor*, Mt. xxii 17, 21; Lk. ii 1; Ac. xxv 11, 12.

قَضَا *Caesarea*; (a) of Philip, at the foot of Hermon, Mt. xvi 13; (b) on W. coast of Palestine, Ac. viii 40.

قَضَا *cried aloud*, Mt. xxvii 46; Lk. i 42; fut. قَضَا Mt. xii 19; Lk. xix 40; *called on*, Ac. xxv 12; xxviii 19.

قَضَا f. *a shout, loud cry*, Mt. xxv 6; *clamour, uproar*, Ac. xxi 34. قَضَا better than قَضَا *knelt*, Ac. ix 40; xx 36; xxi 5.

قَضَا *Cappadocia*, a province in Asia Minor, 1 Pet. i 1.

قَضَا *Cappadocian*; pl. Ac. ii 9.

قَضَا (Pa'el) *did cuff, buffet*, 2 Cor. xii 7; part. pl. قَضَا Mt. xxvi 67; *vexing, wounding (conscience)*, 1 Cor. viii 12. Ethpa. part. قَضَا *we (are) buffeted*, 1 Cor. iv 11; *vexed*, 2 Pet. ii 7.

قَضَا m. *a mob, crowd, mass*, only in Sin. Palimps. John vii 49.

قَضَا m. κεφάλαιον, m. *a heading, chapter of book*.

قَضَا *did gather, store up, add to a collection*—a euphemism for God's removal by death in act. and burial in pass., as in Heb. usage, "gathered to his fathers"; but *composed for burial, buried*, Ac. v 10; viii 2; see Pesh. 2 Chron. xxxiv 28 for both mngs.

قَضَا m. *a collection, store*; قَضَا *store-house, barn*, Lk. xii 18, 24.

قَضَا *did agree (in a bargain)*, Mt. xx 2, 13; xxvii 9.

قَضَا *brake (bread)*, Mk. vi 41; xiv 22; fut. قَضَا Ac. xx 7; part. with suff. 1 Cor. x 16. Ethpe. قَضَا; part. قَضَا *broken*, xi 24.

قَضَا m. *the breaking (of bread)*, Ac. ii 42; pl. قَضَا *fragments*, Mt. xiv 20.

قَضَا *practised divination*; part. f. قَضَا *soothsaying*, Ac. xvi 16.

قَضَا m. *divination, soothsaying*, Ac. xvi 16.

قَضَا *bade, called, summoned, convoked*, Mt. ii 7; x 1; *called (gave a name to)*, Mt. i 21; *denominated*, John xv 15; *crew (as cock)*, Mk. xiv 68; *sounded (trumpet)*, Mt. vi 2; 1 Cor. xiv 8; xv 52. Also *read (aloud or silently)*, John xix 20; Ac. xxiii 34. Part. Mt. xxiv 15; f. Gal. iv 6; pl. m. Ac. x 18; قَضَا = قَضَا Rom. viii 15. P. part. قَضَا Rev. xix 13, emph. قَضَا Rom. i 1; pl. قَضَا Lk. xiv 17; emph. قَضَا *called; being by vocation*, Rom. i 6, 7. Imp. قَضَا Mt. xx 8; f. قَضَا John iv 16; قَضَا Mt. xxii 9. Ethpe. قَضَا *was called*, Eph. iv 1, 4; part. f. *read*, 2 Cor. iii 2.

قَضَا f. emph. قَضَا, broken pl. قَضَا *city*, Mt. x 14; *village*, ib. 11; *field*, xiii 24; قَضَا *Field of Blood*, xxvii 8; *fields*, coll. Lk. xv 15; *farm*, Mt. xxii 5; *country*, Lk. xxiii 26; pl. *villages*, κώμαι, Mt. xiv 15; κωμοπόλεις, *cities with village status*, Mk. i 38; *rural districts*, χωραι, Lk. xxi 21; *lands*, Mt. xix 29; for sing. χώρα, *country*, Ac. xxvi 20; emph. قَضَا *lanes*, Lk. xiv 21; constr. fr. pl. قَضَا Ac. i 19, whence emph. قَضَا Sin. Palimps. John vii 42 for κώμη.

قَضَا *came to, approached*, Mt. viii 5; *was coming near*, iv 17; *touched*, Lk. vii 39. Pa'el قَضَا *brought near, presented*, Mt. viii 16; Lk. xviii 15; *gave access to*, 1 Cor. viii 8; *admitted (to friendly intercourse)*, *welcomed*, Rom. xiv 3; xv 7; *offered*, Mt. ii 11; Heb. vii 27; metaph. v 7. Ethpa. *was given access*, Rom. v 2; *approached*, Ac. viii 29, 30; Sin. Palimps. Mt. i 18; *was offered*, Heb. ix 28. قَضَا *she drew near and touched*, Lk. viii 44. Aph. قَضَا *made war, fought*, Rev. xii 7; part., *warring*, Rom. vii 23; pl. f. Jas. iv 1.

قَضَا m. *war, fighting*, 1 Cor. xiv 8; 2 Cor. vii 5; pl. قَضَا Jas. iv 1.

قَضَا m. κρύσταλλος, *crystal*, Rev. xxi 11.

قَضَا *κεράτια (pl.), the fruit of the carob or locust tree*; in Sin. Palimps. for قَضَا Lk. xv 16.

مَنْجَب *near, at hand*, John ii 13; Rom. x 8; so Deut. xxx 14; *neighbour*, Lk. x 27; *emph. ib.* 36; *in close touch with*, i. 3.

مَنْجَبَةٌ f. *access, approach*, Eph. iii 12.

مَنْجَب Crete, Ac. xxvii 7; Tit. i 5; مَنْجَبٌ Cretans, ib. 12; مَنْجَبٌ Ac. ii 11.

مَنْجَب f. *a beam* (of wood), Mt. vii 3.

مَنْجَب m. *vocation, calling*, 1 Cor. vii 20; Eph. iv 1; *reading* (aloud), 1 Tim. iv 13; *a lesson*, Mt. xxviii title, "Evening Lesson for Easter Sunday", and *passim*.

مَنْجَب f. *calling, profession*, 1 Cor. i 26.

مَنْجَبٌ Crispus, ruler of the synagogue at Corinth, Ac. xviii 8; for مَنْجَبٌ Crescens, one of the Seventy, 2 Tim. iv 10.

مَنْجَب p. part. of مَنْ as adj., *cold*, Rev. iii 15; pl. Mt. x 42, ellipt. for مَنْجَبٌ.

مَنْجَب m. *frost, freezing*, John xviii 18. P. part. impers. of مَنْجَب was frozen. Others misled by ψυχος think subst.

مَنْجَب see مَنْجَب.

مَنْجَبٌ quasi *Carchedon stone* (Καρχηδών = Carthage) for χαλκηδών, variant for مَنْجَبٌ Rev. xxi 19 Crawford MS.; also for مَنْجَبٌ ix 17.

مَنْجَب did overlay, besmear. P. part. f. مَنْجَبٌ overlaid, Heb. ix 4.

مَنْجَب f. *a horn*. Pl. مَنْجَبٌ Rev. v 6; xii 3; xvii 7; مَنْجَبٌ Rev. xiii 11; *a horn or trumpet*, Mt. vi 2; 1 Thes. iv 16; (symbol of strength), Lk. i 69; *a corner*, Ac. x 11; Eph. ii 20; *corner-stone*, Lk. xx 17; the *extremity, fringe, or corner* (of a garment), Mt. ix 20; (of an altar) Rev. ix 13. Pl. مَنْجَبٌ once in O. T.

مَنْجَب Carpus, a Christian of Troas, 2 Tim. iv 13.

مَنْجَب m. *a hunch of bread; carping, pulling to pieces, so accusation, disparagement, biting words*; hence مَنْجَبٌ q. v.

مَنْجَب f. *a ship's boat*, Ac. xxvii 16.

مَنْجَبٌ f. *a skull*, Mk. xv 22; *head*, Rom. xii 20; pl. Rev. ix 17 Crawford MS.

مَنْجَب p. part. of مَنْجَب hard, difficult, Ac. ix 4; severe, harsh, *emph.* مَنْجَب Mt. xxv 24; Lk. xix 21; f. مَنْجَب hard, John vi 60; rough, Mt. xiv 30; pl. m. مَنْجَب grievous, Ac. xxv 7; pl. f. مَنْجَب rough (winds), Jas. iii 4. مَنْجَبٌ stiff-necked, obdurate, Ac. vii 51.

مَنْجَب (Pa'el) did harden; fut. (for imp.) مَنْجَبٌ harden ye not. Heb. iii 8; part. مَنْجَب, Rom. ix 18. Ethpa., fut. for subjunc. مَنْجَبٌ lest . . . be hardened, ἵνα μὴ σκληρυνθῇ, Heb. iii 13.

مَنْجَبٌ severely, 2 Cor. xiii 10.

مَنْجَب f. *hardness* (of heart), Mk. iii 5; Rom. ii 5; severity, xi 22.

مَنْجَب m. and f. *older; the elder* (of two); Lk. xv 25; Rom. ix 12; f. constr. with مَنْ aged, Lk. ii 36; pl. 1 Pet. v 5; Elders (Jewish) Mt. xvi 21; pl. f. مَنْجَب Tit. ii 3. Elders, Ac. xi 30; xx 17; a presbyter, Gk. πρεσβύτερος, 1 Tim. v 19; 1 Pet. v 1. Also a bishop (for Gk. ἐπίσκοπος), 1 Tim. iii 2; Tit. i 7; pl. Phil. i 1.

مَنْجَب f. = ἐπισκοπή, office of overseer in body of elders of a church or congregation, later bishop, 1 Tim. iii 1; = πρεσβυτέριον, the body of elders, later priests, iv 14.

مَنْجَب rarely m. usu f. *a bow*; مَنْجَبٌ "a bow of the clouds, rainbow", Rev. iv 3; مَنْجَبٌ x 1.



وَجَل as a numeral, 200.

وَجَل emph. of وَجَل incorrectly written وَجَل q. v. √ وَجَل to conspire.

وَجَل see under وَجَل.

وَجَل grew, increased, Mk. iv 8; f. وَجَل Mt. xiii 32; fut. وَجَل Mk. iv 27. Inf. John iii 30. Part. مَحْمُومٌ let them (be) growing, Mt. xiii 30. Pa'el وَجَل gave growth or increase, multiplied,

1 Cor. iii 6; f. *reared* (children), 1 Tim. v 10. Ethpa. **قَوَّيْتُ** *was reared, brought up*, Lk. iv 16; 1 Tim. iv 6. Part. (durative) **قَوَّيْتُ** 2 Pet. iii 18 *be ye growing* continuously.

قَوَّيْتُ *great*; emph. **قَوَّيْتُ**; f. **قَوَّيْتُ** emph. **قَوَّيْتُ**; constr. **قَوَّيْتُ**. *greater than*. As noun, *master, chief*; **قَوَّيْتُ** *a steward*, Lk. xvi 1 ff.; pl. **قَوَّيْتُ** 1 Cor. iv 1; **قَوَّيْتُ** *stewardship*, Lk. xvi 2; **قَوَّيْتُ** *high priest*, Mt. xxvi 51; pl. constr. **قَوَّيْتُ** *chief priests*, ii 4; **قَوَّيْتُ** *great high priest*, Heb. iv 14.

قَوَّيْتُ f. *a myriad, ten thousand*, Mt. xviii 24. **قَوَّيْتُ** *a myriad myriads*, Rev. v 11; pl. emph. **قَوَّيْتُ** Ac. xix 19.

قَوَّيْتُ *my Master*, John xx 16; Mk. x 51 Sin. Palimps. for **قَوَّيْتُ**.

قَوَّيْتُ m. Aram. **ܩܘܝܬܐ** *master, lord*. Voc. **ܩܘܝܬܐ** *ܩܘܝܬܐ*, John xx 16.

قَوَّيْتُ f. *high position, authority*, Rom. xiii 1; *greatness*, 2 Cor. iv 7; *abundance*, viii 20; *majesty*, 2 Pet. i 16, 17; **قَوَّيْتُ** *high-priesthood*, Lk. iii 2.

قَوَّيْتُ Graecized form from **ܩܘܝܬܐ** for **ܩܘܝܬܐ**, Mt. viii 19; Mk. ix 5.

قَوَّيْتُ f. *interest* (on money lent), pl. Mt. xxv 27; Lk. xix 23.

قَوَّيْتُ m. *fourth*, **قَوَّيْتُ** *a tetrarch*, Lk. iii 1; *fourth seal*, Rev. vi 7; f. **قَوَّيْتُ** *fourth creature*, iv 7.

قَوَّيْتُ m. *a firkin*; pl. John ii 6.

قَوَّيْتُ *coveted*, Ac. xx 33; Lk. xxii 15 **قَوَّيْتُ** f. impers. with two accs., suff. of pers. and adv. acc., *with-desire was-there-desire-to-me*, cited in Syriac gram. as instance of superlative (**ܩܘܝܬܐ ܩܘܝܬܐ**), *I greatly desired*. Duv. § 348; cf. Lk. xiii 2. The Inf. Abs. of Cur. is not for subst. **قَوَّيْتُ** but emphasizes impers. Fut. **قَوَّيْتُ** *lusted after*, Mt. v 28; *coveted*, Rom. vii 7; xiii 9. Part. **قَوَّيْتُ** f. **قَوَّيْتُ**; pl. m. **قَوَّيْتُ** *desired*, Heb. xi 16.

P. part. as Verb. adj. **قَوَّيْتُ** *desiring*, Phil. i 23. Ethpalpal **قَوَّيْتُ** *earnestly desired*, Mt. xiii 17. Imp. **قَوَّيْتُ** 1 Pet. ii 2. Eshtaph'al part. pl. **قَوَّيْتُ** *imagining*, Jude 8.

قَوَّيْتُ f. *desire, longing, craving, covetousness, lust*, Lk. xxii 15; John viii 44; Rom. vii 8; 1 John ii 16; **قَوَّيْتُ** *subjected to desire*, 2 Tim. iii 3.

pl. f. of **قَوَّيْتُ**, verb. adj. **قَوَّيْتُ** as subst., *lusts*, Mk. iv 19; Jas. iv 3; *pleasures*, 2 Tim. iii 4.

قَوَّيْتُ *was angry, wroth*, Mt. xviii 34; xx 24. Fut. **قَوَّيْتُ**. P. part. **قَوَّيْتُ** (so Bar Hebraeus in Schol.) *irate, displeased*, Ac. xii 20. Aph. **قَوَّيْتُ** *did irritate, provoke to anger*, Rom. x 19; Heb. iii 16.

قَوَّيْتُ *Rhegium, mod. Reggio, a town in S. Italy*, Ac. xxviii 13.

قَوَّيْتُ f. *the foot*, 1 Cor. xii 15; pl. Mt. xviii 8; emph. John xiii 14. **قَوَّيْتُ** *quadrupeds*, Ac. x 12, w. pl. suff. xi 6.

قَوَّيْتُ m. Pl. **قَوَّيْتُ** *foot-soldiers*, Ac. xxiii 32.

قَوَّيْتُ f. *a brook, wady* (fordable on *foot*), John xviii 1.

قَوَّيْتُ *threw stones at, stoned*, Mt. xxi 35; fut. **قَوَّيْتُ** John viii 5, 59; part. f. constr. Mt. xxiii 37; pl. Ac. vii 58. Ethpe. *was stoned*, Heb. xi 37; fut. xii 20. Ethpa. *was stoned fiercely*, 2 Cor. xi 25.

قَوَّيْتُ Heb. **ܩܘܝܬܐ**, *was turbulent, raged*, Ac. iv 25; *felt*; p. part. f. **قَوَّيْتُ** *consenting* (with **ܩܘܝܬܐ**), Ac. v 2; *conscious*, Heb. xiii 2. Aph. **قَوَّيْتُ** *felt, perceived*, Mk. v 29; *knew*, Ac. xiii 27 (with **ܩܘܝܬܐ**); part. pl. 1 John ii 3.

قَوَّيْتُ, Mk. iii 17, see under **ܩܘܝܬܐ**.

قَوَّيْتُ m. *sense, perception*; pl. **قَوَّيْتُ** *their senses*, Heb. v 14.

قَوَّيْتُ *proceeded, journeyed or voyaged*, Mt. xiv 34; Ac. xviii 18; xx 6; fut. **قَوَّيْتُ** xxvii 9. Part. **قَوَّيْتُ** *proceeding*, Lk. xiii 22; f. **قَوَّيْتُ** Ac. ix 31; *issuing, flowing* (as blood), Mt. ix 20. Also *corrected, chastised*; fut. Lk. xxiii 16; part. as above, *admonishing*, Col.

iii 16; *instructing*, 2 Tim. ii 25; Tit. ii 12; *chastening*, Heb. xii 7; Rev. iii 19. P. part. לִּוּוֹ *instructed*, Ac. xviii 24; Jas. iii 13. Ethpe. לִּוּוֹ *was instructed*, Ac. vii 22; xxii 3; part. *chastened*, 2 Cor. vi 9. Inf. abs. with part., לִּוּוֹ לִּוּוֹ *we are indeed chastened*, 1 Cor. xi 32.

לִּוּוֹ m. *an instructor*, Rom. ii 20.

לִּוּוֹ *did persecute*, Mt. v 12; fut. Lk. xxi 12. Part. Ac. viii 3; pl. Mt. v 11. Ethpe. *has been persecuted*, Mt. v 10. Part. Gal. v 11 (periphrastic); pl. 2 Cor. iv 9.

לִּוּוֹ, לִּוּוֹ m. *a persecutor*, 1 Tim. i 13; emph. Phil. iii 6; pl., Rom. xii 14.

לִּוּוֹ m. *persecution* (active), Mt. xiii 21; Ac. viii 1; pl. 2 Cor. xii 10.

לִּוּוֹ f. *persecution* (passive), 2 Thess. i 4; 2 Tim. iii 11.

לִּוּוֹ *did agitate*. P. part. לִּוּוֹ *troubled, distracted, agitated*, Mk. v 38, 39; Lk. x 41, where לִּוּוֹ = f. לִּוּוֹ + לִּוּוֹ *distracted* (art) *thou*. Ethpe. *was agitated*, Lk. i 29; pl. *were terrified*, xxiv 37. Saph'el לִּוּוֹ *did urge on*; p. part. לִּוּוֹ *being hard pressed*, hence *hastening*, Ac. xx 16; *quick*, Jas. i 19; emph. לִּוּוֹ *swift*, 2 Pet. ii 1; *hasty, rash*, 2 Cor. i 17; pl. *headstrong*, 2 Tim. iii 4. Estaph. לִּוּוֹ *found generally joined with לִּוּוֹ and לִּוּוֹ*; imp. לִּוּוֹ *make haste, come down*; לִּוּוֹ *and he hastened (and) came down*, Lk. xix 5, 6. לִּוּוֹ *haste thee and come out*, Ac. xxii 18. לִּוּוֹ *let not your heart be urged*, i.e. stirred or quickly moved, Sin. Palimps. John xiv 1 (for Pesh, לִּוּוֹ).

לִּוּוֹ m. ὑπαβάων, itself for Heb. עֲרֵבָה, Lat. arrha, Ital. arra, Fr. arrhes, Sp. arras, Port. arras, arrhas, Scots arles, *earnest-money*; hence *pledge, security*, 2 Cor. i 22; v 5; Eph. i 14.

לִּוּוֹ, לִּוּוֹ f. *Rome*, Ac. ii 10; xix 21.

לִּוּוֹ *a Roman*, Ac. xxii 25; pl. John xi 48.

לִּוּוֹ adv. *in the Roman tongue, in Latin*, colophon of Mk.; Lk. xxiii 38; John xix 20.

לִּוּוֹ f. *Roman citizenship; the rights of a Roman freeman*, Ac. xxii 28.

לִּוּוֹ *ran*, John xx 4 (לִּוּוֹ *outran him*), fut. לִּוּוֹ *let us run it* (the race), Heb. xii 1. Anomalous in imp., לִּוּוֹ, pl. לִּוּוֹ *run*; 1 Tim. vi 11; 1 Cor. ix 24. Parts. w. לִּוּוֹ *followed*, Rom. ix 30, 31; pl. John xx 4; f. (so read) Mt. xxviii 8.

לִּוּוֹ m. (act of) *running*, with לִּוּוֹ *quickly*, Ac. xii 14; *course*, xx 24; 2 Tim. iv 7.

לִּוּוֹ m. ῥήτωρ, *an orator, rhetorician, barrister*, Ac. xxiv 1.

לִּוּוֹ, לִּוּוֹ *was inebriated*, Ac. ii 13; part. pl. לִּוּוֹ *drunken*, 1 Thess. v 7 bis. P. part. לִּוּוֹ *drunk*, 1 Cor. xi 21; f. לִּוּוֹ Rev. xvii 6; pl. לִּוּוֹ Ac. ii 15. Inf. לִּוּוֹ Lk. xii 45. In John ii 10 read as Ac. ii 13 with Pusey and Gwilliam, Lee, and Walton.

לִּוּוֹ *was in an uproar*. Aph. לִּוּוֹ *contended*, with לִּוּוֹ Ac. xxiv 9.

לִּוּוֹ m. *contention*; also *tumult, clamour, outcry*, Mt. xxvii 24; Ac. xii 18; Eph. iv 31.

לִּוּוֹ *Reuben*, the tribe, Rev. vii 5.

לִּוּוֹ m. *a fourth part*, Rev. vi 8. לִּוּוֹ of four-legged animals, *to lie down*, p. part. *four-sided, square*, Pa. *be square-shaped*; hence w. prosthetic ל, as throughout Semitic family, לִּוּוֹ *four*.

לִּוּוֹ emph. of לִּוּוֹ m. = ὀργή *anger, indignation*, Rom. ii 5; iii 5; παροργισμός, Eph. iv 26.

לִּוּוֹ, לִּוּוֹ (Philox. לִּוּוֹ and later writers), לִּוּוֹ Bar Bahlul, *Rhoda, Rose*, Ac. xii 13. Traditionally daughter of Mary, mother of John whose surname was Mark, and of S. Peter (!), and "the elect in Babylon" (!), 1 Pet. v 13.

לִּוּוֹ *Rhodes*, the island, Ac. xxi 1.

رُؤ *exulted*, Lk. x 21; 3 f. رُؤ Ac. ii 26; fut. 2 pl. 1 Pet. iv 13.

Imp. pl. رُؤ Mt. v 12.

رُؤ, in O. T. with prosthetic ر, رُؤ m. *exultation*, Lk. i 14.

رُؤ *was enlarged* [Ezek. xli 7]; p. part as adj. رُؤ *spacious, expanded*, 2 Cor. vi 11; f. رُؤ *broad, wide*, Mt. vii 13. Pa'el رُؤ *did amplify, broaden*. Imp. pl. رُؤ *enlarge (yourselves)*, 2 Cor. vi 13.

(رُؤ) رُؤ *took breath*. Aph. *smell, scented*; part. with رُؤ 1 Cor. xii 17 *how were one smelling?* for رُؤ رُؤ.

رُؤ, رُؤ c. *spirit* not *body*, Jas ii 26; *breath*, 2 Thess. ii 8; *wind*, pl. Mt. viii 27; *air of the wind, quarter* under heaven, xxiv 31; Mk. xiii 27; *vital principle*=*life*, Mt. xxvii 50;=*heart*, xxvi 41; *spectre*, Lk. xxiv 37, 39; *spiritual being*, 1 John iv 1; *GOD*, John iv 24; *angels*, Heb. i 14; *evil spirit*, Mk. i 23, 26; ix 17; Lk. xiii 11; *evil power*, 1 John iv 6; Ac. xvi 16; the *Divine Spirit* رُؤ 1 Thes. iv 8; رُؤ Rom. i 4; رُؤ Eph. i 13; *wind and spirit*, John iii 8. رُؤ *and his spirit long = and forbearing (m.)* 2 Tim. ii 24; رُؤ *love, its spirit is long = is forbearing with m.*, 1 Cor. xiii 4. Pl. رُؤ (bis) *spirits*, رُؤ and رُؤ (bis) *spirits*.

رُؤ *spiritual (of men)*, 1 Cor. ii 13, 15; iii 1.

رُؤ *spiritual (of things)*, 1 Cor. xv 44; pl. f. رُؤ ii 13, 14; xii 1.

رُؤ *spiritually*, 1 Pet. v 2; Rev. xi 8.

رُؤ m. *lovingkindness, tenderness*, Phil. ii 1; Col. iii 12. Heb.

רַחֵם in Piel to *cherish*, to *brood* as a hen on eggs; Syr. رُؤ Gen. i 2; Dt. xxxii 11.

رُؤ see رُؤ.

رُؤ f. *a relaxation, easing*, 2 Cor. viii 13. ✓ رُؤ.

رُؤ 1 Cor. v 11, رُؤ *drunken*; a *drunkard*, pl. Mt. xxiv 49; 1 Cor. vi 10. From ر.

رُؤ f. *drunkenness*, Lk. xxi 34; Rom. xiii 13.

(رُؤ) Heb. רָם *to be high, exalted*. Ethpe. רָם *was exalted, lifted up*, 2 f. s. Mt. xi 23; fut. John xii 32; *exalted self, was or became high-minded*, Rom. xi 20; 1 Tim. vi 17. Inf. رָם *to be lifted up*, John iii 14. Palpel رָם *exalted*, Phil. ii 9; fut., Jas. iv 10. Ethpalpal رָם *was exalted*; part. Ac. xix 17. Pa'el رָם *did exalt*; p. part. رָם *exalted*, Heb. vii 26; emph. رָם *the Highest (One)*, Mk. v 7; Ac. vii 48. Aph. רָם *exalted others or self*, Lk. i 52; part. 1 Cor. iv 19; *raised, lifted up* (eyes, voice, hands, in blessing or oath, &c.), Lk. vi 20; xi 27; xxiv 50; Rev. x 5; (heel), John xiii 18; *took away*, Mk. ii 4.

رُؤ m. *height*, Rom. viii 39; *high thing*, 2 Cor. x 5: "from on high", Lk. i 78.

رُؤ f. *a lance, spear*, Lk. ii 35. Var. rdg. for رُؤ a sword, Rev. i 16.

رُؤ m. *high estate, lofty position*, Jas. i 9.

رُؤ m. *a grumbling, murmuring, muttering, complaint*, Col. iii 13. From رُؤ *thundered, lamented*.

رُؤ f. *froth, foam*, Jude 13. From رُؤ.

رُؤ *Rufus*; (a) son of Simon of Cyrene, Mk. xv 21; (b) a Christian in Rome, Rom. xvi 13.

رُؤ m. *spittle*, John ix 7. From رُؤ.

رُؤ pl. of رُؤ f. *pieces of cloth, apocoped garments*; so *aprons*, Ac. xix 12; for Gk. σιμικίνθια = the short *semicintia* worn by artisans at their work. See رُؤ usu. form of sing.

رُؤ Palpel of رُؤ *became large*; for رُؤ *has magnified*. Ethpa. fut. رُؤ Christ *shall be magnified*, Phil. i 20; 1 pl. 2 Cor. x 15.

رُؤ *great, grand*, 1 Cor. ii 1; pl. رُؤ Mk. xiii 2; Ac. viii 10; f. pl. رُؤ John i 50, emph. رُؤ *great, wonderful (things)*, Lk. i 49. See رُؤ.

وَهْ *greatly*, Ac. xx 12.

وَهْ older pl. of وَهْل as n. *great persons, magnates*; Mk. x 42; 1 Tim. ii 2.

وَهْل m. *slackness*; وَهْل *feebleness of hands*, var. rdg. for وَهْل, Sin. Palimps. Lk. xxi 25; cf. Ezek. vii 17, 27. From وَهْل *was slack or enfeebled*.

وَهْل m. *a mark, token*, Rev. xiii 17. See وَهْل.

وَهْل m. *wickedness, ungodliness*, Rom. i 18 ("apostasy from the fear of God to that of his creatures", Nestorius); 2 Tim. ii 16.

وَهْل *Rahab*, mother of Boaz, ancestress of the Davidic line, Mt. i 5; an example of heroic faith, Heb. xi 31; Jas. ii 25.

وَهْل *Rehoboam*, son of Solomon, Mt. i 7.

وَهْل, emph. وَهْل, m. *a long distance*, وَهْل *from afar*, Mk. v 6; وَهْل *far hence*, Ac. xxii 21.

وَهْل f. *a mill-stone*, esp. *the nether*, Rev. xviii 21; Mt. xviii 6, upper millstone, turned by an ass; xxiv 41, hand-mill; cf. Heb. שני גרני two grindstones.

وَهْل *Rachel*, wife of Jacob, Mt. ii 18. O. T. وَهْل.

وَهْل *remote, far off*, Mt. xv 8; Lk. xv 13, 20; f. Mt. xiv 24; pl. 2 Cor. x 11; Eph. ii 17.

وَهْل *held dear, loved*, passim; 2 m. s. Heb. i 9; 1 s. Rom. ix 13.

Fut. Mt. vi 24. Part. used for both φιλέω and ἀγαπάω in John xxi 15-17; as n. iii 29 + 26 ts. P. part. وَهْل *beloved, dear*, Phil. iv 1; *lovely, loveable*, ibid. 8; Ac. vii 20, for ἀστειός. Imp. Mt. v 43. Ethpe. *was loved*; fut. John xiv 21. Pa'el وَهْل *had mercy* (وَهْل upon), Phil. ii 27; 1 Tim. i 16. Ethpa. *was moved with compassion*, Lk. x 33, 37; xv 20; imp. وَهْل *have pity on me*, xvi 24.

In Rom. ix 25 a new verb is made governing τὴν οὐκ ἠγάπα = upon her on whom I had not had mercy (plpf.) I do (perf. of purpose or intention stronger than imp.), = I will, have mercy.

وَم m. *the matrix; inward parts* (seat of the affections); hence pl. وَهْل, وَهْل *hearts*, Philem. 7; *mercies, mercy, compassions*, Mt. v 7; Lk. i 78; σπλάγχνα = רַחֲמִים of the Heb. original; *kindly affections*, Ac. ii 47; *humanity, kindness*, xxviii 1.

וَم f. *love*, John xv 9; *friendship*, Jas. iv 4; represents φιλο- in Gk. cpds., Heb. xiii 2; constr. وَهْل 1 Tim. vi 10; 2 Pet. i 7.

וَم f. *friendship*, Lk. xi 8.

וَم *tender-hearted*; pl. 1 Pet. iii 8.

וَم *was remote*. Ethpa. fut. وَهْل *that ye keep yourselves away from*, i. e. *abstain from*, Ac. xv 29; refl. *keep yourselves far from*, Rom. xvi 17. Imp. وَهْل 1 Tim. vi 6. Aph. وَهْل *went away*, Ac. xix 9; *put away*, Jas. i 21. Imp. refl. وَهْل *get you gone, depart from me*, Mt. vii 23.

וَم m. (a noun of multitude), *creeping things*, Ac. x 12; Rom. i 23; Jas. iii 7.

וَم (Pa'el) *did wet, moisten*; fut. وَهْل *and moisten for me my tongue*, Lk. xvi 24. The Aph. وَهْل has ancient support.

וَم *humid, moist*, Lk. xxiii 31,

וَم *murmured*, Ac. vi 1; fut. John vi 43; 1 Cor. x 10. Pa'el وَهْل *murmured greatly*, Mt. xx 11, Philox. Aph'el. Aph. *murmured against*; part. pl. وَهْل *murmurers*, Jude 16.

וَم m. *a murmuring*, John vii 12; Phil. ii 14.

וَم, m. *a smell, odour, perfume*; John xii 3; Eph. v 2; *savour, sweet smell*, 2 Cor. ii 16.

وَم, وَهْل m. *the head*, 1 Cor. xii 21; *beginning*, Mk. i 1; *headstone of corner*, Mk. xii 10; Lk. xx 17; Ac. iv 11; 1 Pet. ii 6; Eph. ii 20; *first* (day of month), pl. Col. ii 16; *tip* (of finger), Lk. xvi 24; *uttermost part, end*, Mk. xiii 27; *top* (of staff), Heb. xi 21; *chief*, Mt. ix 34; Lk. viii 41; Eph. ii 2. وَهْل

κῆρυκος, φόρος, poll-tax, tribute; Mk. xii 14; Rom. xiii 6. **وَمَاجِرَ** patriarch, Ac. ii 29. **وَمَاجِرَ** ruler of fourth part, tetrarch, Lk. iii 1. **وَمَاجِرَ** Prince of life, Ac. iii 15. **وَمَاجِرَ** an archangel, 1 Thess. iv 16. **وَمَاجِرَ** anew, afresh, John iii 3; again, Gal. iv 9, 19. See **وَمَاجِرَ**; cf. **وَمَاجِرَ** id.

وَمَاجِرَ excellent, choice, best, Mk. xiv 3 (nard); best (robe), Lk. xv 22; most thorough (teaching), Ac. xxvi 5.

وَمَاجِرَ f. beginning, Heb. iii 14; vii 3; 1 John iii 8; firstfruits, Ac. xxvi 23; Rom. viii 23; 1 Cor. xv 20, 23; Rev. xiv 4; constr. with **وَمَاجِرَ** (NSyr. Nestor. **وَمَاجِرَ**) John i 1, 2; 1 John i 1. Pl. **وَمَاجِرَ** spoils, Heb. vii 4 misunderstanding ἀκρο-. Gen. xiv. 20=Heb. vii 2, (**وَمَاجِرَ**).

وَمَاجِرَ m. a ruler, chief person, pl. Lk. xviii 18; Ac. xiii 27; constr. Rev. vi 15, military tribunes.

وَمَاجِرَ f. sovereignty, principality, high estate, Jude 6.

وَمَاجِرَ sat on (horse, &c.), rode, Mt. xxi 7. P. part. **وَمَاجِرَ** riding, ib. 5; (said of a demon possessing a person, Sin. Palimps., Mt. ix 32); set (one) on (horseback); fut. Ac. xxiii 24 (Schaaf, Bagst., Gutbir for Aph.). Ethpa. part. **وَمَاجِرَ** put together, constructed, Eph. ii 21. Aph. **وَمَاجِرَ** caused to ride, Lk. xix 35; fut. Ac. xxiii 24, Walton, Lee.

وَمَاجِرَ pl. m. connexions, bands, fastenings, Ac. xxvii 40.

وَمَاجِرَ was or became soft, tender, **وَمَاجِرَ** for **وَمَاجِرَ** 3 f. pl., Mk. xiii 28; part. pl. f. **وَمَاجِرَ** Mt. xxiv 32.

وَمَاجِرَ soft, delicate; pl. Mt. xi 8; Lk. vii 25.

وَمَاجِرَ was declining (said of the day), Lk. xxiv 29. Aph. **وَمَاجِرَ** inclined, bowed (the head), John xix 30.

وَمَاجِرَ m. horse; pl. **وَمَاجِرَ** horses, horse = cavalry, Jas. iii 3; Rev. ix 7.

وَمَاجِرَ threw; cast or set (nets, &c.); part. **وَمَاجِرَ**, pl. **وَمَاجِرَ** placing, putting on, in, Mt. ix 16, 17; John xx 25; casting, Mt. iv 18; p. part. **وَمَاجِرَ**, f. **وَمَاجِرَ**, pl. **وَمَاجِرَ**, lying, prostrate, Mt. ix 2; viii 14; Ac. v 15. Ethpe. **وَمَاجِرَ** was cast, Rev. viii 8; submitted self (to), gave place (to), Gal. ii 5, 13; gave heed (to), fut. 1 Tim. i 4. Aph. **وَمَاجِرَ** cast (in), Mk. xii 42; put, applied, laid, Mt. xiv 3; Mk. vii 33; John vii 30, 44. Inf. Mt. xv 26. Imp. xvii 27. Part. with **وَمَاجِرَ** Heb. vi 1. Ettaph'al **وَمَاجِرَ** were cast down, Rev. xii 9.

وَمَاجِرَ high, Mt. iv 8; xvii 1; in Ac. xxvii 41 εἰς τόπον διθάλασσον becomes **وَمَاجِرَ** upon an elevation; high, loud voice Mt. xxvii 46; Mk. xv 34; Lk. iv 33; John xi 43; pl. **وَمَاجِرَ** the proud, Jas. iv 6. From (**وَمَاجِرَ**).

وَمَاجِرَ nodded, winked, pointed, whispered, Lk. i 62; v 7; John xiii 24; inf. abs. with part. **وَمَاجِرَ** he continued making signs, Lk. i 22.

وَمَاجِرَ m. evening, Mk. i 32; John vi 16; a late hour (of night), Mt. xxviii 1; in titles **وَمَاجِرَ** at Vespers; **وَمَاجِرَ** Vespers of Christmas, Mt. ii 1.

وَمَاجِرَ f. hill; pl. **وَمَاجِرَ**, Lk. xxiii 30. From (**وَمَاجِرَ**).

وَمَاجِرَ Ramah, a place in Benjamin, 5 ms. N. of Jerusalem, Mt. ii 18; as place-name, lit. *The Height*=Heb. **וְרָמָה** usu., but in Jer. xxxi 15 quoted here, **וְרָמָה**, cf. place-names **וְרָמָה**. In Mt. xxvii 57 i. q. Arimathea in hill-country of Ephraim=**וְרָמָה** 1 Sam. i 1.

וְרָמָה gave thought to, meditated, planned, cared for, considered, was anxious for, judged, Ac. iv 25; fut. Mk. xiii 11; consider, reckon, 2 Cor. xi 5.

וְרָמָה m. care, concern, Mt. xiii 22; Mk. iv 19.

וְרָמָה Rhesa, an ancestor of S. Joseph, Lk. iii 27.

وَه did sprinkle, bespatter, Heb. ix 19. P. part. pl. وَهَمِيم did sprinkle, x 22. Ethpe. وَهَمِيم was sprinkled; part. ix 13.

وَهْم m. aspersions, sprinkling; constr. وَهْم وَهْم Heb. xi 28; 1 Pet. i 2.

وَه did bruise. P. part. emph. وَهَم did bruise, Mt. xii 20. Ethpe. fut. وَهَم shall be shattered, xxi 44.

وَحَل fed (self or others), tended as shepherd, ruled over, Mt. ii 6; Rev. ii 27; vii 17. Inf. وَحَل Lk. xv 15. Part. tr. Lk. xvii 7; f. intr. Mt. viii 30; pl. tr. ib. 33. Imp. وَحَل John xxi 15, 16, 17 (no distinction here between βόσκει and ποιμαίνει: Sin. Palimps. has Aph. وَحَل for the three commissions). Pa'el وَحَل lit. caused animals to be satisfied with pasturage, so reconciled, وَحَل reconciled us, 2 Cor. v 18; cf. 19. Inf. وَحَل Col. i 20. Ethpa. وَحَل was reconciled, Rom. v 10; fut. 1 Cor. vii 11. From this meaning the sense shades off through making a pact, thinking out a plan of common action into that of thought alone, whence وَحَل the mind; so, was minded, Mt. i 19; thought, ib. 20; xvi 23; fut. Phil. iii 15; part. 2 Cor. i 17; took counsel, plotted, John xii 10; reasoned, considered, Mt. xxi 25; accounted, reckoned, Rom. viii 18; meditated, Sin. Palimps. Mk. ix 10; 2 Cor. iii 5; xii 6; Heb. xi 19; set the mind on (imp.), Phil. ii 5; Col. iii 2.

وَحَل Ruth, great-grandmother of King David, Mt. i 5.

وَحَل part. emph. as subst., m. a shepherd, 1 Pet. ii 25; pl. (anomalous) وَحَل Lk. ii 8; viii 34; pastors, Eph. iv 11; وَحَل the Chief Shepherd, 1 Pet. v 4.

وَحَل m. pasture, John x 9.

وَحَل m. the mind, the faculty of thought (cf. Ethpa'al above) Mk. xii 30; Rom. xii 2, 16; also conscience, Rom. ix 1; pl. 2 Cor. iv 2; thought, idea, conception, Rom. xi 25; common sense; وَحَل ἄφρων, senseless, foolish, Lk. xii 20; pl. ἀνόητοι, Gal. iii 1. وَحَل vigilant in mind, 1 Tim. iii 2.

وَكَل quivered, reeled, swayed, shuddered, trembled, shook, tottered, wobbled; part. pl. m. Jas. ii 19; f. Heb. xii 12.

وَكَل m. thunder, John xii 29; Rev. vi 1; pl. iv 5.

(وَكَ). Aph. part. وَكَ fr. n. وَكَ foaming, Mk. ix 18, 20.

(وَكَ). P. part. وَكَ lax, remiss, depraved (for Gk. βέβηλος, unhallowed, profane), Heb. xii 16. Ethpa. وَكَ became lax, grew faint, fut. f. Heb. xii 3, 5. Aph. وَكَ did relax, let go, Ac. xxvii 40; allow, 1 Cor. x 13; forsake (relax care of), Heb. xiii 5.

وَكَ Rephan, a god (? Saturn), Ac. vii 43.

وَكَ constr. وَكَ m. a wink, flashing movement, glance (of eye), 1 Cor. xv 52.

وَكَ Rebecca, wife of Isaac, Rom. ix 10.

وَكَ m. a fan (for winnowing), Mt. iii 12; Lk. iii 17.

وَكَ to crawl, creep, pulsate, writhe as a serpent's tail when it is cut off, throb, swarm with lice, breed worms; وَكَ دَبَّة حَل he rotted with worms (in a wriggling mass), Ac. xii 23 [elsewh. of a wound; so of Herod Agrippa here, whose grandfather Herod the Great died of a similar disease, Jos. Antiq. xvii 6, 5; cf. 2 Macc. ix 9 of Antiochus Epiphanes وَكَ worms bred from his body].

وَكَ p. part. f. emph. وَكَ set closely in order, paved; a laying in order; followed by وَكَ (of stones), a pavement, John xix 13.

وَكَ spat, Mk. vii 33; fut. وَكَ x 34; part. pl. with وَكَ xiv 65.

وَكَ Raka, a term expressing contempt; worthless fellow! idiot! Mt. v 22. Prob. freq. Aram. רַקָּא (Heb. רַק, רַק empty) in Syriac letters.

وَكَ (Pa'el) leapt; danced, Mt. xi 17; xiv 6. Aph. وَكَ wailed, also in xi 17; fut. xxiv 30; part. Lk. viii 52. For connexion of ideas cf. Tennyson, In Mem. i. 11, 12.

وَمَجَل spread out by beating or pressing. P. part. f. emph. وَمَجَل firmly compressed, Lk. vi 38.

وَمَجَل a patch, Sin. Palimps., Mk. ii 21; i. q. وَمَجَل.

وَمَجَل found fault, blamed; part. Rom. ix 19; Heb. viii 8; accusing, pl. Ac. xxiii 28. Ethpe. وَمَجَل was accused; fut. Ac. xix 40; part. xxvi 2. Aph. وَمَجَل fut. with 9 to confer a favour (so all the ancient native authorities) وَمَجَل Ac. xxv 9; cf. Ar. رَسَا be firm, IV make firm; Talm. רשׁי Hiph. permit, Aram. Aph. do.; part. pl. وَمَجَل accusing, Lk. xxiii 14.

وَمَجَل m. blame; وَمَجَل blameless, irreproachable, 1 Cor. i 8; a charge, accusation, Ac. xxv 18; pl. ib. 7.

وَمَجَل m. a mark, stamp, sign, seal, χάραγμα, Rev. xiii 16. From the following.

وَمَجَل did mark, sign, assign, designate, draw, Rom. viii 29; w. وَمَجَل predestined, Ac. iv 28; Rom. viii 30. Ethpe. was inscribed, imprinted, engraved, 2 Cor. iii 7. [Cf. Pesh. Job xix 23, 24.]

(وَمَجَل). Aph. وَمَجَل impiously wrought or practised, Jude 15.

وَمَجَل impious, 1 Pet. iv 18; pl. Ac. ii 23.

وَمَجَل quaked, trembled; part. وَمَجَل trembling, Ac. xvi 29; p. part. وَمَجَل quaking, vii 32; Heb. xii 21; f. Mk. v 33; so read Lk. viii 47.

(وَمَجَل) Aph. وَمَجَل did admonish, advise, instruct, fut. Ac. viii 31; inf. وَمَجَل to admonish, Rom. xv 14; part. وَمَجَل admonishing, 1 Cor. iv 14; Tit. iii 10.

وَمَجَل was hot, fervent, ardent, John xi 33 Sin. Palimps., var. rdg. for وَمَجَل. Part. وَمَجَل fervent, Ac. xviii 25; pl. Rom. xii 11.

وَمَجَل m. heat, Ac. xxviii 3.

وَمَجَل m. (by confusion sts. later f.) tremor, a trembling, Mk. xvi 8; 1 Cor. ii 3; Phil. ii 12.

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مَجَل as a numeral, 300.

مَجَل see under مَجَل.

مَجَل see under مَجَل.

مَجَل m. a demon, evil spirit, Mt. xv 22; pl. Mk. xvi 9; emph. vi 13. Heb. שֵׁד fr. Ass. šēdu.

مَجَل, later مَجَل (a) Saul, afterwards called Paul, Ac. xiii 9. (b) the first king of Israel, ib. 21.

مَجَل expressed a wish for, asked for, Lk. i 63; John xvi 23; imp., Mt. vii 7; saluted (when followed by مَجَل or مَجَل), Lk. i 40; Rom. xvi freq. Ethpe. مَجَل shrank or withdrew from, Ac. xx 27; refused, xxv 11; Heb. xii 25; made excuse ("begged off"), Lk. xiv 18, 19. Imp. مَجَل be excused (from), shun, 2 Tim. ii 16. Pa'el مَجَل inquired, John iv 52; interrogated, put a question to, Mt. xxii 41; part. Mt. ii 4. Ethpa. مَجَل examination was made of or into, Ac. xxv 26; fut. xxii 24. Aph. مَجَل; only imp. مَجَل lend me, oblige me with, Lk. xi 5. [Mt. xiv 7 read Pe. مَجَل.]

مَجَل f. a request, Lk. xxiii 24; pl. مَجَل Phil. iv 6; 1 John v 15.

مَجَل adj. silken, of silk; subst. m. var. rdg. (Crawford MS.), Rev. xviii 12.

مَجَل did lower, let down, Mk. ii 4; Lk. v 19; Ac. ix 25. مَجَل they let me down, 2 Cor. xi 33. Part. مَجَل was descending, Ac. x 11; xi 5.

مَجَل took or led away captive. مَجَل led captivity captive, Eph. iv 8, for led away a great number of captives, cf. 2 Chron. xxviii 5, Heb. and LXX for the gemination, Pesh. مَجَل bound. Part. Rom. vii 23; pl. 2 Cor. x 5. P. part. مَجَل bound.

as captive, seized, Lk. viii 29; emph. مَجَلَّ used as noun, a captive, prisoner, Col. iv 10; pl. مَجَلَّ Lk. iv 18; Rom. xvi 7. Ethpe. مَجَلَّ was led captive; fut. Lk. xxi 24.

مَجَلَّ for مَجَلَّ q. v.

مَجَلَّ m. مَجَلَّ f. a neighbour. Pl. Lk. xv 6; i 58; f. مَجَلَّ xv 9. مَجَلَّ (Shaph'el √ حو, Ar. بَهَرَ shone with surpassing splendour, III. boasted; Heb. בָּהַר Job xxxvii 21) did glorify. Part. pl. مَجَلَّ exalting (themselves), 2 Cor. x 12. Ethpa. مَجَلَّ did glory, pride oneself, ix 2, 3, 4; fut. Jas. i 9. Part. Rom. v 2, 3; Inf. مَجَلَّ 2 Cor. xi 30; xii 1.

مَجَلَّ boastful; pl. Rom. i 30; 2 Tim. iii 2.

مَجَلَّ f. pride, Mk. vii 22.

مَجَلَّ only in p. part. as adj. مَجَلَّ; pl. f. مَجَلَّ praiseworthy (objects), Phil. iv 8. Pa'el مَجَلَّ has glorified, John xii 28; xvii 4, 5; praised, commended, Lk. xvi 8; fut. 1 Cor. xi 22; sang praise, Mk. xiv 26; offered thanks (or praise), Mt. xv 36; p. part. مَجَلَّ m. glorified, John xvii 10; f. glorious, Eph. v 27; emph. f. مَجَلَّ glorified, 1 Pet. i 8; pl. Lk. vii 25. Ethpa. مَجَلَّ was glorified, John xiii 31; fut. 8 ts.; part. 6 ts.

مَجَلَّ m. a sceptre, Heb. i 8; rod, ix 4; pl. 2 Cor. xi 25; staff, Lk. ix 3. Also a tribe, Lk. ii 36; Rev. vii 4-9. مَجَلَّ lictors, Ac. xvi 35.

مَجَلَّ m. a path, way; pl. Mt. iii 3; a way or rule (of life), for κανών, Gal. vi 16; Phil. iii 16.

مَجَلَّ, m. captivity, Rev. xiii 10.

مَجَلَّ seventh, Heb. iv 4; Rev. viii 1; f. مَجَلَّ xxi 20.

مَجَلَّ f. captivity; coll. captives, Eph. iv 8.

مَجَلَّ m. a spike, ear (of corn), Mk. iv 28; pl. ii 23.

مَجَلَّ (Pa'el denom. fr. مَجَلَّ) did guide, direct, var. rdg. (Crawford MS.) for مَجَلَّ, Rev. vii 17.

مَجَلَّ f., مَجَلَّ m., seven; seventh, John iv 52. مَجَلَّ seven times. مَجَلَّ they seven, the seven of them, Lk. xx 31. مَجَلَّ seventh, Ac. xxi 27; Jude 14.

مَجَلَّ pl. of مَجَلَّ seventy, Lk. x 1, 17. مَجَلَّ seventy times seven times, Mt. xviii 22.

مَجَلَّ left, forsook, deserted, left alone, Mk. i 18; xv 34; John viii 29; leave (me) alone, man, Sin. Palimps. Lk. xxii 58; ignored, remitted, forgave (a debt), Lk. vii 42, (sins) John xx 23; omitted, Heb. ii 8; allowed, Mt. iii 15; xxiii 14; Mk. v 19; gave up breath, life, Mt. xxvii 50; dismissed crowd, Mt. xiii 36; put away (wife or husband), Mk. x 11, 12 Sin. Palimps.; Mt. xix 9; P. part. f. divorced woman, ib.; v 32; pl. مَجَلَّ forgiven (sins), Mt. ix 2. Ethpe. مَجَلَّ was left, deserted, forgiven.

مَجَلَّ, مَجَلَّ m. an infant, babe; (in understanding) Heb. v 13; pl. مَجَلَّ new-born children, 1 Pet. ii 2.

مَجَلَّ usu. f. a vine-shoot, branch, John xv 2; pl. مَجَلَّ ib. 5.

(مَجَلَّ). Aph. inf. مَجَلَّ to sabbatize, to keep or enjoy a time of rest, Heb. iv 9.

مَجَلَّ, by elision مَجَلَّ f. 1) sabbath, Heb. שַׁבָּת day of rest, Mt. xii 1; Lk. vi 1; pl. مَجَلَّ Ac. xv 21; مَجَلَّ Mk. i 21=sing. as Gk.; Ac. xvii 2; Col. ii 16; 2) week, Lk. xviii 12; مَجَلَّ Passion week, John vi 61 tit.; مَجَلَّ the first day of the week=Sunday, Rev. i 10 var. rdg. Crawford MS.; John xxi 19; Ac. xx 7. Lk. xvi 1 Morning Lesson for Quinquagesima Sunday.

مَجَلَّ m. dill, anise, Mt. xxiii 23.

مَجَلَّ went astray. Only 3 pl. مَجَلَّ 2 Pet. ii 15.

(مَجَلَّ). Ethpa. part. مَجَلَّ kindled, on fire, Rev. ix 2.

مَجَلَّ did excite, stir up, Lk. xxiii 5; Ac. vi 12. Part. Jas. i 6. P. part. مَجَلَّ unsettled, ib. 8; agitated, distressed; f. John xii 27;

confused, pl. m. Ac. xix 32. Ethpe. ܡܥܐܠܐ "was excited, troubled, Lk. i 12; *confounded*, Ac. ii 6; *agitated, in tumult*, xix 29, 40.

ܡܥܐܠܐ m. a rioter; pl. Ac. xix 40.

ܡܥܐܠܐ m. a riot, tumult, Mt. xxvi 5; *commotion*, Ac. xv 2; pl. *tumults*, Mk. xiii 8; 2 Cor. vi 5.

ܡܥܐܠܐ threw off, down, cast, Mk. i 26; x 50; John xxi 7; Ac. xxvii 38; *thrust out*, vii 45; part. pl. ܡܥܐܠܐܐ throwers with the right hand = spearmen, Ac. xxiii 23. Imp. ܡܥܐܠܐ Mt. iv 6. Ethpe. ܡܥܐܠܐ "was cast forth, Ac. vii 21; *exposed, thrown* (to the beasts), 1 Cor. xv 32; fut. f. Mt. v 13. Pa'el ܡܥܐܠ same as Pe'al; part. pl. Ac. xxii 23.

ܡܥܐܠܐ flattered, spoke smoothly. Pa'el ܡܥܐܠܐ. Part. pl. ܡܥܐܠܐܐ enticing, 2 Pet. ii 14, 18.

ܡܥܐܠܐ m. flattering, 1 Thess. ii 5.

ܡܥܐܠܐ (Pa'el) did send, Mt. ii 8; fut. John xvi 7; followed by ܡܥܐܠܐ of dir. obj. when not pronom., Mt. xxi 34, 37; xxii 3; Lk. xxii 8. Imp. Mk. v 12. Part. pl. Ac. xxv 27; Inf. Lk. iv 18. Ethpa. ܡܥܐܠܐ "was sent, Lk. iv 26, 43; John i 6; f. pl. Rev. v 6. Part. pl. 1 Pet. ii 14.

ܡܥܐܠܐ was wakeful, kept watch; fut. pl. Mt. xxvi 40. Imp. ib. 38. Part. Lk. xxi. 36; Heb. xiii 17.

ܡܥܐܠܐ m. wakefulness, vigilance, watch-keeping, 2 Cor. vi 5.

ܡܥܐܠܐ was worthy, sufficient for, equal to, Lk. vii 7; fut. xxi 36; part. ܡܥܐܠܐ Mt. iii 11; viii 8; Rom. viii 18; *deserving*, Lk. xxiii 15. P. part. ܡܥܐܠܐ equal, alike, same, 1 Cor. xv 39; f. ܡܥܐܠܐ xi 5; constr. ܡܥܐܠܐ 2 Pet. i 1; pl. m. ܡܥܐܠܐ, f. ܡܥܐܠܐ. In rendering Gk. cpds. ܡܥܐܠܐ = συν-, ἰσο-, ὁμο-; e. g. 1) in Philox. Ac. xix 25; Heb. xi 9; where Pesh. has cpds. with ܡܥܐܠܐ. 2) Pesh. 2 Pet. i 1

for ἰσότητος. 3) Philox. Ac. xviii 3; 1 Pet. iii 8. Ethpe. ܡܥܐܠܐ "became or was made worthy, 2 Pet. i 1; *became like-minded, agreed*, fut. Mt. xviii 19; 1 Cor. vii 5. Pa'el ܡܥܐܠܐ wiped (smoothed), John xi 2; xii 3; part. ܡܥܐܠܐ xiii 5. Also *spread* (garments), Mt. xxi 8; *made* (bed), imp. ܡܥܐܠܐ Ac. ix 34; p. part. f. ܡܥܐܠܐ Lk. xxii 12. Aph. ܡܥܐܠܐ "has made worthy, sufficient, or equal to, Mt. xx 12; Col. i 12; imp. pl. ܡܥܐܠܐ "make even, level, Mt. iii 3; fut. (for inf.) 1 Cor. vi 5 (to deal equitably).

ܡܥܐܠܐ m. heat, var. rdg. (Crawford MS.) for ܡܥܐܠܐ or ܡܥܐܠܐ, Rev. vii 16.

ܡܥܐܠܐ m. a glorying, Rom. xv 17; Heb. iii 6; *vainglory, vaunting*, Jas. iv 16; 1 John ii 16.

ܡܥܐܠܐ m. glory, Mt. iv 8; xxiv 30; *glorification, praise*, John viii 50; 1 Cor. iv 5.

ܡܥܐܠܐ m. a putting away, repudiation, divorcement, Mt. xix 7; *release*, Lk. iv 18; *remission* (of sins), *forgiveness*, Mk. i 4; iii 29; constr. Ac. ii 38; v 31.

(ܡܥܐܠܐ). Aph. ܡܥܐܠܐ "did wash (hands, &c.) Mt. xxvii 24; fut. John xiii 9, 10, 14; inf. ib. 5; part. ib. 6; p. part. pl. f. Mt. xv 20. Imp. ܡܥܐܠܐ Mt. vi 17.

ܡܥܐܠܐ m. alteration, variation, change, Jas. i 17. From ܡܥܐܠܐ.

(ܡܥܐܠܐ) ܡܥܐܠܐ did pour out, shed; fut. ܡܥܐܠܐ "I will pour out, Ac. ii 17.

ܡܥܐܠܐ. Eshtaph. ܡܥܐܠܐ "see (ܡܥܐܠܐ), p. 91.

ܡܥܐܠܐ m. a promise, Ac. i 4; pl. Heb. viii 6; 2 Pet. i 4. From ܡܥܐܠܐ.

ܡܥܐܠܐ Shaph. see ܡܥܐܠܐ, p. 91.

ܡܥܐܠܐ m. sign, indication, recognition, 2 Pet. i 2. From ܡܥܐܠܐ.

ܡܥܐܠܐ m. delay, slackness, 2 Pet. iii 9. From ܡܥܐܠܐ, ܡܥܐܠܐ.

ܡܥܐܠܐ (Pau'el) has rescued; fut. 2 Thess. iii 3. Ethpauel ܡܥܐܠܐ "was rescued, Ac. xxviii 4; fut. 1 Cor. iii 15.

ܡܥܐܠܐ m. salvation; var. rdg. Crawford MS. for ܡܥܐܠܐ Rev. xii 10.

(ܡܥܐܠܐ) ܡܥܐܠܐ (1) did melt; fut. 3 pl. ܡܥܐܠܐ shall melt, 2 Pet. iii 12. (2) hence Aph. held in small esteem, so, was daring in danger;

of speech was inept, feeble; *مَعَا* was bold, dared, Phil. i 14; fut. 2 Cor. x 2; part. pl. 1 Thess. iv 6.

مَعَا germinated, sprouted, sprang up, Mt. xiii 5.

مَعَا m. a present, gift, bribe, Ac. xxiv 26.

مَعَا m. change, variation, Heb. vii 12; Jas. i 17. From *مَعَا*, *مَعَا*.

مَعَا m. a boil, ulcer, Rev. xvi 2; pl. Lk. xvi 20. From *مَعَا*.

مَعَا see (*مَعَا*).

مَعَا m. rust, Jas. v 3.

(*مَعَا*) *مَعَا* did condemn, set at nought, Lk. xxiii 11; Jas. ii 6; fut. Mt. vi 24. Part. *مَعَا* contemning, Rom. xiv 10; p. part. f. *مَعَا* contemptible, 2 Cor. x 10. Ethpe. *مَعَا* was contemned; part. f. Ac. xix 27.

مَعَا equally, similarly, Ac. xi 17.

مَعَا f. equality, 2 Cor. viii 13, 14; Col. iv 1; similarity, Rom. xv 5.

مَعَا, *مَعَا* m. power, authority, dominion, Mt. viii 9; ix 6; xxviii 18; *ἐξουσία*, Rom. xiii 1, 2, 3; pl. ib. 1; rule, Sin. Palimps. Lk. xvi 2; pl. (for *ἀρχαί*) of angels, Rom. viii 38; *ἐξουσίαι*, Eph. i 21; Col. i 16. From *مَعَا*.

مَعَا m. end, consummation, Mt. xxiv 6, 14; xxviii 20; fulfilment, Lk. i 45; fulness, Gal. iv 4.

مَعَا, *مَعَا* f. the mark of a blow; a weal, scar; pl. *مَعَا* 1 Pet. ii 24. For *مَعَا* see also "*مَعَا*" a name perhaps of opprobrium.

مَعَا m. fulness, Rom. xi 12; Eph. i 23; Heb. vi 11. From *مَعَا*.

مَعَا m. fatness, Rom. xi 17. From *مَعَا*.

مَعَا m. torment, 2 Pet. ii 4; Rev. xviii 10, 15. From *مَعَا*.

مَعَا m. a rock, Mt. vii 24; Mk. xv 46; rocky ground, Mt. xiii 5; pl. rocks, Ac. xxvii 29.

مَعَا, *مَعَا* m. subjection, 1 Tim. ii 11; "*مَعَا*" = adj. pl. unruly, Tit. i 6, emph. 1 Tim. iii 4. From Shaph. of *مَعَا*.

مَعَا f. talk, conversation; pl. *مَعَا* stories, conversations, 1 Cor. xv 33; fables, stories, 2 Tim. iv 4 + 3 ts.

مَعَا m. a turtle-dove; pl. Lk. ii 24.

مَعَا m. effusion, shedding, Heb. ix 22.

مَعَا m. beauty, elegance, grace, Jas. i 11.

مَعَا m. a broad way or open space (in a city); market-place, *ἀγορά*, Mt. xx 3; xi 16; pl. xxiii 7, highway, square, *πλατεία* (Fr. place, It. piazza, Sp. plaza) xii 19; pl. vi 5, street, bazaar, *πόμνη*, Ac. ix 11; xii 10; pl. Mt. vi 2.

مَعَا m. a lie; falsity, 2 Thess. ii 11; "*مَعَا* *مَعَا* false witness, Mt. xix 18.

مَعَا leapt, sprang up, Ac. iii 8; xvi 29; xix 16. Pa'li *مَعَا*. Ethpa'li *مَعَا* chanced to be present; 3 pl. *مَعَا* Sin. Palimps. and Cur. Lk. xxiii 48. [Others derive fr. *مَعَا* otherwise unknown in Syr. Native lexica, however, give as mngs. of *مَعَا* leapt upon, behaved insultingly, proudly, arrogantly. The sense of springing up from nowhere as a crowd does for a *مَعَا* also grows out of *مَعَا*.]

مَعَا m. a city's wall, rampart, Ac. ix 25; Rev. xxi 12; pl. Heb. xi 30.

مَعَا m. a beginning, John xv 27; starting-point, Lk. xxiv 47; Heb. vi 1.

مَعَا f. trespass, fault, Rom. v 15; fall, stumbling, Jude 24.

مَعَا f. a lily; pl. *مَعَا* Mt. vi 28.

مَعَا Susanna, Lk. viii 3.

مَعَا (Pau'el) made to take part (*مَعَا* in); p. part. *مَعَا* partaker,

מל m. *peace, tranquility*, Mt. x 34; Jas. iii 18.

מל m. *eye-salve, collyrium*, Rev. iii 18. From מל rubbed, applied salve.

מל m. *a trumpet*, Mt. xxiv 31; pl. Rev. viii 2. Heb. שופר.

מל m. *marble*, Rev. xviii 12. Heb. ישיש alabaster.

מל Seth, son of Adam, Lk. iii 38.

מל has lain down, gone to sleep, John xi 11; fell asleep, Ac. vii 60; 2 Pet. iii 4 (for succumbed, died); so p. part. pl. מל Mt. xxvii 52; part. pl. constr. מל lying (with), 1 Cor. vi 9; 1 Tim. i 10. Duv. §§ 351 a, 357 a, h.

(מל) used in Pe. with prosthetic ל, מל has found, obtained, Lk. i 30 (2 f. s.); v 19; vii 10; xxiv 2 (3 f. pl.), 3 (with suff.); Mt. xxvi 40 bis; here the second vb. = could; so also Mt. xvii 16; Lk. xiv 29. Part. מל as adj. able, Mt. iii 9; f. as n. מל possible, Mk. x 27; but finding, Mt. xii 43, 44. P. part. מל being found, met with, present, ὑπάρχοντα, 2 Pet. i 8. Ethpe. מל was found, Lk. ix 36; xix 17; Ac. i 10; 2 Cor. xi 12.

מל see מל.

מל dwell, lodged; fut. 3 f. מל without final yudh, Mk. iv 32.

מל Sychar, a city of Samaria, John iv 5, Sin. Palimps. מל Shechem; in Ac. vii 16 מל Συχέμ (cf. Gen. xlviii 22 מל); later Nablus (Neapolis).

מל m. *strong (intoxicating) drink, date wine or mead*, not from grapes, Lk. i 15. Heb. מל, Graecized form σίκερα.

מל, מל, ceased, settled down, Mt. xiv 32; Ac. xx 1, 31; became silent, xi 18. Imp. מל be still, Mk. iv 39. P. part. מל, pl. מל, quiet, tranquil; m. emph. מל 1 Tim. ii 2. Pa'el מל did pacify, Ac. xix 35. Ethpa. part. מל ceasing, Eph. i 16.

מל Shela, for Salmon or Sala, Sin. Palimps. Lk. iii 32; also Cur. and Sin. P. Mt. i 5.

מל m. *a corpse*, Mt. xiv 12; Ac. ix 40; pl. Rev. xi 8. Perh. fr. the Gk. σκελετόν a dried-up (body), mummy: acc. to native lexx. headless corpse of men or animals. Cf. מל corpse, skeleton.

מל Shaph. (Aram. מל) of unused מל was inflamed, in flames, on fire, Arab. لَهَب burned with thirst, flamed, II and IV made fire blaze; V flamed, blazed, became inflamed, burned with anger or thirst; VIII was in conflagration; Eth. ለህላ፡ lahāba; Heb. מל only in noun formations; Aram. מל only Shaph. and Ishtaph; Syriac Shaph. and Eshtaph.; Ass. la'abu (for lahabu) press hard (bedrängen), be hot, vex; la'abu flame, li'bu fever. P. part. מל flaming, Rev. i 15.

מל f. a flame, Lk. xvi 24; Rev. i 14; ii 18; xix 12.

מל m. *cessation*, "מל unceasingly, Rom. i 9; 1 Thess. v 17.

מל Salome, mother of James and John, Mk. xv 40; xvi 1.

מל dispatched, has sent, got off, away, Mt. x 40; Ac. xiii 15; also put or took off (clothing), divested, stripped, Lk. x 30; 2 Cor. v 4; Col. iii 9; p. part. Ac. xix 16; see מל. Ethpe. מל was sent, Lk. i 19, 26. Aph. מל stripped, Mt. xxvii 28.

מל m. *a putting off, divesting*, Col. ii 11.

מל Shelah, an ancestor of S. Joseph, Lk. iii 35.

מל (Pa'el of מל, see מל) gave power to, set in authority. P. part. m. emph. מל authoritative, Mk. vii 29; f. Lk. iv 32. Ethpa. מל (with מ but chiefly מל), ruled, lorded over, had sway, מל but over me no one shall have dominion, 1 Cor. vi 12. [Note.—מל seems here an error for nothing, arising from the vague Gk. ὑπό τινος]. Part. Rom. vi 9; f. ib. 14. Aph. מל gave authority over, set over, John v 27; 2 m. s. w. suff. Heb. ii 7.

مَكِب see مَكِب.

مَكِب m. a cessation, lull, calm, Mt. viii 26; quietness, 2 Thess. iii 12.

مَكِب and مَكِب suddenly, Mk. ix 8; Ac. ix 3. مَكِب the same, Lk. ii 13. For مَكِب Crawford MS. Rev. i 8.

مَكِب p. part. emph. of مَكِب, m. one who is sent, a legate, messenger, representative, John xiii 16; Phil. ii 25; pl. Mt. xxiii 37; Lk. xiii 34; Apostle, Rom., 1 and 2 Cor., Gal., Eph., Col., 1 and 2 Tim., 1 Pet. i 1; pl. Ac. ii 14; emph. Mt. x 2.

مَكِب f. Apostleship, Ac. i 25; Rom. i 5.

مَكِب, مَكِب m. one endued with power or authority, Mk. ii 10; John x 18. Emph. Ac. viii 27, chief eunuch; f. having power, 1 Cor. vii 4; pl. Mt. xx 25. Also a lawful, authorized thing, Mk. ii 24; John v 10; *Ac. viii 37 (insertion in Pesh.); 1 Cor. vi 12.

مَكِب m. an authority, a ruler; pl. 1 Cor. ii 6, 8; Tit. iii 1; of evil angels, Eph. vi 12; Col. ii 15; of good, 1 Pet. iii 22.

مَكِب 1) Σαλήμ, Salem, probably the ancient site of Jerusalem, Heb. vii 1; 2) Σαλείμ, Salim, a place in the Jordan valley, John iii 23.

مَكِب Solomon, son of David, Mt. i 6; Lk. xi 31; John x 23.

مَكِب was finished, complete (of time), Mk. i 15; John vii 8; was fulfilled (Scr.), Jas. ii 23; finished (life), expired, Mk. xv 37, 39; fut. 3 f. s. without مَكِب John xviii 9. Part. مَكِب; f. مَكِب is being fulfilled (prophecy), Mt. xiii 14; corresponding to (as antitype to type), Gal. iv 25; hence agreeing, Lk. xxiii 51; pl. f. Ac. xv 15; conforming, m. Rom. iv 12. Ethpe. مَكِب was delivered up, handed over, Mt. iv 12; xi 27; part. xxvi 2; was betrayed, ibid. 24. Pa'el مَكِب did complete, finish, Mt. xiii 53; accomplish, John xvii 4; fut. perform (oaths), Mt. v 33. Part. Ac. xiii 25; p. part. مَكِب (it is) finished, John xix 30; perfected (love),

1 John ii 5. Ethpa. مَكِب was completed, finished, John xix 28. Aph. مَكِب delivered, handed over, Lk. i 2; John xviii 35; yielded up (spirit), xix 30; betrayed, Mt. x 4; part. xxvi 15; committed, Ac. viii 3 (to prison); p. part. Lk. iv 6; 1 Pet. v 2.

مَكِب, مَكِب m. whole, entire, perfect; pl. Heb. x 6, 8, Heb. מְכֻלָּם.

مَكِب, مَكِب m. peace, Lk. ii 14; John xiv 27; salutation, Mt. xxiii 7; Lk. i 29; Col. iv 18; peace, 2 Cor. xiii 13 (for χάρις).

مَكِب, مَكِب saluted, Lk. i 40; cf. مَكِب hail! Mk. xv 18, Cur. and Sin. Palimps. Lk. xxiii 36.

مَكِب f. peace, 2 Cor. xiii 11; concord, vi 15.

مَكِب m. blood flowing drop by drop; pl. Lk. xxii 44.

مَكِب Salathiel, Shealtiel, an ancestor of S. Joseph, Lk. iii 27.

مَكِب m. a name, Eph. i 21; Phil. ii 9; constr. Mt. xxviii 19.

With suffs. مَكِب, مَكِب, &c. Pl. مَكِب, مَكِب. your names, Lk. x 20.

مَكِب, مَكِب (Pa'el denom. fr. مَكِب) did denominate, name, surname, Mk. iii 16; Ac. xiv 11; fut. Lk. i 62. Ethpa. مَكِب was denominated, named, called, Heb. v 10; surnamed, Ac. i 23; fut. w. Inf. Abs. Eph. v 3; part. i 21; f. 1 Cor. v 1.

مَكِب Samuel, the prophet, Ac. iii 24.

مَكِب name of a small copper coin, as name implies, 1/8 of obol, a mile, Mt. v 26; pl. Mk. xii 42, where it = مَكِب q. v., p. 126; cf. Swete's S. Mark on this passage. Talm. מַשְׁכָּל. Here מ = מ.

مَكِب m. a hearer, Jas. i 25.

مَكِب drew, unsheathed (sword), Mk. xiv 47.

مَكِب pl. مَكِب, c. usu. m. and sing. heaven, regarded as the place of God's special presence, Mt. vi 9; Rev. xxi 10; the heavens, or worlds above, pl. Ac. vii 56; Heb. i 10; third h., 2 Cor. xii 2 lit. a third of h.; metaph. for greatness of privilege, Lk. x 15; high estate or power, ib. 18. The sky, Mk. xiii 25; Lk. xii 56; Ac. xiv 14, 16.

مَصْنُوعٌ heavenly, Ac. xxvi 19; celestial (bodies), 1 Cor. xv 40; pl. f. emph. مَصْنُوعَاتٌ heavenly things, Heb. ix 23.

مَصْنُوعٌ p. part. of مَصَّع used as adj. fat, fattened. Pl. f. emph. as if from مَصْنُوعٌ, مَصْنُوعَاتٌ dainty things (fare), Rev. xviii 14.

مَصْنُوعٌ (Shaph'el of مَصْل) has fulfilled, Ac. xiii 33; fut. Col. i 25. Part. مَصْنُوعٌ filling, iv 17; pass. مَصْنُوعٌ full, Ac. xi 24; emph. Jas. i 4; f. John xvi 24; Mk. iv 28; pl. Rev. iii 2; Col. iv 12; Rom. xv 14. Eshtaph'al مَصْنُوعٌ was accomplished, perfected, Lk. xii 50; part. مَصْنُوعٌ I am perfected, xiii 32.

مَصْنُوعٌ is fat, mature, ripe, Mk. iv 29.

مَصْنُوعٌ has heard. Imp. مَصْنُوعُوا hear ye me, Ac. xv 13. P. part. مَصْنُوعٌ Ac. xv 24; xix 2. Ethpe. مَصْنُوعٌ was heard, Mt. ii 18; also was obedient, compliant, Phil. ii 8 12; Heb. xi 8; part. obedient, Lk. xvii 6; Rom. vi 16; heard, 1 Cor. v 1; pl. Mt. vi 7; obedient, viii 27; f. Mk. i 27.

مَصْنُوعٌ m. the act, or sense, of hearing, Mt. xiii 14; rumour (thing heard), xxiv 6; Jas. i 25.

مَصْنُوعٌ (a) Simeon, the tribe, Rev. vii 7; (b) Symeon, an ancestor of S. Joseph, Lk. iii 30; (c) Simon the cousin ("brother") of Jesus, Mt. xiii 55; (d) Simeon of Lk. ii 25-35; (e) Simon Peter, Mt. iv 18; xvi 17; (f) Simon Zelotes, x 4; (g) Simon, father of Judas Iscariot, John vi 71; (h) Simon the leper of Bethany, Mt. xxvi 6; (i) Simon the Pharisee, Lk. vii 40; (j) Simon of Cyrene, Mt. xxvii 32; (k) Simon Magus, Ac. viii 24; (l) Simon the tanner at Joppa, ix 43; x 6; (m) Simon called Niger, of Antioch, xiii 1.

مَصْنُوعٌ (Pa'el) did cast out, send away, dismiss; excommunicate, fut. John ix 22 Sin. Palimps.

مَصْنُوعٌ a Samaritan, Lk. x 33; xvii 16; f. مَصْنُوعٌ John iv 9; pl. Mt. x 5. مَصْنُوعٌ Samaria, John iv 4.

مَصْنُوعٌ f. Samaria, John iv 7.

مَصْنُوعٌ (Pa'el) served, ministered to, attended upon, Mt. xxv 44; 2 Tim. i 18; fut. Mk. x 45; part. pl. Heb. xiii 10. Inf. مَصْنُوعٌ Lk. x 40. Imp. w. suff. Lk. xvii 8. Ethpa. مَصْنُوعٌ was ministered to, fut. Mk. x 45.

مَصْنُوعٌ c. usu. m. the sun, Mt. v 45; 1 Cor. xv 41.

مَصْنُوعٌ Samson, Heb. xi 32.

مَصْنُوعٌ f. a tooth, Mt. v 38; tusk, ivory, var. rdg. in Crawford MS. for مَصْنُوعٌ Rev. xviii 12; in Rev. مَصْنُوعٌ 33 ts. Lee; pl. emph. مَصْنُوعٌ only form in N. T., seven ts. in phr. مَصْنُوعٌ, Mt. viii 12.

مَصْنُوعٌ did something in another way, changed, departed, was out of one's mind, demented, deranged (in mind). With Inf. Abs. مَصْنُوعٌ (intensive) He is quite mad, John x 20. مَصْنُوعٌ thou art beside thyself, Ac. xxvi 24; fut. ibid.; cf. 25. Part. pl. f. emph. مَصْنُوعٌ (as adj.) senseless, insane (words), Lk. xxiv 11. Pa'el tr. مَصْنُوعٌ I might remove (mountains), 1 Cor. xiii 2; Ac. vii 43; reflex. and intr. مَصْنُوعٌ went out or away, departed, Mt. iv 12; John v 24; vi 15; fut. xiii 1. Imper. Mt. xvii 20. Ethpa. مَصْنُوعٌ was transferred, carried over, Ac. vii 16; translated, Heb. xi 5; part. moved, Eph. iv 14.

مَصْنُوعٌ f. a year. Emph. مَصْنُوعٌ Rev. ix 15. Constr. مَصْنُوعٌ Lk. iii 1. Pl. مَصْنُوعٌ, مَصْنُوعَاتٌ men of my own years, my contemporaries, Gal. i 14.

مَصْنُوعٌ (Ethpa. part. in act. sense مَصْنُوعٌ pulling to torture, severely punishing, Ac. xxvi 11.

مَصْنُوعٌ m. torture; pl. emph. مَصْنُوعَاتٌ Heb. xi 35.

مَصْنُوعٌ madness, wildness, excess, var. rdg. for مَصْنُوعٌ Rev. xviii 3.

مَصْنُوعٌ (Pa'el) did torment, Rev. xi 10; fut. Mk. v 7; part. 2 Pet. ii 8. Ethpa. مَصْنُوعٌ was tormented; fut. Rev. xiv 10; part. distressed, Mk. vi 48; anguished, Lk. xvi 23-5; pl. pained (in mind), Ac. xx 38.

مَقَّل f. *sleep*, Mt. i 24; Lk. ix 32. √ مَقَّ unused in Syr. = Heb. *נָּמַן* was sleepy. Ar. *وَسِنَ*.

(مَقَّل). Ethpe. inf. *لَحَقَمَاحَت* to play, amuse self, 1 Cor. x 7. Ethpa. *لَمَقَّاح* has told, declared, Mk. v 16; John i 18; Ac. x 8. Imper. Mk. v 19.

مَقَّل f. *an hour*; constr. مَقَّل. Pl. مَقَّل, مَقَّل. *دُنْ مَقَّل* in that (very) hour, i. e. straightway, Mk. i 42. *دُنْ مَقَّل* the same, Mt. xiii 5.

مَقَّل m. *play; badinage, jesting; scurrilous speech, low or indecent language*, Eph. v 4.

مَقَّل, مَقَّل p. part. مَقَّل to plane; to become clear of dregs, pure; direct, straight, Lk. iii 5; honest, straightforward, viii 15.

مَقَّل m. *a sharpened splinter, stake, thorn, hindrance*; hence "thorn" (in the flesh), 2 Cor. xii 7 (metaph.).

مَقَّل good, beautiful; as neut. Mt. v 44; xii 12; Gal. iv 18; chiefly as adv., well, Mk. xii 32; 2 Pet. i 19; emph. مَقَّل adj., Mt. xxvi 10; Mk. xiv 6; *لَمَقَّلَ لَمَقَّلَ* the gate which is called Beautiful, Ac. iii 2, 10; f. good, Mk. ix 50; f. emph. مَقَّل Lk. viii 8; for n. Ac. iv 9; Gal. iv 17; so f. pl. Heb. vi 9; emph. مَقَّل good things, Gal. iv 18.

مَقَّل Sapphira, wife of Ananias, Ac. v 1.

مَقَّل (Pa'el) threw down, Ac. xix 16.

مَقَّل (Pa'el) has shed abroad, given profusely; p. part. مَقَّق Rom. v 5; f. given abundantly so as to overflow the fold in the bosom of the garment held up for grain, Lk. vi 38. Ethpa. *لَمَقَّق* was poured forth, Ac. x 45; 1 Pet. ii 10. Aph. *لَمَقَّق* poured (it) out, Mk. xiv 3; profusely bestowed (mercies), Rom. ix 23.

مَقَّق gave pleasure, pleased (with √), Mt. xiv 6; with مَقَّق (Hebraism), Ac. vi 5; fut. Rom. xv 1, 3. Ethpe. *لَمَقَّق* of

a servant, seek to please, be pleasing to, be easy to manage, fut. Tit. ii 9.

مَقَّق, مَقَّق m. *the dawn, daybreak*, Mk. xvi 2; Ac. v 21.

(مَقَّق). Aph. *لَمَقَّق* gave to drink, Mt. xxv 35; fut. Mk. ix 41; xv 36; watered (the ground), 1 Cor. iii 6. Part. مَقَّق watering (animal), Lk. xiii 15.

مَقَّق f. *the tibia, leg*; pl. with suff. مَقَّق, مَقَّق, John xix 32; ib. 31; Heb. *שִׁבְיָ*.

مَقَّق participial adj. مَقَّق as subst., m. *a steep, precipitous place, cliff*, Lk. iv 29; viii 33.

مَقَّق took, Mt. ii 14; xv 36; held back, kept in hand, Ac. v 2; took, lifted, carried (our sins), 1 Pet. ii 24; betook self away, departed, Mt. xix 1; took off = struck off (ear), Mk. xiv 47. Imp. *مَقَّق* away with him! Ac. xxi 36. Part. مَقَّق lictors, orderlies, Ac. xvi 35. P. part. مَقَّق act. sense bearing, Mk. xiv 13; pl. ii 3 as vi 55; Lk. vii 14; constr. مَقَّق Mk. xi 28. Ethpe. *لَمَقَّق* was taken away, Mk. ii 20; fut. iv 25; *لَمَقَّق* conveyed Himself away, Lk. xxiv 31. Pa'el p. part. pl. emph. مَقَّق as adj., haughty, overweening, 2 Pet. ii 10. Aph. inf. *لَمَقَّق* to lift, bear, Mt. iii 11.

مَقَّق m. *a taking up, acceptance*. مَقَّق load-bearing, the taking up and discharge of (official or other) tasks, forethought, providence, solicitude, zeal, Ac. xxiv 3; as one word مَقَّق diligence, 2 Pet. i 5.

مَقَّق became strong, Ac. iii 7. Pa'el *لَمَقَّق* for Gk. *ἀνορθοῦν, βεβαιοῦν, διαβεβαιοῦσθαι, ἐπιστηρίζειν*, did confirm, stablish, strengthen; fut. 1 Cor. i 8; inf. *لَمَقَّق* with v. l. *لَمَقَّق* = *ἀποστεῖλαι*, Lk. iv 18; part. affirming, Tit. iii 8; confirming, pl. Ac. xiv 21; welding, 2 Cor. i 21; f. pass. *لَمَقَّق* as adj., firm, sure, 2 Pet. i 10. Imp. Lk. xxii 32; pl. Heb. xii 12. Ethpa. *لَمَقَّق* was confirmed,

assured, 1 Cor. i 6; Rom. xiv 5. Aph. *حُزِلَ* has made strong, Ac. iii 16; assured *حُزِلَ* Sin. Palimps. Lk. iv 18; Rom. iv 21; *حُزِلَ* she held firmly. Heb. xi 11; fut. *might confirm*, Rom. xv 8.

حُزِلَ let go, sent away, dismissed (with *و*), Mt. xiv 23; xviii 27; part. *حُزِلَ* divorcing, Mt. v 31, 32. Fut. *حُزِلَ* release, Mt. xxvii 21; break (commandment) v 19; break down, destroy, xxvi 61; Ac. vi 14. Imp. *حُزِلَ* let go, depart, dismiss, Lk. ii 29 (see Pa.); loose, put off (shoes), Ac. vii 33; loose (a tied-up animal), Lk. xix 30. Also (from the custom of travellers' undoing their baggage or loosing their beasts) put up, turned in to lodge, Lk. xix 7; and hence generally dwell or abode, part. Ac. ix 43; xxviii 23. P.part. *حُزِلَ* loosed, Mt. xvi 19; 1 Cor. vii 27; f. *حُزِلَ* dwelling, abiding, 1 John ii 14; was at home (with), 2 Cor. v 6 w. suff. 1 pl. Ethpe. *حُزِلَ* was let go, Ac. iv 23; dismissed, xiii 43; was loosed, xvi 26; Heb. xiii 23; was dissolved, 2 Pet. iii 10-12; was disannulled, John vii 23; x 35; was solved, settled, decided, fut. Ac. xix 39; part. pl. *حُزِلَ* a life indissoluble, i.e. endless, Heb. vii 16. Pa'el *حُزِلَ* began, Mk. iv 1 plpf.; xi 15; Phil. i 6; part. *حُزِلَ*, with *حُزِلَ* the chief speaker, Ac. xiv 11; p. part. *حُزِلَ*, *حُزِلَ* paralysed, Mt. viii 6; Ac. ix 33; emph. Mt. ix 2, 6; pl. iv 24; f. *حُزِلَ* drooping (hands), Heb. xii 12. Imp. *حُزِلَ* (Pusey and Gwilliam) Lk. ii 29. Ethpa. *حُزِلَ* broke (fast), breakfasted, John xxi 15; imp. ibid. 12; fut. Lk. xi 37.

حُزِلَ f. a generation, Mt. xi 16; Lk. xxi 32; Ac. ii 40; family, stock, line, Lk. ii 4; kindred, Ac. iv 6; tribe, Rev. vii 4-8; pl. *حُزِلَ* τὸ δωδεκάφυλον, Ac. xxvi 7; *حُزِلَ*, genealogy, Heb. vii 3; genealogies, Tit. iii 9.

حُزِلَ m. Ar. *سراج* lamp, wick, metaph. light, Mt. v 15; wick (cf. Is. xlii 3) Id. xii 20; metaph. vi 22; 2 Pet. i 19; pl. Lk. xii 35.

Fr. *cierge* is not derived from this word but from Lat. *cerens*, *waxen*.

حُزِلَ f. a meal; breakfast, Lk. xi 38; dinner, Mt. xxii 4. From *حُزِلَ*.

(*حُزِلَ*). Ethpa. *حُزِلَ* was immoderate in enjoyment, dissolute, lascivious, Rom. i 27 as if ἐξεχύθησαν, cf. Jude 11; part. *debauched*, 1 Pet. iv 4.

حُزِلَ, *حُزِلَ* m. a loosing, divorce (λύσις), 1 Cor. vii 27; a solution, explanation, interpretation (ἐπίλυσις), 2 Pet. i 20.

حُزِلَ silk, Rev. xviii 12 Walton, but Lee, Bagst. *حُزِلَ*, sericum fr. Seres, Chinese. Also written *حُزِلَ* var. rdg. Crawford MS.

حُزِلَ m. a breastplate, Eph. vi 14. Pl. joints, ligaments, Col. ii 19.

حُزِلَ f. a joint (of the limbs); pl. *حُزِلَ* Eph. iv 16; emph. *حُزِلَ* Heb. iv 12.

حُزِلَ m. the residue, remainder; noun of multitude, sing. only, but taking pl. vb, Mt. xxii 6; Ac. xv 17.

حُزِلَ m. a remnant, Rom. ix 27; xi 5.

حُزِلَ stumbled, fell (into sin), transgressed; part. Jas. ii 10; iii 2. Ethpe. *حُزِلَ* the same; part. pl. Jas. iii 2; 2 Pet. i 10.

حُزِلَ, *حُزِلَ* true, Mt. xxii 16; firm, fast, Heb. iii 14; solid, v 12; sound, strong, John v 9 (Sin. Palimps.). *حُزِلَ* fare ye well (Valete), Ac. xv 29. Emph. f. as subst. *حُزِلَ* the truth, certainty, Ac. xxi 34.

حُزِلَ truly, assuredly; with certainty, Ac. xxii 30.

حُزِلَ f. steadfastness, Col. ii 5.

حُزِلَ m. truth, John xviii 37, 38. *حُزِلَ* truly, Ac. x 34; in sincerity, 2 Cor. ii 17.

حُزِلَ, *حُزِلَ* f. a chain, Ac. xxviii 20; pl. *حُزِلَ* xii 6; emph. *حُزِلَ* Mk. v 4.

حُزِلَ f. *حُزِلَ*, *حُزِلَ* or with *حُزِلَ* (Lk. i 26, 36 Walton, Schaaf, Lee, Pusey and Gwilliam *حُزِلَ*) bef. wh. the *حُزِلَ* particles take

rebhošo ܡ, m. *six*, Mt. xvii 1; (for *sixth*), xx 5. ܡܠܬܐ ܕܡܠܬܐ 666, Rev. xiii 18.

[Note that there is no connexion between Sans. षष् shash, Pers. شش shash, Gk. ἕξ (=σέξ), Lat. *sex*, Goth. *saihs*, Germ. *sechs*, Icel. *sex*, Gael. and Ir. *se* (W. *chwech*), Lithuanian *szeszi*, Russian *шесть shest'*, Rumanian *sex* and their congeners on the one hand, and Heb. שֵׁשׁ, Ar. سِتّ, Eth. ስስ sēsū, Aram. שִׁשׁ, Syr. ܣܬܐ, Sam. 𐤎𐤍 shēt, on the other. In the former case the root prob. contained medial *K*, while in the latter a dental radical has been assimilated, cf. Eth. ስድስት sēdēstū, Ar. سَادِس sixth, Sabaeen ስድስ, ስፍ six, Ass. *sudušu*, *sixfold*.]

ܡܠܬܐ drank. Fut. ܡܠܬܐ Lk. i 15; xxii 18. Takes prosthetic ܐ in pret. and imp., e.g. ܡܠܬܐ he drank, John iv 12; f. ܡܠܬܐ, Heb. vi 7; ܡܠܬܐ they drank, Mk. xiv 23; Lk. xiii 26 ܡܠܬܐ, but 1 Cor. xii 13, Ac. x 41 ܡܠܬܐ; ܡܠܬܐ drink ye, Mt. xxvi 27. ܡܠܬܐ f. a foundation, Lk. xiv 29; Rev. xxi 19; 1 Cor. iii 11; pl. ܡܠܬܐ Rev. xxi 14; with suff. Mt. vii 25; Heb. i 10; treated as masc. in Ac. xvi 26.

ܡܠܬܐ m. *sixth*, Rev. vi 12 + 2 ts.; ܡܠܬܐ f. xxi 20. ܡܠܬܐ sixty, also written ܡܠܬܐ, takes same vowel with ܡܠܬܐ as ܡܠܬܐ, Lk. xxiv 13; ܡܠܬܐ Mt. xiii 8; ܡܠܬܐ sixtyfold, Mk. iv 20. ܡܠܬܐ was or became silent, ceased (speaking), Lk. v 4; ix 36; fut. xix 40. ܡܠܬܐ silent, Ac. viii 32; f. pl. ܡܠܬܐ 1 Cor. xiv 34. Pa'el ܡܠܬܐ put to silence, Mt. xxii 34. Ethpa. ܡܠܬܐ became speechless, ib. 12; fut. (tongues) shall cease, 1 Cor. xiii 8. Hence advb. ܡܠܬܐ silently, Sin. Palimps. John xi 28.

ܡܠܬܐ incorr. for ܡܠܬܐ, m. *silence*, Rev. viii 1.

ܡܠܬܐ, ܡܠܬܐ m. *sixteen*, Ac. xii 4. [F. ܡܠܬܐ or ܡܠܬܐ.]

ܡܠܬܐ

ܡ as a numeral, 400.

ܡܠܬܐ f. *merchandise, barter, trade, money-making*, John ii 16; Mt. xxii 5; Ac. xvi 16; *gain, wages profit*, Rom. vi 23; 1 Tim. vi 6. ܡܠܬܐ give terms, Lk. xii 58.

ܡܠܬܐ or ܡܠܬܐ = Ass. *tamkaru*, m. *merchant, trader, barterer*, Mt. xiii 45; Rev. xviii 3, 11, 14, 23.

ܡܠܬܐ Ac. xvi 14, *Thyatira*, a city in Lydia; ܡܠܬܐ Rev. i 11; ܡܠܬܐ ii 18.

ܡܠܬܐ m. a twin, meaning of Thomas's name, John xx 24; xxi 2; cf. J. Rendel Harris, *Dioscuri* ch. ii; *Heavenly Twins*, chh. xi-xiv; pl. *The Twins*, Gk. Διόσκουροι, Castor and Pollux, a ship-sign, cf. *Heavenly Twins*, p. 4, Ac. xxviii 11.

ܡܠܬܐ Thomas, the Apostle, Mt. x 3; John xiv 5; xx 24; xxi 2.

ܡܠܬܐ Theophilus, friend of S. Luke, Lk. i 3; Ac. i 1. (Voc. form of ܡܠܬܐ)

ܡܠܬܐ, ܡܠܬܐ θέατρον, theatre, Ac. xix 29; ܡܠܬܐ spectacle, 1 Cor. iv 9.

ܡܠܬܐ f. = ܡܠܬܐ = in N. T. ܡܠܬܐ fig, passim, Mt. xxi 19; Lk. xiii 6; Jas. iii 12; Rev. vi 13; pl. ܡܠܬܐ figs, Mt. vii 16; ܡܠܬܐ Mk. xi 13 + 2 ts.

ܡܠܬܐ f. *conscience*, Ac. xxiii 1; xxiv 16; Rom. ii 15; Heb. ix 9, 14. From ܡܠܬܐ = Heb. חַיִּי.

ܡܠܬܐ m. an avenger, Rom. xiii 4; 1 Thess. iv 6.

ܡܠܬܐ the Heb. תִּבְלָה f. the world, the habitable earth (οἰκουμένη), Rom. x 18.

ܡܠܬܐ m. *chaff*, Mt. iii 12; Lk. iii 17.

ܐܘܠܐ *exacted satisfaction, avenged*, Ac. vii 24; Lk. xviii 3 (imp. w. suff.); *exacted, required*, fut. Lk. iii 13; xii 48; part. i Pet. iii 15; pl. Lk. xii 20. Ethpe. ܐܘܠܐܐ *was required*, Lk. xi 50, 51.

ܐܘܠܐ f. *vengeance*, Lk. xxi 22; Heb. x 30; *vindication*, Lk. xviii 8; 2 Cor. vii 11.

ܐܘܠܐ Heb. ܐܘܠܐ, Aram. ܐܘܠܐ, Sam. do. ܐܘܠܐ, Ar. ܐܘܠܐ, Eth. ܐܘܠܐ: sābārā, Ass. šabaru, šebiru, *broke*, fut. Mt. xii 20. P. part. ܐܘܠܐ *broken, crushed*; metaph. pl. and constr. Lk. iv 18. Ethpe. ܐܘܠܐܐ *was broken*; fut. John xix 36. Pa'el intensive of Pe'al, *crushed*, κατέσταν, ibid. 32; part. ܐܘܠܐܐ Mk. v 4.

ܐܘܠܐ Ar. and Pers. ܐܘܠܐ, Arm. ܐܘܠܐ tag, Aram. ܐܘܠܐ, m. *a diadem*; pl. Rev. xii 3; xix 12. Also written ܐܘܠܐ.

(ܐܘܠܐ denom. fr. ܐܘܠܐ). Ethpa. ܐܘܠܐܐ *traded*, Mt. xxv 16; *gained by trading*, ib. 17, 20, 22; ܐܘܠܐܐ ܐܘܠܐܐ *they will make merchandise of you*, 2 Pet. ii 3; part. Jas. iv 13.

ܐܘܠܐ = Ass. tamkaru (cf. ܐܘܠܐ), see ܐܘܠܐ.

ܐܘܠܐ Heb. ܐܘܠܐ, du. ܐܘܠܐ, pl. emph. ܐܘܠܐ m. *the breasts*, Lk. xi 27; suff. ܐܘܠܐ Rev. i 13. Note that the Gk. words θήλυς, θηλή, θηλέω, θάλλω, θαλλός, θάλος, θάλεια, θαλία, θάλεα, γαλαθηνός, τιτθός, τίτθη, τιθήνη κτλ. (not English *teat* &c. and congeners) are not connected with the Ar. ܐܘܠܐ rigavit, madefecit, Heb. ܐܘܠܐ, but are derived from √ΘΑ *to suckle*, Sans. धृ dhê √DHA.

ܐܘܠܐ Thaddaeus surnamed Lebbaeus, perh. identical w. Judas "of James", one of the twelve, Mt. x 3.

ܐܘܠܐ f. *purification, cleansing*, Lk. ii 22; v 14; Mk. vii 19 (here a euphemism for ἀφειδρών; Philox. ܐܘܠܐ).

ܐܘܠܐ f. *a marvel, prodigy*, Mk. xii 11; pl. ܐܘܠܐ Ac. ii 11; 2 Thess. ii 9. From ܐܘܠܐ.

ܐܘܠܐ m. *an abyss*, Lk. viii 31; Rev. xi 7; xvii 8. Heb. ܐܘܠܐ, Ass. tiam(a)tu, personified Tiamat.

ܐܘܠܐ (Pa'el) *did defer, put off, delay*, Ac. xxiv 22.

ܐܘܠܐ *was amazed, marvelled*, Mt. xxi 20; Ac. iv 13; fut. Mt. xiii 54; p. part. ܐܘܠܐ *amazed*, Ac. iii 11.

ܐܘܠܐ m. *astonishment*, Mk. xvi 8.

ܐܘܠܐ Tau, last letter of alphabet; *the End*, Rev. i 8.

ܐܘܠܐ *has repented*; fut. f. ܐܘܠܐ *she shall repent*, Rev. ii 21 v.l.; part. f. ܐܘܠܐ *regretting*, 2 Cor. vii 8 (bis). Ethpe. ܐܘܠܐܐ *repented himself*, Mt. xxvii 3; pl. xxi 32; fut. Rev. ii 22. Inf. ܐܘܠܐܐ. Imp. ܐܘܠܐܐ.

(ܐܘܠܐ) ܐܘܠܐ *turned back, changed the mind, repented*, Mt. xi 20, 21; fut. ܐܘܠܐ Mk. vi 12. Imp. ܐܘܠܐ. Part. ܐܘܠܐ, pl. ܐܘܠܐ. Aph. ܐܘܠܐ *replied, answered*, Mk. xii 28; Lk. xxiii 9; *regurgitated, vomited*, fut. Rev. iii 16.

ܐܘܠܐ *again, besides, furthermore*; ܐܘܠܐ *no more; yet*, Rev. vi 11.

ܐܘܠܐ Theudas, a Jewish pretender, Ac. v 36.

ܐܘܠܐ, ܐܘܠܐ f. *thanksgiving*, 1 Cor. x 16; Eph. v 4; *confession, avowal*, Heb. x 23. From (ܐܘܠܐ).

ܐܘܠܐ *was amazed*, Mk. ix 15; fut. ܐܘܠܐ; ܐܘܠܐܐ *be ye not amazed, troubled*, 2 Thess. ii 2.

ܐܘܠܐ m. *delay*, Ac. xxv 17. From ܐܘܠܐ.

ܐܘܠܐ Walton, ܐܘܠܐ Gutbir, Bagst., Lee, Pusey and Gwilliam, f. *stupefaction, amazement*, Lk. xxi 25. Also written ܐܘܠܐ.

ܐܘܠܐ f. *delay, tarrying*, Lk. i 21. From ܐܘܠܐ. Also written ܐܘܠܐ.

ܐܘܠܐ see ܐܘܠܐ.

ܐܘܠܐ f. *confusion*, Cur. and Sin. Palimps. Lk. xxiv 11. From ܐܘܠܐ.

ܐܘܠܐ m. *confidence*, 2 Cor. i 9, 15; Heb. x 22. From ܐܘܠܐ.

ܐܘܠܐ m. *catechetical instruction, discipleship*. "ܐܘܠܐ a novice, 1 Tim. iii 6. From ܐܘܠܐ.

ܐܘܠܐ f. *a worm*, Mk. ix 44; pl. ܐܘܠܐ Ac. xii 23.

- ܐܠܐ m. *a third part*, 2 Cor. xii 2; Rev. viii 12.
- ܐܠܐ for ܐܠܐ see ܐܠܐ. A coin, *an eighth* (of an obol); *a mite*, Sin. Palimps. Mk. xii 42.
- ܐܠܐ m. *an inner chamber*, Mt. vi 6; pl. Lk. xii 3. For ܐܠܐ = ܐܠܐܐ, ܐܠܐ √ ܐܠ; cf. ܐܠܐ = ܐܠܐ.
- ܐܠܐ, ܐܠܐ f. *an offence, a stumbling-block*, Mt. xvi 23; Rom. ix 32. From ܐܠܐ.
- ܐܠܐ m. *strength*, Eph. i 19; vi 10. From ܐܠܐ.
- ܐܠܐ was confounded. P. part. ܐܠܐ confounded, perplexed, pl. Ac. ii 12; v 24.
- ܐܠܐ m. *steer, stirk*, Lk. xv 23; *ox, bullock*, xiv 5; 1 Tim. v 18; pl. Lk. xiv 19. The Lat. *taurus*, Gk. *ταῦρος* and their most ancient Aryan congeners are identical with our *steer* and the Northern *stirk* (c. formerly m.) which preserve the initial *s* found in Goth. *stiur*, Zend *staora*, Sans. *sthūrin*, cf. *sthūra*, *sthūla*, allied to *sthāvara*, *firm, stable*, √ STHŪ collateral of STHĀ; but the Semitic words ܐܠܐ, ܐܠܐ, &c. are der. fr. √ of ܐܠܐ aravit, so, from the *repeated motion* backwards and forwards in the furrows *βουστροφῆδον*, the animal used in ploughing.
- ܐܠܐ m. *interpretation*, Ac. i 19. From ܐܠܐ.
- ܐܠܐ m. *food, nourishment*, Ac. xiv 16; xxvii 36. From ܐܠܐ.
- ܐܠܐ m. *reformation, correction*, 2 Tim. iii 16; Heb. ix 10. From ܐܠܐ.
- ܐܠܐ f. *repentance*; constr. ܐܠܐ ܐܠܐ *change of mind*, 2 Cor. vii 10. From ܐܠܐ.
- ܐܠܐ m. *a mulberry tree; sycamine*, Lk. xvii 6.
- ܐܠܐ m. *a settler, sojourner from abroad*, Ac. vii 6; pl. 1 Pet. ii 11. From ܐܠܐ.
- ܐܠܐ f. *a sojourning*, 1 Pet. i 17.

- ܐܠܐ m. *remainder, what is left over, superfluity*; pl. ܐܠܐ Mk. viii 8, here of the miraculous pieces broken off ready for distribution; constr. *abundance*, Mt. xii 34; Lk. vi 45. From ܐܠܐ.
- ܐܠܐ, ܐܠܐ f. *a shewing, demonstration*, Lk. i 80; Rom. iii 26; *a clear token*, Phil. i 28; *example*, 1 Tim. i 16. From ܐܠܐ.
- ܐܠܐ m. *a border, confine*, Mt. iv 13; pl. xv 22.
- ܐܠܐ m. *an exchange*, Mk. viii 37. From ܐܠܐ.
- ܐܠܐ f. *modesty, shamefastness*, 1 Tim. ii 9; *reverence, godly fear*, Heb. xii 28. From ܐܠܐ (blushed).
- ܐܠܐ f. *intercession*, 1 Tim. ii 1. From ܐܠܐ.
- ܐܠܐ f. *a covering, veil*, 2 Cor. iii 13; *a mask, screen*, 1 Pet. ii 16. From ܐܠܐ.
- ܐܠܐ, ܐܠܐ, ܐܠܐ under. 1) as adv. ܐܠܐ with prep. ܐܠܐ, ܐܠܐ Mt. ii 16; ܐܠܐ ܐܠܐ *from below*, John viii 23; foll. by ܐܠܐ = ܐܠܐ Rev. v 3, 13; vi 9; ܐܠܐ ܐܠܐ κατὰ ὅρους, Phil. ii 10; 2) with suffs. ܐܠܐ; 3) as prep. ܐܠܐ Mt. v 15; metaph. viii 9; ܐܠܐ ܐܠܐ *suddenly*, Ac. ix 3; xxii 6 (cf. ii 2).
- ܐܠܐ (Pa'el) *did lower, bring down, humble*. Ethpa. ܐܠܐ *was lowered*; fut. f. ܐܠܐ *thou shalt be lowered*, Mt. xi 23; Lk. x 15. ("ܐܠܐ here for ܐܠܐ").
- ܐܠܐ, ܐܠܐ adj. *lower, lowest, bottom*; as subst. m. *sole* of foot, Mk. vi 11; pl. f. emph. ܐܠܐ of life down *on earth* in contrast to the highest height above heaven, Eph. iv 9; Tartarus, the place of punishment in the lowest abyss *below* earth, 2 Pet. ii 4.
- ܐܠܐ m. *a roof, rafters* covered with matting, earth, &c., beaten down, forming the *roof-floor*, Mk. ii 4; Lk. v 19. From ܐܠܐ, ܐܠܐ.
- Note.—Lk. uses διὰ τῶν κεράμων, *through the tilings*, to denote the roof of a Roman (not Jewish) house to hearers who would not understand how perishable a flat Syrian roof was.

لُحْ f. *a turning back, repentance*, Lk. iii 3, 8; Heb. xii 17.

From لُحْ.

لُحْ m. *vomit* (subst., Prov. xxvi 11), 2 Pet. ii 22. From لُحْ.

لُحْ f. *the South*, Lk. xi 31; Ac. viii 26. The right hand (لُحْ) when facing East.

لُحْ did something frequently, was urgent, frequent, insistent; part. pl. لُحْ Lk. xxiii 23.

لُحْ urgently, earnestly, Lk. xxii 44.

لُحْ confidently, Heb. xiii 6.

(لُحْ was confident). P. part. لُحْ confiding, trustful, Lk. xi 22; pl. xviii 9. Ethpe. in use for Pe'al, Rom. ii 19.

لُحْ f. *purple; fringe*; pl. لُحْ fringes (of garments), Mt. xxiii 5.

لُحْ struck, restrained. Ethpe. was hindered, Rom. xv 22.

لُحْ unrestrainable, Jas. iii 8. Pa'el لُحْ caused hindrance or delay; fut. i Cor. ix 12; tried to refute, carped at, quibbled at, part. pl. Lk. xi 53.

The Pesh. appears to misunderstand ἀποστοματίζειν as if it meant to shut the mouth of s. o. and translates περὶ πλείονων in the next vs. with ἐνεδρεύοντες. Render therefore: When He had said these things to them the Scribes and Pharisees began to be offended and were furious and tried to refute His words [to prevent His words of truth, Who spake as never man spake, from having their full effect], and with many a crafty ruse sought to catch sthg. out of His mouth that they might be able to accuse Him.

لُحْ f. *a covering, garment*, Ac. xii 8; Heb. i 12. From لُحْ.

لُحْ f. *supplication*, Heb. v 7. From لُحْ.

لُحْ m. *strife, struggle*, Eph. vi 12; pl. Tit. iii 9. From لُحْ.

لُحْ did hang up, hoist; 3 pl. لُحْ Ac. xxvii 40. لُحْ, لُحْ they, ye, suspended Him, x 39; v. 30. P. part. لُحْ hanging (upon), intent, Lk. xix 48; f. لُحْ Mt. xviii 6. لُحْ, لُحْ so that they might hang Him, Sin. Palimps. Lk. iv 29 (mistaking κρημνίσαι for κρεμάσαι). Ethpe. part. لُحْ hanging, suspended, Gal. iii 13.

لُحْ m. *snow*, Mt. xxviii 3; Mk. ix 3; Rev. i 14.

لُحْ f. *moisture*, Lk. viii 6. From لُحْ p. part. لُحْ damp.

لُحْ m. *emph. third*, Rev. vi 5; f. *emph. third* ib.; iv 7.

لُحْ (Taph'el) made disciples; Ac. xiv 20. Imp. pl. لُحْ Mt. xxviii 19. P. part. لُحْ instructed, Ac. xviii 25. Ettaph. لُحْ had been made a disciple, Mt. xxvii 57; has been instructed, Lk. i 4; part. Mt. xiii 52.

لُحْ m. *a disciple*, Mt. x 24; pl. xvii 6.

لُحْ f. *a woman who follows a prophet*, Ac. ix 36.

لُحْ f. لُحْ m. Heb. שלש, Ar. ثلاث, three, f. Mt. xiii 33; m. xii 40; لُحْ thrice, Mt. xxvi 34, 75; لُحْ the third time, ib. 44; لُحْ the third, Lk. xii 38; لُحْ the third hour, Mt. xx 3; لُحْ Mk. xv 25; لُحْ thrice, Mk. xiv 30, understood fr. preceding. لُحْ these three, i John v 8. لُحْ three hundred, Mk. xiv 5, لُحْ three thousand, Ac. ii 41.

لُحْ pl. of لُحْ thirty, Mt. xiii 8, 23; لُحْ thirtyfold, Mk. iv 20.

لُحْ was numb, dumb, rendered speechless, stupefied, amazed, Mk. xv 44; f. pl. xvi 5. Fut. لُحْ Ac. xiii 41. P. part. (act. sense) لُحْ I am amazed, Gal. iv 20; pl. Mk. i 22; Lk. i 21; ii 33; f. xxiv 4; in pass. sense f. *emph.* Rev. xv 1; *emph.* pl. ib. 3; f. *emph. wonderful things*, mirabilia = ἐνδοξα, not miracula, Lk. xiii 17. Ethpa. same as Pe'al; part. pl. لُحْ Mt. xxii 33. Aph. لُحْ stupefied, caused amazement to, Lk. xxiv 22; Ac. viii 11.

لُحْ m. *amazement, stupor*, Lk. iv 36; *ecstasy, trance*, Ac. x 10.

لُحْ whole; hence simple, ingenuous, guileless, Mt. x 16; Rom. xvi 19; Phil. ii 15.

لُحْ m. *eighth*, Rev. xvii 11; f. لُحْ xxi 20.

لَامَع there; Heb. שָׁמָּה, Ar. ثَمَّة. لَامَع thither; لَامَع thence.

لَامَع f. لَامَع m. Heb. שְׁמִינִי, Ar. ثَمَانِيَة eight. لَامَع eighth, Lk. i 59; 2 Pet. ii 5. لَامَع eighteen, Lk. xiii 4; f. لَامَع ib. ii, 16.

لَامَع pl. of لَامَع eighty, Lk. ii 37; xvi 7.

لَامَع f. proper name, Tamar, Mt. i 3.

لَامَع m. a vaulted place, an oven, furnace, Mt. vi 30; Lk. xii 28.

لَامَع f. groanings, Rom. viii 26; Heb. xiii 17. S. لَامَع for لَامَع. From (لَامَع).

لَامَع m. a monster, dragon, Rev. xii 3.

لَامَع the second. Only found in Rev. ii 11; xx 6, 14; xxi 8; elsewhere لَامَع.

لَامَع, constr. as adv. لَامَع f. a second time, twice, Jude 12.

لَامَع here, Mt. xii 41; xiv 17.

لَامَع m. smoke, Ac. ii 19; Rev. ix 2.

لَامَع Assos, a harbour-town in Mysia, Ac. xx 13, 14.

لَامَع Thessalonica, mod. Salonica, Σαλονίκη, Ac. xvii 1.

لَامَع Thessalonian; pl. 1, 2 Thess. i. 1.

لَامَع m. a fox; Lk. xiii 32; pl. ix 58. Heb. שָׁפָל, Ar. ثَعَالَة.

Note.—Jackal = Fr. chacal = Turk. şakâl = collat. form. of Pers. šaghâl, Sans. śṛgāla. But the Semitic names for fox appear to have contained a final b; cf. שָׁפָל Jud. i 35, Ar. ثَعَالَة, As. šēlibu.

لَامَع m. only pl. لَامَع Talm. תְּפִלִּין for Heb. תְּפִלִּין frontlets, amulets of parchment worn at prayers by men, on the forehead and left arm near the heart, containing Ex. xiii 1-10, 11-16; Dt. vi 4-9; xi 13-21, Gk. φυλακτήρια, safeguards (agst. demons). Pl. with suff. لَامَع their tephillin, Mt. xxiii 5.

لَامَع f. adornment, 1 Tim. ii 9. From لَامَع.

لَامَع see emph. لَامَع.

لَامَع 2nd form. p. part. as adj. fr. لَامَع strong, mighty; f. لَامَع 1 Pet. v 6; pl. m. as noun, Lk. i 52; grievous (Bapús), pl. Ac. xx 29.

لَامَع powerfully, Ac. xviii 28.

لَامَع (1) = שָׁקַל not in N. T. (2) لَامَع = שָׁקַל Ethpe. لَامَع stumbled, was offended, Rom. ix 32; fut. لَامَع for لَامَع Mt. iv 6; part. John xi 9, 10; pl. Gal. ii 11; 1 Pet. iii 7.

لَامَع was put right, restored, Lk. vi 10; trimmed, 3 f. pl. Walton, Lee, Mt. xxv 7, but rd. with Pusey and Gwilliam Pa. Pa'el لَامَع has perfected, ordered, Mt. xxi 16; part. pl. لَامَع mending (nets), iv 21; pass. pl. f. for n. Heb. ix 5. Imp. لَامَع Mk. xiv 15. Ethpa'al لَامَع was formed, ordered, Heb. xi 3. Aph. لَامَع did set, direct (the face), Lk. ix 51; fut. prepare, Mt. xi 10; repair, restore, Mk. ix 12; part. pl. preparing, Ac. x 10; strengthening, xxvii 17; pass. pl. f. for n. prepared, 2 Cor. x 16; imp. restore, Gal. vi 1.

لَامَع firm, right, correct. لَامَع if we are right-minded, 2 Cor. v 13. لَامَع reforms, corrections, Ac. xxiv 3.

لَامَع f. rectitude, integrity, Ac. xxvi 25.

لَامَع grew strong, increased, Ac. vii 17; part. f. prevailing, xix 20; see لَامَع.

لَامَع fut. 2 sing. m. of لَامَع.

لَامَع (sic) m. a tutor, Gal. iii 24; pl. لَامَع 1 Cor. iv 15.

لَامَع f. increase, enlargement, progress, up-bringing, Eph. iv 16; Phil. i 25; Col. ii 19. From لَامَع.

لَامَع (Taph'el) did interpret. Ettaph. part. لَامَع being interpreted, Mt. i 23; Ac. iv 36.

لَامَع, لَامَع, θρόνος, a high ornamental chair, esp. of dignitaries, a throne, Mt. xix 28; Rev. viii 3.

لَاؤِس *Terah*, father of Abraham, Lk. iii 34.

لَاؤِس *two* days, Mt. xxvi 2; f. لَاؤِس ii 16. لَاؤِس *they two*, both of them, John xx 4. لَاؤِس Mt. xxii 26; لَاؤِس Lk. xii 38 *the second*; لَاؤِس Mt. xxvi 42, *the second time*. لَاؤِحْصْ twelve, Mt. x 1; emph. لَاؤِحْصْ The Twelve, xxvi 47+9 ts.; f. لَاؤِحْصْ ix 20. لَاؤِحْصْ *twelfth*; f. emph. لَاؤِحْصْ Rev. xxi 20.

لَاؤِس *second*, Rev. vi 3; f. لَاؤِس iv 7; xxi 19; but لَاؤِس ii 11; xx 6, 14; xxi 8.

لَاؤِحْبْلا f. *a foundation*; pl. لَاؤِحْبْلا foundations (of world), Mt. xiii 35; xxv 34.

لَاؤِحْلا m. *a bag, wallet, haversack*, Mt. x 10; pl. Lk. x 4.

لَاؤِسْلا a cock, Lk. xxii 34. لَاؤِسْلا (Pusey and Gwilliam) *cockcrow*, Mk. xiii 35. لَاؤِسْلا a hen, Lk. xiii 34.

لَاؤِسْ (Taph'el of فِلا) *fed, nourished, supported*, Mt. xxv 37; Ac. xiii 18; Jas. v 5; part. مَكْلاؤِس Eph. v 29. Ettaph. part. f. مَكْلاؤِس *being nourished*, Rev. xii 14.

لَاؤِس divided, laid open; fount outlet; P. part. لَاؤِس bursting, (blood) issuing forth, Lk. viii 43.

لَاؤِس m. *a gate, door, portal* Mt. vii 13; John x 1; *entrance, mouth*, xi 38; pl. xx 19, 26. Heb. שַׁעַר, Ar. ثَغْر.

Note.—The Gk. θύρα is not connected. Cf. Sans. dvār, dvāra. Lat. drops initial dental in *fores*, Goth. retains in *daur*. Russ. keeps both in *dver*.

But Semitic door was *divided* (لَاؤِس) into halves, either as *folding*, or into *upper* or *lower*.

لَاؤِس m. *door-keeper*, Mk. xiii 34.

لَاؤِحْلا f. *reconciliation*, Rom. v 11. From Pa'el of فَحْل, hence ل for د.

لَاؤِحْبْلا f. *thought, imagination*, Lk. i 51; *mind*, Rom. viii 27; Phil. ii 2; *purpose*, Eph. i 11; pl. لَاؤِحْبْلا imaginations, reasonings, 2 Cor. x 5; *minds*, 1 Pet. i 13. ل w. internal ى of Ethpa.

لَاؤِحْصْ f. emph. لَاؤِحْصْ *twelfth*, Rev. xxi 20.

لَاؤِحْصْ *twelve*, see لَاؤِس.

لَاؤِس made straight, went straight on, took a direct course, Mt. viii 32; Ac. xvi 11. Fut. لَاؤِس will direct, Lk. i 79. Imp. لَاؤِس make straight, iii 4.

لَاؤِس p. part. of above, as adj., *right, true, straight*, Ac. viii 21; f. 2 Pet. ii 15. Emph. m. لَاؤِس Straight, a street in Damascus so called, ix 11. Pl. f. لَاؤِس the righteous (acts), var. rdg. for لَاؤِس Rev. xix 8 (Crawford MS.).

لَاؤِس rightly, correctly, Lk. vii 43; by a straight course, Ac. xxi 1.

لَاؤِحْصْ f. *praise, glory*, Mt. vi 13; Rom. iii 7; pl. لَاؤِحْصْ ix 5; لَاؤِحْصْ hymns, Eph. v 19; لَاؤِحْصْ my glory for ἡ γλῶσσά μου as LXX, Ac. ii 26 quoted from Ps. 109 (Pesh. لَاؤِس for Heb. כְּבוֹד xvi 9; so 8 b for Heb. 9 a); for *dignities = majesty* (sing.), 2 Pet. ii 10.

لَاؤِحْصْ f. *ministration, service, attendance*, Lk. x 40; *religion*, Jas. i 27; *a course* (of priests) *serving* (for a stated time), Lk. i 5, 8; *office*, Ac. i 20; *assistance, relief*, xi 29. From مَقْص.

لَاؤِحْصْ m. *torment*, Lk. xvi 28; Rev. ix 5; pl. Mt. iv 24. From مَقْص.

لَاؤِس f. *nine* for *ninth*, Mat. xx 5; لَاؤِس m. Lk. xvii 17.

لَاؤِحْصْ *ninth*, f. لَاؤِحْصْ Rev. xxi 20.

لَاؤِحْصْ pl. of لَاؤِس ninety; with لَاؤِس ninety-nine, Mt. xviii 12, 13; Lk. xv 4, 7.

لَاؤِحْصْ f. *a narrative, statement*; pl. لَاؤِحْصْ Lk. i 1; لَاؤِحْصْ genealogies, Tit. iii 9. From مَكْ in sense of Ethpa.

لَاؤِس f. لَاؤِس a sycamore, Lk. xix 4. See لَاؤِس.

لَاؤِس Mt. ix 16, see لَاؤِس.

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